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RJ Alexander

Vile Bodies Adrian Thatcher,2023-11-30 Vile Bodies are bodies that have been vilified by Christian thought, often with catastrophic consequences. The bodies of women, Jews, Muslims, slaves, Blacks, LGBT people, children, wives have all been harmed by negative Christian teaching about bodies. This book sidesteps the endless controversies in the churches about sexuality and gender and goes deeper – unmasking instead the abusive theology that ensures these controversies and their harmful outcomes persist. Drawing extensively from scripture, and from two millennia of church history and theology, Vile Bodies slowly exposes how churches have preferred doctrine to compassion, orthodoxy to justice, and legalism to love, culminating in the global abuse crises in the churches that have largely destroyed their moral credibility.

Damnation in Matthew Lewis's The Monk: A Hermeneutic-Phenomenological Approach Becky Lee Meadows,2014-10-28 When nineteen-year-old Matthew Lewis crafted The Monk in 1796, he had no idea what hideous progeny he had created. The text plagued Lewis throughout his life to the point where he earned the nickname Monk Lewis, symbolic of criticism he and the text received equating Lewis directly with the ideas in his infamous gothic novel. The Monk rose to the pinnacle of popularity in an England consumed by its love for Gothic romances and enswathed in the language of political, social, and religious turmoil. In addition, Lewis's novel has endured centuries of criticism to become part of the twenty-first century's love affair with the Gothic. Elements in Lewis's novel have spoken to humankind across the ages, primarily through his principle character, the fallen monk, Ambrosio. Why do The Monk and Ambrosio enwrap imaginations in the dichotomy between appeal and repulsion? What does Ambrosio experience in his mental and physical Lifeworlds as he catapults himself into damnation in the text, and what can humankind appropriate from his fall? This book takes a new approach to literary studies of The Monk by turning hermeneutic phenomenology in a new direction - into the minds of the characters themselves. The reader enters the mind of Ambrosio and experience the world and the symbols surrounding him, including his intersubjective constitution with other characters, as he experiences them. While applying phenomenology to a fictive text is not new, focusing hermeneutic phenomenology exclusively on the consciousness of the characters in a literary text is. The author takes this bold step thoughtfully and analytically, explaining step by step how Ambrosio takes himself down a path to damnation in his own consciousness before Satan ever throws him off of a mountain, in effect explaining how salvation for Ambrosio is impossible by the end of the novel. While previous approaches have analyzed the reader's experience through the lens of phenomenology, this work examines a character's experience through the lens of hermeneutic-phenomenology, analyzing symbols present in the monk's consciousness and how they affect his mental path to damnation, as opposed to analyzing the reader's experience through that same lens. By moving a layer deeper than traditional approaches, this work opens new realms of possibility in literary criticism.

The Oxford Handbook of Theology, Sexuality, and Gender Adrian Thatcher,2015 Selected essays draw on reason as a distinct source of theology, discussing evolutionary biology and behavioural genetics, psychology, anthropological research, philosophical research, and queer theory. It examines the history of theologies of sexuality and gender, with close analysis of the Bible and the Christian tradition.

Open Wide the Gates Brian D. Cunningham,2023-10-13 The culture wars show no sign of abating. Same-sex sexuality continues to be one of the most brutal and bloody fronts in those wars and Christians, the fiercest combatants. Friendships, families, churches, and denominations continue to draw their lines-in-the-sand, split, and go their separate ways. Meanwhile, the lives of many, young and old, are deeply scarred and some even lost in the crossfire. It doesn't have to be that way! Challenging the arguments that perpetuate that conflict, Open Wide the Gates presents a carefully developed biblical, theological, and ethical argument for the welcome, affirmation, and inclusion of gays and lesbians in the life and ministry of the local church. Its irenic tone and clearly articulated presentation provides pastors, denominational leaders, and concerned laypeople with a reliable guide for navigating these often-turbulent waters. In this comprehensive study, Brian D. Cunningham points to a path forward, a path for following Jesus in the twenty-first century characterized by grace, love, and hope; a path that demonstrates the radical presence of God's kingdom here on earth for all people, regardless of their sexual orientation.

Estuaries Jack Hardisty,2008-04-15 Estuaries are complex and fascinating natural environments, where constantly changing water depths generate rapidly reversing currents and transport vast quantities of salt, heat, and sediment on a daily basis. Estuaries: Monitoring and Modeling the Physical System examines these processes, offering extensive information about the geological evolution of estuaries, and details of bathymetry, tides, currents, salt and heat, and suspended sediment. By carefully building a working computer model which accurately emulates the complexities inherent in estuaries, students learn quickly to model the tides and currents, and then to build and test salinity, temperature, and suspended sediment modules. The book is supported by a supplementary material at www.blackwellpublishing.com/hardisty which includes: * Excel routines for individual formulae and diagrams * Full coding for the estuarine model THE ANALYSIS OF TIDAL STREAM POWER – For Jack Hardisty's other book and the accompanying website please click here: <http://eu.wiley.com/WileyCDA/WileyTitle/productCd-047072451X.html>

The Surprising Adventures of Baron Munchausen Rudolph Erich Raspe,2023-04-30 Baron Hieronymus Karl Friedrich, Freiherr von Münchhausen, was an actual baron living in 18th-century Hanover famous for entertaining his guests with outrageously-embellished tales of his wartime exploits—so much so that his nickname in German is Lügenbaron, or “Baron of Lies.” When Rudolph Eric Raspe, a writer and scientist living in England, heard of the Baron's tales, he wrote his own versions centered around a fictional Baron Munchausen. While the real Baron wasn't amused to have his name attached to a silly character famous for his bald-faced lies, Raspe's tales became hugely popular, reprinted for hundreds of years and illustrated just as many times. These very short tales were originally intended as contemporary satire, but their outrageous silliness is still entertaining today.

It All Begins with the Kiss Spencer F. Stopa,2022-11-23 Everyone likes to be kissed. Whenever Jesus graces us and gives us the kiss of friendship, we must respond. Do we give Him the kiss of gratitude or, like Judas, the deceitful kiss inspired by the seven deadly sins? Spencer F. Stopa (MA sacred theology, Katholieke Universiteit Leuven) is a retired psychiatric and rehab nurse. His hobbies include gardening and reflecting on the human condition through a Christian lens. He lives in Mesa, Arizona, with his wife of thirty-nine years. 120

The [Catalan Hermaphrodite] and the Inquisition François Soyer,2023-10-19 This book examines the life of Maria Duran, who was born with female genitalia, but was accused of being a man and subsequently put on trial for sorcery by the Portuguese Inquisition during the 18th century. François Soyer uses Maria's story to open a window onto the world of the experience of 'transing' gender, as well as the gendered attitudes and responses to the transgression of gendered norms that were adopted by churchmen, medical practitioners and ordinary lay men and women. Drawing on the surviving (and staggeringly 736-page long) sorcery trial dossier, Soyer analyses the secretive life of an individual who actively and deliberately 'transed' gender. The dossier analysis enables insights into aspects of life so rarely recorded in early modern documents: the transgression of gender norms, transgressive sexuality and sexual violence in female religious institutions, in addition to the fears and debates about the power that the Devil could wield over the human body. The 'Catalan Hermaphrodite' and the Inquisition also reveals how the Inquisition gathered a number of doctors, surgeons and midwives to conduct careful examinations of Maria's body in general and genitals in particular. Their reports and the discussions of the inquisitors are discussed by Soyer and offer further fascinating evidence of attitudes towards sex and gender in early modern Europe.

Public Statements of Robert M. Gates, Secretary of Defense, 2006-2007 Robert Michael Gates,2007

Emergency Powers in Asia Victor V. Ramraj,Arun K. Thiruvengadam,2010 What role does, and should, legal, political, and constitutional norms play in constraining emergency powers, in Asia and beyond.

Brothers and Sisters in Medieval European Literature Carolyne Larrington,2015 A wideranging and groundbreaking investigation of the sibling relationship as shown in European literature, from 500 to 1500.

Better Roads ,2004

Higher Education Opportunity Act United States,2008

Disordered Actions John Skalko,2021-12-01 The first two decades of the twenty-first century witnessed a rapid change in Western societal acceptance of homosexual activity. This change, however, remains fundamentally unstable unless founded upon an adequate moral theory. Today many within the Western world assume that any argument against homosexual activity must be founded upon religious premises. This book questions that narrative; for the history of philosophical thought manifests a strong non-religious consensus against such practices. This book bridges the gap

within current philosophical scholarship by painstakingly examining the non-religious argument as found within the great philosopher Thomas Aquinas. In the process the author advances a novel claim: the traditional account against homosexual activity also applies to untruthful assertive speech acts. Lying and homosexual activity are both wrong for mutually illuminating reasons.

Transportation Energy Data Book ,1984

Background Material and Data on Major Programs Within the Jurisdiction of the Committee on Ways and Means ,1991

Descendents of Sir Robert Crosse Harold Zane Cross,2000 Sir Robert Crosse was born in Charlinch, Somerset, England in about 1552. He married Olyve Turner in 1576 in London. They had eight children. A possible descendant, Silvester Crosse, son of John Crosse and Margaret Wright, was born in about 1638. He emigrated in about 1682 and settled in Charleston, South Carolina. Traces descendants of this and other Crosse and Cross families, primarily in Maryland, South Carolina, North Carolina, Tennessee, Louisiana, Indiana and Texas. The author believes these families are related but has not been able to prove it in every case.

Forms Catalog United States Postal Service,1988

International Conflict over Water Resources in Himalayan Asia R. Wirsing,C. Jasparro,D. Stoll,2012-11-16 The authors explore the fresh water crisis of Himalayan Asia. While the region hosts some of the world's mightiest rivers, it is also home to rapidly modernizing, increasingly affluent, and demographically multiplying societies, ensuring the rapid depletion of water resources and of disputes over ownership of transboundary waters.

Imagined Landscapes Jane Stadler,Peta Mitchell,Stephen Carleton,2015-12-21 An analysis of the depiction of Australia’s landscape in its films and literature. Imagined Landscapes teams geocritical analysis with digital visualization techniques to map and interrogate films, novels, and plays in which space and place figure prominently. Drawing upon A Cultural Atlas of Australia, a database-driven interactive digital map that can be used to identify patterns of representation in Australia’s cultural landscape, the book presents an integrated perspective on the translation of space across narrative forms and pioneers new ways of seeing and understanding landscape. It offers fresh insights on cultural topography and spatial history by examining the technical and conceptual challenges of georeferencing fictional and fictionalized places in narratives. Among the items discussed are Wake in Fright, a novel by Kenneth Cook, adapted iconically to the screen and recently onto the stage; the Australian North as a mythic space; spatial and temporal narrative shifts in retellings of the story of Alexander Pearce, a convict who gained notoriety for resorting to cannibalism after escaping from a remote Tasmanian penal colony; travel narratives and road movies set in Western Australia; and the challenges and spatial politics of mapping spaces for which there are no coordinates. “It will likely be the indispensable touchstone for any future work in these areas with respect to Australian cultural studies.” —Robert T. Tally, Texas State University “Definitely original in its approach, since it combines a conceptual approach with a more applied one. The book is a serious contribution to the field of mapping spatial narratives and to a better understanding of the production and spatial structure of fictional places.” —Sébastien Caquard, Concordia University

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