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Word & Image in Colonial and Postcolonial Literatures and Cultures ,2009-01-01 Verbal imagery and visual images as well as the intricate relationships between verbal and visual representations have long shaped the imagination and the practice of intercultural relationships. The contributions to this volume take a fresh look at the ideology of form, especially the gendered and racial implications of the gaze and the voice in various media and intermedial transformations. Analyses of how culturally specific forms of visual and verbal expression are individually understood and manipulated complement reflections on the potential and limitations of representation. The juxtaposition of visual and verbal signifiers explores the gap between them as a space beyond cultural boundaries. Topics treated include: Caliban; English satirical iconotexts; Oriental travel writing and illustration; expatriate description and picturesque illustration of Edinburgh; ethnographic film; African studio photography; South African cartoons; imagery, ekphrasis, and race in South African art and fiction; face and visuality, representation and memory in Asian fiction; Bollywood; Asian historical film; Asian-British pop music; Australian landscape in painting and fiction; indigenous children's fiction from Aotearoa New Zealand, Canada, and the USA; Canadian photography; Native Americans in film. Writers and artists discussed include: Philip Kwame Apagya; the Asian Dub Foundation; Breyten Breytenbach; Richard Burton; Peter Carey; Gurinder Chadha; Daniel Chodowiecki; J.M. Coetzee; Ashutosh Gowariker; Patricia Grace; W. Greatbatch; Hogarth; Francis K. Honny; Jim Jarmusch; Robyn Kahukiwa; Seydou Keita; Thomas King; Vladyana Krykorka; Alfred Kubin; Michael Arvaarluk Kusugak; Kathleen and Michael Lacapa; László Lakner; George Littlechild; Ken Lum; Franz Marc; Zakes Mda; Ketan Mehta; M.I.A. (Maya Arulpragasam); Timothy Mo; William Kent Monkman; Lady Mary Wortley Montagu; John Hamilton Mortimer; Sidney Nolan; Jean Rouch; Salman Rushdie; William Shake

Word & Image in Colonial and Postcolonial Literatures and Cultures Michael Meyer,2009 Verbal imagery and visual images as well as the intricate relationships between verbal and visual representations have long shaped the imagination and the practice of intercultural relationships. The contributions to this volume take a fresh look at the ideology of form, especially the gendered and racial implications of the gaze and the voice in various media and intermedial transformations. Analyses of how culturally specific forms of visual and verbal expression are individually understood and manipulated complement reflections on the potential and limitations of representation. The juxtaposition of visual and verbal signifiers explores the gap between them as a space beyond cultural boundaries. Topics treated include: Caliban; English satirical iconotexts; Oriental travel writing and illustration; expatriate description and picturesque illustration of Edinburgh; ethnographic film; African studio photography; South African cartoons; imagery, ekphrasis, and race in South African art and fiction; face and visuality, representation and memory in Asian fiction; Bollywood; Asian historical film; Asian-British pop music; Australian landscape in painting and fiction; indigenous children's fiction from Aotearoa New Zealand, Canada, and the USA; Canadian photography; Native Americans in film. Writers and artists discussed include: Philip Kwame Apagya; the Asian Dub Foundation; Breyten Breytenbach; Richard Burton; Peter Carey; Gurinder Chadha; Daniel Chodowiecki; J.M. Coetzee; Ashutosh Gowariker; Patricia Grace; W. Greatbatch; Hogarth; Francis K. Honny; Jim Jarmusch; Robyn Kahukiwa; Seydou Keita; Thomas King; Vladyana Krykorka; Alfred Kubin; Michael Arvaarluk Kusugak; Kathleen and Michael Lacapa; László Lakner; George Littlechild; Ken Lum; Franz Marc; Zakes Mda; Ketan Mehta; M.I.A. (Maya Arulpragasam); Timothy Mo; William Kent Monkman; Lady Mary Wortley Montagu; John Hamilton Mortimer; Sidney Nolan; Jean Rouch; Salman Rushdie; Willia

Bitterkomix Anne-Line Hannesen,2007 By means of a South African comic - Bitterkomix - this study deals with two current debates in Cultural Anthropology: Visual Culture and Indigenous Ethnography. Bitterkomix is a comic anthology which criticises and subverts the Afrikaans culture from within. The main contributors - Afrikaner themselves - do so mostly in the fields of sexuality, racism, religious and cultural bigotry and the use of Afrikaans as the ideological and psychological connection of the Boers. In Visual Culture the producer and the recipient are in close correlation, therefore the editors are looked at as such - recipients and producers of comics and thereby culture. Their ethnographic comics about childhood, sexuality, conscription and identity through language are treated as a self-reflecting project, and so this book is able to contribute in an extraordinary way as an indigenous ethnography of the Boers.

Promoting Peace, Inciting Violence Jolyon Mitchell,2013-01-04 This book explores how media and religion combine to play a role in promoting peace and inciting violence. It analyses a wide range of media - from posters, cartoons and stained glass to websites, radio and film - and draws on diverse examples from around the world, including Iran, Rwanda and South Africa. Part One considers how various media forms can contribute to the creation of violent environments: by memorialising past hurts; by instilling fear of the 'other'; by encouraging audiences to fight, to die or to kill neighbours for an apparently greater good. Part Two explores how film can bear witness to past acts of violence, how film-makers can reveal the search for truth, justice and reconciliation, and how new media can become sites for non-violent responses to terrorism and government oppression. To what extent can popular media arts contribute to imagining and building peace, transforming weapons into art, swords into ploughshares? Jolyon Mitchell skillfully combines personal narrative, practical insight and academic analysis.

Doing Critical Literacy Hilary Janks, Kerryn Dixon, Ana Ferreira, Stella Granville, Denise Newfield, 2013-07-18 Compelling and highly engaging, this text shows teachers at all levels how to do critical literacy in the classroom and provides models for practice that can be adapted to any context. Integrating social theory and classroom practice, it brings critical literacy to life as a socio-cultural orientation to the teaching of literacy that takes seriously the relationship between language and power and orients readers to the social effects of texts. Students and teachers are drawn into the key questions critical readers need to pose of texts: Whose interests are served, who benefits, who is disadvantaged; who is included and who is excluded? The practical activities help readers grasp complex issues. Extending the theoretical framework in Hilary Janks' Literacy and Power with a rich range of completely new, up-to-date activities that translate theory into practice, Doing Critical Literacy is powerful, relevant, and useful for both pre- and inservice teacher education and for use in schools.

Cross-Cultural Interaction: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources, 2014-01-31 In a globalized society, individuals in business, government, and a variety of other fields must frequently communicate and work with individuals of different cultures and backgrounds. Effectively bridging the culture gap is critical to success in such scenarios. Cross-Cultural Interaction: Concepts, Methodologies, Tools, and Applications explores contemporary research and historical perspectives on intercultural competencies and transnational organizations. This three-volume compilation will present a compendium of knowledge on cultural diversity and the impact this has on modern interpersonal interactions. Within these pages, a variety of researchers, scholars, professionals, and leaders who interact regularly with the global society will find useful insight and fresh perspectives on the field of cross-cultural interaction.

State of Peril Lucy Valerie Graham,2015-07-30 Considering fiction from the colonial era to the present, State of Peril offers the first sustained, scholarly examination of rape narratives in the literature of a country that has extremely high levels of sexual violence. Lucy Graham demonstrates how, despite the fact that most incidents of rape in South Africa are not interracial, narratives of interracial rape have dominated the national imaginary. Seeking to understand this phenomenon, the study draws on Michel Foucault's ideas on sexuality and biopolitics, as well as Judith Butler's speculations on race and cultural melancholia. Historical analysis of the body politic provides the backdrop for careful, close readings of literature by Olive Schreiner, Sol Plaatje, Sarah Gertrude Millin, Njabulo Ndebele, J.M. Coetzee, Zoë Wicomb and others. Ultimately, State of Peril argues for ethically responsible interpretations that recognize high levels of sexual violence in South Africa while parsing the racialized inferences and assumptions implicit in literary representations of bodily violation.

A History of South Africa Leonard Thompson, 2014-04-29 A magisterial history of South Africa, from the earliest known human inhabitation of the region to the present. Lynn Berat updates this classic text with a new chapter chronicling the first presidential term of Mbeki and ending with the celebrations of the centenary of South Africa's ruling African National Congress in January 2012. "A history that is both accurate and authentic, written in a delightful literary style."—Archbishop Desmond Tutu "Should become the standard general text for South African history. . . . Recommended for college classes and anyone interested in obtaining a historical framework in which to place events occurring in South Africa today."—Roger B. Beck, History: Reviews of New Books

Breaking the Silence Ellen Grünkemeier,2013 Examines the South African HIV/AIDS epidemic through creative texts and the impact of these representations in determining which issues receive attention and how public understanding of the virus is shaped.

The Philippine Islands Ramon Reyes Lala,1898

Rising Powers and the Future of Global Governance Kevin Gray, Craig N. Murphy, 2015-04-10 This volume contributes to the growing debate surrounding the impact that the rising powers may or may not be having on contemporary global political and economic governance. Through studies of Brazil, India, China, and other important developing countries within their respective regions such as Turkey and South Africa, we raise the question of the extent to which the challenge posed by the rising powers to global governance is likely to lead to an increase in democracy and social justice for the majority of the world's peoples. By addressing such questions, the volume explicitly seeks to raise the broader normative question of the implications of this emergent redistribution of economic and political power for the sustainability and legitimacy of the emerging 21st century system of global political and economic governance. Questions of democracy, legitimacy, and social justice are largely ignored or under-emphasised in many existing studies, and the aim of this collection of papers is to show that serious consideration of such questions provides important insights into the sustainability of the emerging global political economy and new forms of global governance. This book was published as a special issue of Third World Ouarterly.

America Through a British Lens James D. Stone,2017-10-20 As the British watched their empire crumble and the United States became the dominant world power, many British films warned of the dangers posed by American culture. Americans were frequently portrayed as disconcertingly ambitious, reckless and irreverent. Yet the same films that depicted the U.S. as an agent of chaos also suggested Britons might do well to embrace American-style energy and egalitarianism. Movies like Love Actually, The Quatermass Xperiment, 28 Weeks Later, Local Hero and Alfred Hitchcock's Secret Agent have delved into the storied "special relationship" between the U.S. and U.K. These films and many more examined in this first booklength study of British movies about America, reveal much about British attitudes regarding power, gender, class, sexuality and emotion.

Don't Joke Andy Mason, John Curtis, 2009 Covering all the catastrophes, conundrums, foibles, and fantasies of a tumultuous 12 months, this anthology brings together South Africa's most prominent cartoonists--from the old guard of Dov Fedler, Fred Mouton, and Tony Grogan to the groundbreaking new generation led by Brandan Reynolds, Sifiso Yalo, and Jeremy Nell--to create a pungent potpourri of the year's best political cartoons. Discerning cartoon readers and politically aware individuals will find caricatures created from the top headlines over the past year, including Mbeki's global meltdown, President Obama's election, the Gaza bombings, Somali pirates, swine flu, Mugabe's madness, the Dalai Lama's no-show, Eskom excuses, and much more.

In The Shadow of Mandela Alexander Johnston,2019-12-12 This outstanding and original work goes to the heart of South Africa's political problems doubts as to the sustainability of the post-apartheid settlement, beset with divisions in the ruling ANC, factionalism, corruption and the widening of fault-lines in state and society. The 'leadership issue' has become key and this will be the first specific examination of leadership in the light of Mandela's legacy and its effect on his successor as potential and actual leaders - all in 'the shadow of Mandela' as the architect of the transition from apartheid to democracy, and with overarching moral authority and international reputation. Alexander Johnston shows how his successors are judged against Mandela's achievements, including the potentially impressive 'lost' leaders and concentrating on his immediate successors, Thabo Mbeki and Jacob Zuma. The book concludes with an in-depth assessment of new president Cyril Ramaphosa's potential to be a leader for a 'new dawn'. This is an objective and critical work by a close observer who acknowledges the achievement of South African leadership but is acutely aware of the doubts as to the sustainability of South Africa's hard won democratic settlement. An essential read for all readers interested in leadership and in the traumatic history and future of Africa's leading state, as the continent rises to global importance.

Name and Naming Oliviu Felecan, 2012-03-15 Name and Naming: Synchronic and Diachronic Perspectives aims to analyse names and the act of naming from an intercultural perspective, both synchronically and diachronically. The volume is divided into four main parts (Theory of Names, Anthroponomastics, Toponomastics, Names in Society), which are, in turn, organised into thematic chapters and subchapters. The book sets to offer a bird's-eye view of names and naming; this synthesis is made possible, on the one hand, by the blending of synchronic and diachronic viewpoints in the investigation of language facts and, on the other, by the fruitful conjunction of modern and classic theories. The originality and the novelty of the subject lies in the multi-disciplinary approach, in which the field of onomastics merges with that of sociolinguistics, psycholinguistics, pragmatics, history, literature, stylistics, religion, etc. The thematic diversity also derives from the meeting, within the pages of this book, of specialists (35 linguists and literati) from 11 countries on three continents.

Race Trouble Kevin Durrheim, Xoliswa Mtose, Lyndsay Brown, 2011 This book draws on the South African experience to develop a theory of race trouble with the central observation that transformation in South Africa has reshaped patterns and practices of encounter and exchange between historically defined race groups. Race continues to feature prominently in these new forms of social interaction and, by participating in them, South Africans are cast once again as racial subjects - advantaged or disadvantaged, included or excluded, colonizers or colonized.

From Antagonism to Re-engagement Richard Kamidza, 2017-07-19 The book interrogates the European Union (EU) - Zimbabwe Economic Partnership Agreement (EPA) negotiations, covering trade in goods, trade-related rules and development cooperation. The negotiations coincided with EUs motives as the dominant development partner, and Zimbabwes state-stakeholder fault-lines, creating dilemmas in the pursuit of a fair EPA outcome. As a result, the economically weak Zimbabwe signed and ratified an asymmetrical interim EPA (iEPA) with an economically powerful EU in 2009 and 2012, respectively. Meanwhile, direct bilateral re-engagement which eluded the Government of National Unity (GNU), became real following ZANU-PF landslide victory on 31 July 2013, that sufficiently altered the power balance to trigger the process between the former nemesis in support of iEPA domestication, and social and economic development. ZANU-PF government stopped blaming the EU and other western nations for the countrys continued economic underperformance, signaling a softening approach on its part. Similarly, the EU and its member states softened its perception on ZANU-PF leadership leading to resumption and intensification of re-engagement despite failure to implement the Global Political Agreement-related constitutional and democratic reforms, agreed by GNU. This re-engagement was firmly endorsed when the EU and Zimbabwe signed an agreement in July 2015 to normalise bilateral relations and start cooperation.

Red Chamber, World Dream Jing Sun,2021-03-04 Chinese president Xi Jinping is most famously associated with his "Chinese Dream" campaign, envisioning a great rejuvenation of the nation. Many observers, though, view China's pursuit of this dream as alarming. They see a global power ready to abandon its low-profile diplomacy and eager to throw its weight around. Red Chamber, World Dream represents an interdisciplinary effort of deciphering the Chinese Dream and its global impact. Jing Sun employs methods from political science and journalism and concepts from literature, sociology, psychology and drama studies, to offer a multilevel analysis of various actors' roles in Chinese foreign policy making: the leaders, the bureaucrats, and its increasingly diversified public. This book rejects a simple dichotomy of an omnipotent, authoritarian state versus a suppressed society. Instead, it examines how Chinese foreign policy is constantly being forged and contested by interactions among its leaders, bureaucrats, and people. The competition for shaping China's foreign policy also happens on multiple arenas: intraparty fighting, inter-ministerial feuding, social media, TV dramas and movies, among others. This book presents vast amounts of historical detail, many unearthed the first time in the English language. Meanwhile, it also examines China's diplomatic responses to ongoing issues like the Covid-19 crisis. The result is a study multidisciplinary in nature, rich in historical nuance, and timely in contemporary significance.

Not by Bread Alone Robert Nalbandov,2016 Since its independence in 1991, Russia has struggled with the growing pains of defining its role in international politics. After Vladimir Putin ascended to power in 2000, the country undertook grandiose foreign policy projects in an attempt to delineate its place among the world's superpowers. With this in mind, Robert Nalbandov examines the milestones of Russia's international relations since the turn of the twenty-first century. He focuses on the specific goals, engagement practices, and tools used by Putin's administration to promote Russia's vital national and strategic interests in specific geographic locations. His findings illuminate Putin's foreign policy objective of reinstituting Russian global strategic dominance. Nalbandov argues that identity-based politics have dominated Putin's tenure and that Russia's east/west split is

reflected in Asian-European politics. Nalbandov's analysis shows that unchecked domestic power, an almost exclusive application of hard power, and determined ambition for unabridged global influence and a defined place as a world superpower are the keys to Putin's Russia.

The Languages of Humor Arie Sover,2018-09-20 Why are things funny? How has humor changed over the centuries? How can humor be a political force? Featuring expert authors from across the globe, The Languages of Humor discusses three main types of humour: verbal, visual, and physical. Despite the differences between them, all have a common purpose, showing us in different ways the reality that we live in, and how we can reflect on that reality. To this end, the book shows how humor has been used to address such topics as the Holocaust and the Soviet Union, and why it has been controversial in cases including Charlie Hebdo. The Languages of Humor explores a subject that is of interest in a wide range of intellectual disciplines including sociology, psychology, communication, philosophy, history, social sciences, linguistics, computer science, literature, theatre, education, and cultural studies. This volume features contributions from world-leading academics, some of who have professional backgrounds in this field. This unique research-led book, which includes over 20 illustrations, offers a top-down analysis of humor studies.

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