

Fordham University Sourcebook

Susan Mosher Stuard

The Rise of Our East African Empire; Early Efforts in Nyasaland and Uganda; Volume 1 Frederick John Dealtry Lugard,2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

I Speak of Freedom Kwame Nkrumah,1973 I SPEAK OF FREEDOM Kwame Nkrumah The Political independence of Ghana in 1957became the catalyst of freedom in many other African countries.

Medieval Visions of Heaven and Hell Eileen Gardiner,2018-12-07 First Published in 1993. The present volume covers the currently identified Christian visions of heaven and hell (excluding D ante's Divine Comedy) from western Europe during the Middle Ages from the late sixth through the fourteenth century.

Political Leadership Barbara Kellerman,1986-09-15 This collection of essays draws on writings from mythologists, sociologists, philosophers, historians, and political activists, to present perspectives on the techniques, philosophies, and theories of political leadership throughout history. The forty-three selections offer a broad range of thought and provide a uniquely comprehensive reference.

On the Eternity of the World Saint Thomas (Aquinas), Siger (of Brabant), Saint Bonaventure (Cardinal), 1964 The translation of Aristotle's philosophical works into Latin in the late twelfth and thirteenth centuries produced a crisis for Christian thinkers insofar as the Aristotelian writing seemed to offer demonstrative proof that the world has always existed without a beginning at some point finitely distant in the past. The present volume offers the reader three different responses to the Aristotelian doctrine of the eternity of the world: the radical Aristotelian views of Siger of Brabant contrasted with those of St. Thomas Aquinas and St. Bonaventure. The latter two both held creation in time, though Aquinas believed that the question could only be decided on the basis of revelation, while Bonaventure argued that creation in time could be proved by reason.--

Peer Review of Teaching Nancy Van Note Chism, 1999 This concise yet comprehensive sourcebook is for administrators, particularly deans and department chairs, who wish to develop a strong peer review component to their system for evaluating and improving teaching. And this book is for faculty who will be engaged in the system, as both evaluators and as subjects of teaching evaluation. It consists of two parts: Part One details a framework for designing and implementing peer review, and Part Two provides guidelines, protocols, and forms for each task involved in an effective system of peer review.

A Source Book for Mediaeval History : Selected Documents illustrating the History of Europe in the Middle Age Oliver J. Thatcher, Edgar Holmes McNeal, 1968 A Source Book for Mediaeval History : Selected Documents illustrating the History of Europe in the Middle Age It will be observed that we have made use chiefly of documents, quoting from chronicles only when it seemed absolutely necessary. An exception to this general principle is found in section I, where a larger use of chronicles was rendered necessary by the lack of documentary sources for much of the period covered; but it is perhaps unnecessary to apologize for

presenting selections from the important histories of Tacitus, Gregory, Einhard, and Widukind. In the matter of form (translation, omissions, arrangements, notes, etc.), we were guided by considerations of the purpose of the book. The style of most of the documents in the original is involved, obscure, bombastic, and repetitious. A faithful rendition into English would often be quite unintelligible. We have endeavored to make a clear and readable translation, but always to give the correct meaning. If we have failed in the latter it is not for want of constant effort. We have not hesitated to omit phrases and clauses, often of a parenthetical nature, the presence of which in the translation would only render the passage obscure and obstruct the thought. As a rule we have given the full text of the body of the document, but we have generally omitted the first and last paragraphs, the former containing usually titles and pious generalities, and the latter being composed of lists of witnesses, etc. We have given a sufficient number of the documents in full to illustrate these features of mediæval diplomatics. All but the most trivial omissions in the text (which are matters rather of form of translation) are indicated thus: ... Insertions in the text to explain the meaning of phrases are inclosed in brackets []. Quotations from the Bible are regularly given in the words of the Authorized Version, but where the Latin (taken from the Vulgate) differs in any essential manner, we have sometimes translated the passage literally. Within each section the documents are arranged in chronological order, except in a few cases where the topical arrangement seemed necessary. We believe that the explanatory notes in the form of introductions and foot-notes will be found of service; they are by no means exhaustive, but are intended to explain the setting and importance of the document and the difficult or obscure passages it may contain. The reference to the work or the collection in which the original is found is given after the title of practically every document; the meaning of the references will be plain from the accompanying bibliography. The

original of nearly all the documents is in Latin; some few are in Greek, Old French, or German, and in such cases the language of the original is indicated. It is impossible, of course, to give explicit directions as to the use of the book, other than the very obvious methods of requiring the student to read and analyze the documents assigned in connection with the lesson in the text-book, and of making clear to him the relation of the document to the event. It may be possible also for the teacher to give the student some notion of the meaning of historical method; e.g., the necessity of making allowance for the ignorance or the bias of the author in chronicles, or the way in which a knowledge of institutions is deduced from incidental references in documents. Suggestions of both sorts will be found in the introduction and notes. The teacher should insist on the use of such helps as are found in the book: notes, cross-references, glossary, etc. Groups of documents can be used to advantage in topical work: assigned topics worked up from authorities can be illustrated by documents selected from the book; e.g., imperial elections, papal elections, the Normans in Sicily, history of the Austrian dominions, Germans and Slavs on the eastern frontier, relations of the emperors and the popes before the investiture strife, etc.

A Medieval Woman's Companion Susan Signe-

Morrison, 2015-11-30 What have a deaf nun, the mother of the first baby born to Europeans in North America, and a condemned heretic to do with one another? They are among the virtuous virgins, marvelous maidens, and fierce feminists of the Middle Ages who trail-blazed paths for women today. Without those first courageous souls who worked in fields dominated by men, women might not have the presence they currently do in professions such as education, the law, and literature. Focusing on women from Western Europe between c. 300 and 1500 CE in the medieval period and richly carpeted with detail, *A Medieval Woman's Companion* offers a wealth of information about real medieval women who are now considered vital for understanding the Middle

Ages in a full and nuanced way. Short biographies of 20 medieval women illustrate how they have anticipated and shaped current concerns, including access to education; creative emotional outlets such as art, theater, romantic fiction, and music; marriage and marital rights; fertility, pregnancy, childbirth, contraception and gynecology; sex trafficking and sexual violence; the balance of work and family; faith; and disability. Their legacy abides until today in attitudes to contemporary women that have their roots in the medieval period. The final chapter suggests how 20th and 21st century feminist and gender theories can be applied to and complicated by medieval women's lives and writings. Doubly marginalized due to gender and the remoteness of the time period, medieval women's accomplishments are acknowledged and presented in a way that readers can appreciate and find inspiring. Ideal for high school and college classroom use in courses ranging from history and literature to women's and gender studies, an accompanying website with educational links, images, downloadable curriculum guide, and interactive blog will be made available at the time of publication.

Select Historical Documents of the Middle Ages Ernest Flagg Henderson, 1892

The Eclipse of the Utopias of Labor Anson Rabinbach, 2018-02-06 The Eclipse of the Utopias of Labor traces the shift from the eighteenth-century concept of man as machine to the late twentieth-century notion of digital organisms. Step by step—from Jacques de Vaucanson and his Digesting Duck, through Karl Marx's Capital, Hermann von Helmholtz's social thermodynamics, Albert Speer's Beauty of Labor program in Nazi Germany, and on to the post-Fordist workplace, Rabinbach shows how society, the body, and labor utopias dreamt up future societies and worked to bring them about. This masterful follow-up to *The Human Motor*, Rabinbach's brilliant study of the European science of work, bridges intellectual history, labor history, and the history of the body. It shows the intellectual and policy reasons as

to how a utopia of the body as motor won wide acceptance and moved beyond the “man as machine” model before tracing its steep decline after 1945—and along with it the eclipse of the great hopes that a more efficient workplace could provide the basis of a new, more socially satisfactory society.

Ain't I A Woman? Sojourner Truth, 2020-09-24 'I am a woman's rights. I have plowed and reaped and husked and chopped and mowed, and can any man do more than that? I am as strong as any man that is now' A former slave and one of the most powerful orators of her time, Sojourner Truth fought for the equal rights of Black women throughout her life. This selection of her impassioned speeches is accompanied by the words of other inspiring African-American female campaigners from the nineteenth century. One of twenty new books in the bestselling Penguin Great Ideas series. This new selection showcases a diverse list of thinkers who have helped shape our world today, from anarchists to stoics, feminists to prophets, satirists to Zen Buddhists.

The Cathars and the Albigensian Crusade Catherine Léglu, Rebecca Rist, Claire Taylor, 2013-11-12 The Cathars and the Albigensian Crusade brings together a rich and diverse range of medieval sources to examine key aspects of the growth of heresy and dissent in southern France in the twelfth and thirteenth centuries and the Church's response to that threat through the subsequent authorisation of the Albigensian crusade. Aimed at students and scholars alike, the documents it discusses – papal letters, troubadour songs, contemporary chronicles in Latin and the vernacular, and inquisitorial documents – reflect a deeper perception of medieval heresy and the social, political and religious implications of crusading than has hitherto been possible. The reader is introduced to themes which are crucial to our understanding of the medieval world: ideologies of crusading and holy war, the complex nature of Catharism, the Church's implementation of diverse strategies to counter heresy, the growth

of papal inquisition, southern French counter-strategies of resistance and rebellion, and the uses of Latin and the vernacular to express regional and cultural identity. This timely and highly original collection not only brings together previously unexplored and in some cases unedited material, but provides a nuanced and multi-layered view of the religious, social and political dimensions of one of the most infamous conflicts of the High Middle Ages. This book is a valuable resource for all students, teachers and researchers of medieval history and the crusades.

Modern Asia & Africa ,1971

Sexuality in Medieval Europe Ruth Mazo Karras, Katherine E. Pierpont, 2023-04-03 Now in its fourth edition, *Sexuality in Medieval Europe* provides a lively account of a society whose attitudes toward sexuality both were ancestral to, and differed from, contemporary ones. The volume is structured not by types of sexual interactions or deviance, but to reflect the difference in gendered experiences when sex is seen as an act one person does to another. Sexual activity, within and outside of marriage, as well as sexual inactivity, had different meanings based on gender, social status, religious affiliation, and more. This book considers these iterations of medieval sexuality in its effort to show there was no single medieval attitude towards sexuality. With an emphasis on Christian Western Europe over the entire course of the Middle Ages, it also includes comparative material on neighboring cultures at the time. Alongside being reworked for further clarity and readability, the fourth edition offers substantial new material on trans scholarship and methodological attempts to recoup a trans past; changes in the treatment of sex work and its terminology; and new material on Byzantine and Muslim culture. *Sexuality in Medieval Europe* is an essential resource for all those who study medieval history, medieval culture, and the history of sexuality in Europe.

The Vandal Conquest of North Africa Procopius of Caesarea, 2019-11-02 The conquest of North Africa by the Vandals

was a blow to the beleaguered Western Roman Empire as North Africa was a major source of revenue and a supplier of grain (mostly wheat) to the city of Rome.

Shining Eyes, Cruel Fortune Irma B. Jaffe, Gernando Colombardo, 2002

World Religions Richard Viladesau, Mark Stephen Massa, 1994
Appropriate for college theology students or inquiring general readers, this anthology presents a concise history of Christian stances on other forms of belief and brief introductions to and excerpts from significant writings of the sacred books of the great world religious traditions.

Women in Medieval History and Historiography Susan Mosher Stuard, 2016-11-11
What was the status of women in the Middle Ages? How have women fared in the hands of historians? And, what is the current state of research about women in the Middle Ages? Susan Mosher Stuard addresses these questions in a collection of essays that delve in to the history and historiography of women in medieval England, France, Italy, and Germany. Contributors include Barbara Hanawalt, Diane Owen Hughes, Suzanne Wemple, Denise Kaiser, and Martha Howell. One of the most interesting observations made in *Women in Medieval History and Historiography* is the way in which the history of women in each country has followed a distinct course that is in rhythm with other concerns of national historical writing. *Women in Medieval History and Historiography* will interest historians, scholars of women's studies, and medievalists.

The Golden Legend: Or, Lives of the Saints Frederick Startridge Ellis, William Caxton, 2019-02-25
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The Werewolf in the Ancient World Daniel

Ogden,2021-01-07 In a moonlit graveyard somewhere in southern Italy, a soldier removes his clothes in readiness to transform himself into a wolf. He depends upon the clothes to recover his human shape, and so he magically turns them to stone, but his secret is revealed when, back in human form, he is seen to carry a wound identical to that recently dealt to a marauding wolf. In Arcadia a man named Damarchus accidentally tastes the flesh of a human sacrifice and is transformed into a wolf for nine years. At Temesa Polites is stoned to death for raping a local girl, only to return to terrorize the people of the city in the form of a demon in a wolfskin. Tales of the werewolf are by now well established as a rich sub-strand of the popular horror genre; less widely known is just how far back in time their provenance lies. These are just some of the werewolf tales that survive from the Graeco-Roman world, and this is the first book in any language to be devoted to their study. It shows how in antiquity werewolves thrived in a story-world shared by witches, ghosts, demons, and soul-flyers, and argues for the primary role of story-telling-as opposed to rites of passage-in the ancient world's general conceptualization of the werewolf. It also seeks to demonstrate how the comparison of equally intriguing medieval tales can be used to fill in gaps in our knowledge of werewolf stories in the ancient world, thereby

shedding new light on the origins of the modern phenomenon. All ancient texts bearing upon the subject have been integrated into the discussion in new English translations, so that the book provides not only an accessible overview for a broad readership of all levels of familiarity with ancient languages, but also a comprehensive sourcebook for the ancient werewolf for the purposes of research and study.

Reviewing **Fordham University Sourcebook**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Fordham University Sourcebook**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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