

# **Place And Placelessness Relph**

**E. C. Relph**

*Place and Placelessness* E. C. Relph, 1976 Every time Annie sees a rainbow in the sky she runs to catch it - but always in vain. One day she pursues a rainbow deep into a mysterious garden.

Place and Placelessness Revisited Robert Freestone, Edgar Liu, 2016-07-15 Since its publication in 1976, Ted Relph's *Place and Placelessness* has been an influential text in thinking about cities and city life across disciplines, including human geography, sociology, architecture, planning, and urban design. For four decades, ideas put forward by this seminal work have continued to spark debates, from the concept of placelessness itself through how it plays out in our societies to how city designers might respond to its challenge in practice. Drawing on evidence from Australian, British, Japanese, and North and South American urban settings, *Place and Placelessness Revisited* is a collection of cutting edge empirical research and theoretical discussions of contemporary applications and interpretations of place and placelessness. It takes a multi-disciplinary approach, including contributions from across the breadth of disciplines in the built environment - architecture, environmental psychology, geography, landscape architecture, planning, sociology, and urban design - in critically re-visiting placelessness in theory and its relevance for twenty-first century contexts.

Key Texts in Human Geography Phil Hubbard, Rob Kitchin, Gill Valentine, 2008-05-19 A book that will delight students... *Key Texts in Human Geography* is a primer of 26 interpretive essays designed to open up the subject's landmark monographs of the past 50 years to critical interpretation... The essays are uniformly excellent and the enthusiasm of

the authors for the project shines through... It will find itself at the top of a thousand module handouts. - THE Textbook Guide Will surely become a 'key text' itself. Read any chapter and you will want to compare it with another. Before you realize, an afternoon is gone and then you are tracking down the originals. - Professor James Sidaway, University of Plymouth 'An essential synopsis of essential readings that every human geographer must read. It is highly recommended for those just embarking on their careers as well as those who need a reminder of how and why geography moved from the margins of social thought to its very core. - Barney Warf, Florida State University Undergraduate geography students are often directed to 'key' texts in the literature but find them difficult to read because of their language and argument. As a result, they fail to get to grips with the subject matter and gravitate towards course textbooks instead. Key Texts in Human Geography serves as a primer and companion to the key texts in human geography published over the past 40 years. It is not a reader, but a volume of 26 interpretive essays highlighting: the significance of the text how the book should be read reactions and controversies surrounding the book the book's long-term legacy. It is an essential reference guide for all students of human geography and provides an invaluable interpretive tool in answering questions about human geography and what constitutes geographical knowledge.

**Rational Landscapes and Humanistic Geography** Edward Relph, 2015-07-30 This book, first published in 1981, explores why it is that the modern built environment, while successfully providing material comfort and technical efficiency, none the less breeds despair and depression rather than inspires hope and commitment. The source of this paradox, where material benefits appear to have been gained only at the expense of

intangible values and qualities is found in humanism, the persistent and powerful belief that all problems can be solved through the use of human reason. But humanism has become increasingly confused, rationalistic, callously devoted to efficiency, and authoritarian. These confusions and contradictions, together with the anti-nature stance of humanism and its failure to teach humane behaviour, lead the author to conclude that humanism is best rejected. Such rejection does not advocate the inhuman and anti-human, but requires instead a return to the 'humility' that lies at the origin of humanism – a respect for objects, creatures, environments and people. This 'environmental humility' is explored in the context of individuality of settings, ways of seeing landscapes, appropriation and ways of building places. This title will be of interest to students of human geography.

**The Modern Urban Landscape** E. C. Relph, 1987-08 Why do the cities of the late twentieth century look as they do? What values do their appearance express and enfold? Their sheer scale and the durability of their materials assure that our cities will inform future generations about our era, in the same way that gothic cathedrals and medieval squares tell us something of the Middle Ages. In the meantime, our urban landscapes can tell us much about ourselves. For E. C. Relph, the urban landscape must be envisioned as a total environment—not just streets and buildings but billboards and parking meters as well. *The Modern Urban Landscape* traces the developments since 1880 in architecture, technology, planning, and society that have formed the visual context of daily life. Each of these shaping influences is often viewed in isolation, but Relph surveys the ways in which they have operated independently to create what we see when we walk down a street, shop in a mall, or stare through a windshield on an expressway. Two sets of ideas and

fashions, Relph argues, have had an especially important impact on urban landscapes in the twentieth century. An internationalism made possible by new building technologies and more rapid communications has replaced regional style and custom as the dominant feature of city appearance, while a firm belief in the merits of self-consciousness has imposed logical analysis and technical manipulation on such commonplace objects as curbstones and park benches. As a result, writes Relph, the modern urban landscape is both rationalized and artificial, which is another way of saying that it is intensely human.

A Dictionary of Human Geography Alisdair Rogers, Noel Castree, Rob Kitchin, 2013-04-26  
A Dictionary of Human Geography is a brand new addition to Oxford's Paperback Reference Series, offering over 2,000 clear and concise entries on human geography terms. From basic terms and concepts to biographical entries, acronyms, organisations, and major periods and schools in the history of human geography, it provides up-to-date, accurate, and accessible information. It also includes entry-level web links that are listed and regularly updated on a dedicated companion website. This dictionary is a reliable reference for students of human geography and ancillary subjects, for researchers and professionals in the field, and for interested generalists.

**Ten Geographic Ideas that Changed the World** Susan Hanson, 1997 In these thought-provoking, witty essays, some of America's most distinguished geographers explore ten geographic ideas that have literally changed the world and the way we think and act. They tackle ideas that impose shape on the world, ideas that mold our understanding of the natural environment, and ideas that establish relationships between people and places. The contributors, who include several past presidents of the Association

of American Geographers, members of the National Academy of Sciences, and authors of major works in the discipline, are: Elizabeth K. Burns, Patricia Gober, Anne Godlewska, Michael F. Goodchild, Susan Hanson, Robert W. Kates, John R. Mather, William B. Meyer, Mark Monmonier, Edward Relph, Edward J. Taaffe, and B. L. Turner, II.

**Space and Place** Yi-fu Tuan, 1977

**Topophilia** Yi-Fu Tuan, 1990-11-20 What are the links between environment and world view? Topophilia, the affective bond between people and place, is the primary theme of this book that examines environmental perceptions and values at different levels: the species, the group, and the individual. Yi-Fu Tuan holds culture and environment and topophilia and environment as distinct in order to show how they mutually contribute to the formation of values. Topophilia examines the search for environment in the city, suburb, countryside, and wilderness from a dialectical perspective, distinguishes different types of environmental experience, and describes their character.

**Place and Placelessness Revisited** Robert Freestone, Edgar Liu, 2016-07-15 Since its publication in 1976, Ted Relph's *Place and Placelessness* has been an influential text in thinking about cities and city life across disciplines, including human geography, sociology, architecture, planning, and urban design. For four decades, ideas put forward by this seminal work have continued to spark debates, from the concept of placelessness itself through how it plays out in our societies to how city designers might respond to its challenge in practice. Drawing on evidence from Australian, British, Japanese, and North and South American urban settings, *Place and Placelessness Revisited* is a collection of cutting edge empirical research and theoretical discussions of contemporary applications

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**Place and placelessness** Edward Relph,1980

*Place Attachment* Irwin Altman,Setha M. Low,2012-12-06 In step with the growing interest in place attachment, this volume examines the phenomena from the perspective of several disciplines-including anthropology, folklore, and psychology-and points towards promising directions of future research.

**Environmental Social Psychology** David Canter,Jorge Correia Jesuino,Luís Soczka,Geoffrey M. Stephenson,2012-12-06 Proceedings of the NATO Advanced Research Workshop on Social and Environmental Psychology in the European Context, Lisbon, Portugal, September 22-26, 1986

**Toronto** Edward Relph,2013-08-22 Extending a hundred miles across south-central Ontario, Toronto is the fifth largest metropolitan area in North America, with the highest population density and the busiest expressway. At its core old Toronto consists of walkable neighborhoods and a financial district deeply connected to the global economy. Newer parts of the region have downtown centers linked by networks of arterial roads and expressways, employment districts with most of the region's jobs, and ethnically diverse suburbs where English is a minority language. About half the population is foreign-born—the highest proportion in the developed world. Population growth because of

immigration—almost three million in thirty years—shows few signs of abating, but recently implemented regional strategies aim to contain future urban expansion within a greenbelt and to accommodate growth by increasing densities in designated urban centers served by public transit. *Toronto: Transformations in a City and Its Region* traces the city's development from a British colonial outpost established in 1793 to the multicultural, polycentric metropolitan region of today. Though the original grid survey and much of the streetcar city created a century ago have endured, they have been supplemented by remarkable changes over the past fifty years in the context of economic and social globalization. Geographer Edward Relph's broad-stroke portrait of the urban region draws on the ideas of two renowned Torontonians—Jane Jacobs and Marshall McLuhan—to provide an interpretation of how its current forms and landscapes came to be as they are, the values they embody, and how they may change once again.

**Dwelling, Place and Environment** David Seamon, Robert Mugerauer, 2012-12-06  
themes among the essays resurface and resonate. Though our request for essays was broad and open-ended, we found that topics such as seeing, authenticity, interpretation, wholeness, care, and dwelling ran as undercurrents throughout. Our major hope is that each essay plays a part in revealing a larger whole of meaning which says much about a more humane relationship with places, environments and the earth as our home. Part I. Beginnings and directions At the start, we recognize the tremendous debt this volume owes to philosopher Martin Heidegger (1890-1976), whose ontological excavations into the nature of human existence and meaning provide the philosophical foundations for many of the essays, particularly those in Part I of the volume. Above all else, Heidegger was

regarded by his students and colleagues as a master teacher. He not only thought deeply but was also able to show others how to think and to question. Since he, perhaps more than anyone else in this century, provides the instruction for doing a phenomenology and hermeneutic of humanity's existential situation, he is seminal for phenomenological and hermeneutical research in the environmental disciplines. He presents in his writings what conventional scholarly work, especially the scientific approach, lacks; he helps us to evoke and understand things through a method that allows them to come forth as they are; he provides a new way to speak about and care for our human nature and environment.

**Life Takes Place** David Seamon, 2018-04-19 *Life Takes Place* argues that, even in our mobile, hypermodern world, human life is impossible without place. Seamon asks the question: why does life take place? He draws on examples of specific places and place experiences to understand place more broadly. Advocating for a holistic way of understanding that he calls synergistic relationality, Seamon defines places as spatial fields that gather, activate, sustain, identify, and interconnect things, human beings, experiences, meanings, and events. Throughout his phenomenological explication, Seamon recognizes that places are multivalent in their constitution and sophisticated in their dynamics. Drawing on British philosopher J. G. Bennett's method of progressive approximation, he considers place and place experience in terms of their holistic, dialectical, and processual dimensions. Recognizing that places always change over time, Seamon examines their processual dimension by identifying six generative processes that he labels interaction, identity, release, realization, intensification, and creation. Drawing on practical examples from architecture, planning, and urban design, he argues that an understanding of these six

place processes might contribute to a more rigorous place making that produces robust places and propels vibrant environmental experiences. This book is a significant contribution to the growing research literature in place and place making studies.

**Everyday Life in the Modern World** Henri Lefebvre, 2023-09-28 Philosopher, sociologist and urban theorist, Henri Lefebvre (1901-1991) was one of the great social theorists of the twentieth century and pioneered the theorization of everyday life and space. In this fascinating book, which became a manifesto for urban activism upon its first publication in the 1960s, Lefebvre poses a major question: what gives a society undergoing constant change the illusion of stability? For Lefebvre, the answer is that our everyday lives are the product of decisions from which we are alienated, resulting in what he memorably describes as 'terror-enforced passivity'. Modern capitalism produces and controls the space around us: the buildings we work in, the roads we drive on and even the parks surrounding us are artificial and controlled, isolating the individual in a life of repetition. Lefebvre rejects such a world of control and monotony, urging instead a spontaneous, utopian creativity, in which human beings can engage in meaningful work and leisure. Profound and prophetic for its insights into the impact of capitalism and urbanization, *Everyday Life in the Modern World* remains a classic work by a towering thinker and essential reading today. This Routledge Classics edition includes a new Foreword by Claire Revol and Rob Shields.

Values in Geography Anne Buttimer, 1974

*Habitus: A Sense of Place* Emma Rooksby, 2017-09-19 *Habitus* is a concept developed by the late French sociologist, Pierre Bourdieu, as a 'sense of one's place...a sense of the other's place'. It relates to our perceptions of the positions (or 'place') of ourselves and

other people in the world in which we live and how these perceptions affect our actions and interactions with places and people. Habitus implies that a web of complex processes links the physical, the social and the mental. Inspired by this concept, this compelling book brings together leading scholars from interdisciplinary fields to examine ways in which spaces and places are constructed, interpreted and used by different people. This second edition contains updated chapter material, together with an entirely new introduction and revised conclusions which recognise the importance of Bourdieu's work. This publication is a tribute to Pierre Bourdieu's remarkable contribution to the fields of sociology, anthropology, geography, political philosophy and urban planning.

**Place** Tim Cresswell, 2014-12-03 Thoroughly revised and updated, this text introduces students of human geography and allied disciplines to the fundamental concept of place, combining discussion about everyday uses of the term with the complex theoretical debates that have grown up around it. • A thoroughly revised and updated edition of this highly successful short introduction to place • Features a new chapter on the use of place in non-geographical arenas, such as in ecological theory, art theory and practice, philosophy, and social theory • Combines discussion about everyday uses of the term 'place' with the more complex theoretical debates that have grown up around it • Uses familiar stories drawn from the news, popular culture, and everyday life as a way to explain abstract ideas and debates • Traces the development of the concept from the 1950s through its subsequent appropriation by cultural geographers, and the linking of place to politics

Embark on a breathtaking journey through nature and adventure with is mesmerizing ebook, Witness the Wonders in **Place And Placelessness Relph** . This immersive experience, available for download in a PDF format ( \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

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