

debate. The format of the budget document can facilitate this debate. This book provides a comprehensive treatment of all aspects of local budgeting needed to develop sound fiscal administration at the local level. Topics covered include fiscal administration, forecasting, fiscal discipline, fiscal transparency, integrity of revenue administration, budget formats, and processes including performance budgeting, and capital budgeting.

BÍ MẬT NGƯỜI THÁNH NGUYỄN VĂN BÌNH,2022-11-19 GIỚI THIỆU “Các nguời sẽ biết lẽ thật, và lẽ thật sẽ buong tha các nguời.” Gia 8:32 Trong Gia 8:32 Chúa Jesus bày tỏ rằng chỉ một mình lẽ thật thoả thi không thể giúp chúng ta được do (buong tha). Hay nói cách khác là chúng ta phải hiểu thì chúng ta mới có thể áp dụng quy định mình có. Nhưng lẽ thật mà chúng ta biết sẽ giúp chúng ta được do (buong tha). Thật thú vị, cũng từ ‘biết’ trong ngôn ngữ Hy Lạp của Kinh Thánh Gia 8:32 dịch là hiểu biết của họ mà muốm một sau đó là Gia 8:43. Nó khác, Gia 8:32 có thể dịch là: Các nguời sẽ hiểu biết lẽ thật, và lẽ thật (mà các nguời hiểu biết) sẽ buong tha các nguời.” Người thánh là người được làm con cái của Chúa Tr (Gi 1:12). Chúng ta có quy định Ngài là Abba (Mác 14:36). Người mà của Chúa Tr giá bợng Con Một của Ngài là Chúa Jesus của chúng ta (Gi 3:16). Là người được gọi là vua và là thầy t nhà vua (Kh huy 1:6). Người mà Kinh Thánh gọi là một t v t m trong Christ (2 Cô-rinh-tô 5:17). Người mà Phao-lô gọi là thánh (1 Cô-rinh-tô 1:2). Người mà trong Christ và Christ trong mình (Ga-la-ti 2:20). Người là b n có thể cứu người ch a lành và u i qu trên c th b i t c a người khác (Ma-thi- 10:7-8). Người mà được d ph n b n tánh t nhiên v i của Chúa Tr. Người mà có hình nh và nh t ng gi ng của Chúa Tr (Sáng 1:26-27). Người được k t h i p là một v i của Chúa Tr (1 Cô-rinh-tô 6:17). Là người được s ng l i và ng ng i trong các n i trên tr i trong của Chúa Jesus Christ (Ê-phê-sô 2:6). Ai sanh b i của Chúa Tr, thì ch ng ph m t i, vì h t gi ng c a của Chúa Tr i trong người, và người không thể ph m t i được, vì ã sanh b i của Chúa Tr. 1 Gi 3:9 . . . Còn r t nhi u câu Kinh Thánh nói lên chúng ta là người THÁNH vì ãy chính là i u mà của Chúa Cha ã sai Con m t c a Ngài i khô ph c con dân Ngài quay tr i v i Thiên àng trên t này theo ý nh ban u c a Ngài. Trong Sáng Th Ký 1:26-27 của Chúa Tr phán r ng: “Chúng ta hãy làm nên loài người nh hình ta và theo t ng ta, ng qu n tr loài cá b n, loài chim tr i, loài súc v t, loài côn trùng bò trên m t t, và kh p c t. của Chúa Tr d ng nên loài người nh hình Ngài; Ngài d ng nên loài người gi ng nh hình của Chúa Tr; Ngài d ng nên người nam cùng người n .” V y là người thánh có được trái c a Thánh Linh “ y là lòng yêu th ng, s vui m ng, bình an, nh n nh c, nhân t, hi n lành, trung tín, m m m i, t i t .” Ga-la-ti 5:22. V i t c nh ng i u trên, con người thánh c a b n có được ch b i của tin “Vì chúng ta b c i b i của tin, ch ch ng ph i b i m t th y.” 2 Cô-rinh-tô 5:7. Anthony A. Hoekema c ng l p lu n r t rõ quan i m này: “i u quan tr ng nh t là chúng ta phải nh n th y r ng nên thánh không phải là v c chúng ta t làm, b ng n l c c a chính mình và b ng s c l c c a mình. S nên thánh không phải là m t ho t ng c a con người mà là m t món quà thiêng liêng. Do ó, theo Kinh thánh, m c dù s nên thánh ch y u là công v c c a của Chúa Tr i trong chúng ta, nh ng ó không phải là m t quá trình chúng ta th ng mà là m t quá trình mà chúng ta phải liên t c ho t ng.”[1] “Người thánh là gì? Ai là người thánh? Làm th nào nên thánh?”

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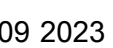

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