

# **Pantun Penutup Dakwah**

**Dra. Rosmawati Harahap, M.Pd., Ph.D**

*GENRE PUISI: PANTUN SEBAGAI HATA-HATA UMPAMA ANGKOLA MANDAILING* Dra. Rosmawati Harahap, M.Pd., Ph.D, *GENRE PUISI: PANTUN SEBAGAI HATA-HATA UMPAMA ANGKOLA MANDAILING* PENULIS: Dra. Rosmawati Harahap, M.Pd., Ph.D Ukuran : 14 x 21 cm ISBN : 978-623-270-060-4 Terbit : April 2020 [www.guepedia.com](http://www.guepedia.com) Sinopsis: "Genre Puisi: Pantun Sebagai Hata-Hata Umpama Angkola Mandailing" berisi materi genre puisi yang berperan sebagai Hata-Hata Umpama Angkola Mandailing. Van Ophujsen diikuti ilmu sejarah pantun berkembang di kawasan non-Melayu yang berawal dari Mandailing (Parinduri, 2019). Etimologis pantun berarti (1) santun, hormat (kata sifat); (2) apantunon, kesopansantunan; ipantuni; dihormati; mamantuni; menghormati; mapantun; semakin santun; marsipantunan; saling menghormati; pantunan; lebih santun; tarpanpun & lebih santun; umpantun; lebih hormat. Pantun layak diakomodasi siswa remaja berbahasa daerah Angkola Mandailing yang disesuaikan berkaidah teori pantun sebagai jenis puisi lama yang terdiri atas empat baris dalam satu bait, baris pertama dan kedua merupakan pengantar baris ketiga dan keempat dianggap berupa isi. Genre pantun ditampilkan sebagai sarana pendukung berdakwah bagi calon Dai yang berasal dari Pesantren Abu Bakar Siddik Parau Sorat Sipirok. Materinya dapat sumber belajar kegiatan ekstrakurikuler untuk melatih diri terampil berpidato yang bergenre puisi lama yaitu pantun. Diasumsikan bahwa genre puisi yang bernuansa religius Islami dapat diakomodasi menjadi sumber inspirasi untuk berdakwah karena materinya dihipotesiskan bahwa minat audiens dakwah meningkat jika berbahasa daerah pantunnya. Audiensnya yang dominan berbahasa sehari-hari bahasa Angkola Mandailing maka diasumsikan respons terhadap genre puisi modern ataupun puisi lama karena rasa kepekaan remaja sebagai audiensnya. Audiens menyukai isi dakwahnya karena pendakwah menyelipkan genre puisi yang bersifat pantun. Wawasan Islamik yang berazas keyakinan beragama Islam terdapat dalam puisi maka puisi modern religius yang terdapat dalam buku ini menjadi sarana sumber inspirasi untuk berdakwah. Tes esai formatif dan sumatif adalah sebagai alat evaluasinya. [www.guepedia.com](http://www.guepedia.com) Email : [guepedia@gmail.com](mailto:guepedia@gmail.com) WA di 081287602508 Happy shopping & reading Enjoy your day, guys

**Syair & Pantun** Shabri Shaleh Anwar, 2017-11-01 Dengan bismillah awal ku buka Mengharap berkah yang Maha Esa Dengan alhamdulillah ku tutup kata Semoga yang membaca mengurai makna Dengan membaca shalawat nabi Ku hatur salam dan juga puji Mengharap berkah yang dijanji Dalam hidup dan juga mati Izinkan hamba untuk bercerita Dari rangkaian baitan kata Realita dari hidup yang nyata Pelajaran berharga bagi semua Inilah kitab syair dan pantun Menjadi bumbu dalam berlakon Berhatur sembah dan juga ampun Salah dan silap dalam kata disusun

**ILMU DAKWAH PRAKTIS DAKWAH MILLENIAL** l'anatut Thoifah, M. Firdaus, Egalia Novika Hidayat, Saiful Bintaro, 2020-04-06

*Dewan sastra*, 2007-07

Khazanah pantun Melayu Riau Tenas Effendy, 2007 Bahagian 1; Pantun adat -- Bahagian 2; Pantun nasihat -- Bahagian 3; Pantun berkasih sayang -- Bahagian 5; Pantun petalangan.

*Pantun nasehat* Tenas Effendy, 2005

**Pantun Melayu, Titik Temu Islam dan Budaya Lokal Nusantara** Abd. Rachman Abror, 2009-01-01 PANTUN merupakan salah satu genre puisi Melayu tradisional yang paling akrab dalam kehidupan orang Melayu. Demikian dekatnya hubungan pantun dengan manusia Melayu sehingga secara keseluruhan dapat dikatakan bahwa pantun adalah Melayu dari segi manusia dan dunianya. Karena itu, pantun menjadi sarana paling efektif dalam mendokumentasikan dan mensosialisasikan nilai-nilai luhur agama dan adat kepada masyarakat Melayu.

Heirs to World Culture M.H.T. Sutedja-Liem, 2012-01-01 This volume brings together new scholarship by Indonesian and non-Indonesian scholars on Indonesia's cultural history

from 1950-1965. During the new nation's first decade and a half, Indonesia's links with the world and its sense of nationhood were vigorously negotiated on the cultural front. Indonesia used cultural networks of the time, including those of the Cold War, to announce itself on the world stage. International links, post-colonial aspirations and nationalistic fervour interacted to produce a thriving cultural and intellectual life at home. Essays discuss the exchange of artists, intellectuals, writing and ideas between Indonesia and various countries; the development of cultural networks; and ways these networks interacted with and influenced cultural expression and discourse in Indonesia. With contributions by Keith Foulcher, Liesbeth Dolk, Hairus Salim HS, Tony Day, Budiawan, Maya H.T. Liem, Jennifer Lindsay, Els Bogaerts, Melani Budianta, Choiratun Chisaan, I Nyoman Darma Putra, Barbara Hatley, Marije Plomp, Irawati Durban Ardjo, Rhoma Dwi Aria Yuliantri and Michael Bodden.

**Prosiding Seminar Antarabangsa Dakwah Dan Pembangunan Belia Islam, 10-11 September 2007** Abdul Ghafar Haji Don, 2008 Development of Islamic dawah and Muslim youth in Malaysia.

*Concepts of Capital* Jacek Tittenbrun, 2017-07-05 Borrowing terminology from the economic discipline 'specifically the concept of capital has led to an abundance of new terms in the social sciences: human capital, social capital, and cultural capital, to name the most prominent representatives on an ever-growing list. In this interdisciplinary transaction, the concept is borrowed and the original meaning extended until the new concepts often have nothing left in common with their initial referents. Here Jacek Tittenbrun offers a critical analysis of human, social, and cultural capital on the basis of their uses and misuses across a wide range of social sciences, simultaneously revealing the source of conceptual diffusion in the real world. He presents a two-pronged analysis of an intellectual fashion popular in the social sciences and offers a critical analysis of a range of concepts constructed around the common core of capital. The analysis is innovative, as it is underpinned by a theoretical framework rooted in economic sociology and the concept of ownership in particular. The approach is one of the sociology of knowledge coupled with a substantive critique-application of the given concepts. The volume reveals a range of processes in the real world that account for the conceptual diffusion. The general reader will be drawn to the discussion in the second half of the book, a study of a variety of relatable real life situations that illuminate privatization and commodification in our lives.

*Seven Theories of Religion* Daniel L. Pals, 1996 In this presentation, each theory is presented in a common format that offers not only biographical background and exposition of its main ideas, but also comparative analysis and critical assessment.--Jacket.

*Inside Broadcasting* Julian Newby, 2006-10-19 Inside Broadcasting provides a comprehensive introduction to a highly rewarding yet competitive industry. It analyses the day-to-day running of both television and radio organisations and examines the jobs involved and how to get them. Inside Broadcasting begins with an informative history of broadcasting in the United Kingdom. It traces the invention of radio and television, from the founding of the BBC and ITV networks through to the end of the terrestrial monopoly and the advent of satellite and pay-per-view television. Julian Newby explains what skills, experience and professional qualifications are required for entry into this profession. He provides detailed job descriptions and explains how each job fits into the industry as a whole. Practical careers advice together with a comprehensive list of training and educational bodies, companies and professional publications ensure Inside Broadcasting is an essential introduction to a career in radio and television.

**The Future of Muslim Civilization** Ziauddin Sardar, 1988

**Puisi Melayu lama berunsur Islam**, 2000

**Rhetoric** William A. Covino, David A. Jolliffe, 1995 \*HA02, Rhetoric: Concepts, Definitions, Boundaries, William A. Covino (University of Illinois at Chicago), David A.

Jolliffe(University of Illinois at Chicago), U1581-0, 640 pp., 6 1/8 x 9 1/4, 0-02-325321-5, paperbound, 1995, \$22.50nk, August\*/RHETORIC provides a comprehensive overview of the major concepts of rhetorical theory, developed throughout history to the present. The text is divided into four parts: an introduction, defining rhetoric conceptually and historically and interrogating the definitions it proposes; a glossary, providing explanations of important concepts, periods, and individuals; a selection of perspectives by major scholars; and a collection of 13 readings and related commentaries, focusing on the relationship of rhetoric to other fields.

**History and Social Theory** Peter Burke,2005 Taking into account new developments since this book was first published, 'History and Social Theory' discusses topics including globalization, postcolonialism and social capital.

**Communication** Karl Erik Rosengren,2000-02-11 Written as an introduction for beginning students, this book offers a thorough, yet lively, overview of human communication in all its aspects. Accessibly written and assuming no prior knowledge of the discipline **Communication: An Introduction:** offers a thorough, yet lively, examination of all aspects of human communication, including: a summary of its nature, form and function; a detailed analysis of all the levels of communication; a description and overview of the different traditions of communication studies; and a consideration of the future of communication - as a phenomenon and as a field of research.

**The Land of Five Towers (English Edition)** A. Fuadi,2013-12-17 Alif had never set foot outside of West Sumatra. He passed his childhood days searching for fallen durian fruit in the jungle, playing soccer on rice paddies, and swimming in the blue waters of Lake Maninjau. His mother wants him to attend an Islamic boarding school, a pesantren, while he dreams of public high school. Halfheartedly, he follows his mother's wishes. He finds himself on a grueling three-day bus ride from Sumatra to Madani Pesantren (MP) in a remote village on Java. On his first day at MP, Alif is captivated by the powerful phrase man jadda wajada. He who gives his all will surely succeed. United by punishment, he quickly becomes friends with five boys from across the archipelago, and together they become known as the Fellowship of the Manara. Beneath the mosque's minaret, the boys gaze at the clouds on the horizon, seeing in them their individual dreams of far-away lands, like America and Europe. Where would these dreams take them? They didn't know. What they did know was: never underestimate dreams, no matter how high they may be. God truly is The Listener. **The Land of Five Towers** is the first book in a trilogy written by A. Fuadi—a former TEMPO & VOA reporter, photography buff, and a social entrepreneur. He went to George Washington University and Royal Holloway, University of London for his masters. A portion of the royalties from the trilogy are intended to build Komunitas Menara, a volunteer-based social organization which aims to provide free schools, libraries, clinics and soup kitchens for the less fortunate. To learn more about Komunitas Menara and their activities, check out [www.negeri5menara.com](http://www.negeri5menara.com)

**To My People** Soekarno,1989

**Pirates In The Navy** Tendayi Viki,2020-05-14 Faced with the choice of starting a company or joining a large corporation, Steve Jobs believed that it was 'more fun to be a pirate than to join the navy'. But for innovators inside established companies, making a distinction between being a pirate and joining the navy is a fallacy. We have to figure out a way to become pirates in the navy! There is nothing harder in business than trying to innovate within large corporations. Innovators in big companies often face internal opposition as well as their external competitors. It is the management of the core business that tends to get in the way of innovation. Most intrapreneurs recognise that innovation can't be carried out as a series of one-off projects that always have to jump through political hurdles. They realise that there is a need for innovation to happen as a repeatable process. But how can they achieve this? This is a step-by-step guide to getting continuous

innovation done in companies and reshaping them in the process. It is for anyone involved in corporate innovation and driving company change.

## The Enigmatic Realm of **Pantun Penutup Dakwah**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Pantun Penutup Dakwah** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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