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John Ellis

Unfinished Show Business , In this fresh approach to musical theatre history, Bruce Kirle challenges the commonly understood trajectory of the genre. Drawing on the notion that the world of the author stays fixed while the world of the audience is ever-changing, Kirle suggests that musicals are open, fluid products of the particular cultural moment in which they are performed. Incomplete as printed texts and scores, musicals take on unpredictable lives of their own in the complex transformation from page to stage. Using lenses borrowed from performance studies, cultural studies, queer studies, and ethnoracial studies, *Unfinished Show Business: Broadway Musicals as Works-in-Process* argues that musicals are as interesting for the provocative issues they raise about shifting attitudes toward American identity as for their show-stopping song-and-dance numbers and conveniently happy endings. Kirle illustrates how performers such as Ed Wynn, Fanny Brice, and the Marx Brothers used their charismatic personalities and quirkiness to provide insights into the struggle of marginalized ethnoracial groups to assimilate. Using examples from favorites including *Oklahoma!*, *Fiddler on the Roof*, *A Chorus Line*, and *Les Misérables*, Kirle demonstrates Broadway's ability to bridge seemingly insoluble tensions in society, from economic and political anxiety surrounding World War II to generational conflict and youth counterculture to corporate America and the "me" generation. Enlivened by a gallery of some of Broadway's most memorable moments—and some amusing, obscure ones as well—this study will appeal to students, scholars, and lifelong musical theatre enthusiasts.

Framing Celebrity Su Holmes, Sean Redmond, 2012-11-12 Celebrity culture has a pervasive presence in our everyday lives – perhaps more so than ever before. It shapes not simply the production and consumption of media content but also the social values through which we experience the world. This collection analyses this phenomenon, bringing together essays which explore celebrity across a range of media, cultural and political contexts. The authors investigate topics such as the intimacy of fame, political celebrity, stardom in American 'quality' television (Sarah Jessica Parker), celebrity 'reality' TV (*I'm a Celebrity ... Get Me Out of Here!*), the circulation of the porn star, the gallery film (David/David Beckham), the concept of cartoon celebrity (*The Simpsons*), fandom and celebrity (k.d. lang, *NSYNC), celebrity in the tabloid press, celebrity magazines (*heat*, *Celebrity Skins*), the fame of the serial killer and narratives of mental illness in celebrity culture. The collection is organized into four themed sections: *Fame Now* broadly examines the contemporary contours of fame as they course through new media sites (such as 'reality' TV and the internet) and different social, cultural and political spaces. *Fame Body* attempts to situate the star or celebrity body at the centre of the production, circulation and consumption of contemporary fame. *Fame Simulation* considers the increasingly strained relationship between celebrity and artifice and 'authenticity'. *Fame Damage* looks at the way the representation of fame is bound up with auto-destructive tendencies or dissolution.

Stardom and Celebrity Sean Redmond, Su Holmes, 2007-10-02 Acts as a concise introduction to the study of both contemporary and historical stardom and celebrity. Collecting together in one source companion an easily accessible range of readings surrounding stardom and celebrity culture, this book is a worthwhile addition to any library. - Kerry Gough, Birmingham City University Absolutely wonderful. The inclusion of seminal works and more recent works makes this a very valuable read. - Beschara Karam, University of South Africa An engaging and often insightful book. - Media International Australia This book brings together some of the seminal interventions which have structured the development of stardom and celebrity studies, while crucially combining and situating these within the context of new essays which address the contemporary, cross-media and international landscape of today's fame culture. From Max Weber, Walter Benjamin and Roland Barthes to Catherine Lumby, Chris Rojek and Graeme Turner. At the core of the collection is a desire to map out a unique historical trajectory - both in terms of the development of fame, as well as the historical development of the field.

iBroadway Jessica Hillman-McCord, 2017-11-21 This book argues that the digital revolution has fundamentally altered the way musicals are produced, followed, admired, marketed, reviewed, researched, taught, and even cast. In the first hundred years of its existence, commercial musical theatre functioned on one basic model. However, with the advent of digital and network technologies, every musical theatre artist and professional has had to adjust to swift and unanticipated change. Due to the historically commercial nature of the musical theatre form, it offers a more potent test case to reveal the implications of this digital shift than other theatrical art forms. Rather than merely reflecting technological change, musical theatre scholarship and practice is at the forefront of the conversation about art in the digital age. This book is essential reading for musical theatre fans and scholars alike.

The Star as Icon Daniel Alan Herwitz, 2008 Princess Diana, Jackie O, Grace Kelly-the star icon is the most talked about yet least understood persona. The object of adoration, fantasy, and cult obsession, the star icon is a celebrity, yet she is also something more: a dazzling figure at the center of a media pantomime that is at once voyeuristic and zealously guarded. With skill and humor, Daniel Herwitz pokes at the gears of the celebrity-making machine, recruiting a philosopher's interest in the media, an eye for society, and a love of popular culture to divine our yearning for these iconic figures and the role they play in our lives. Herwitz portrays the star icon as caught between transcendence and trauma. An effervescent being living on a distant, exalted planet, the star icon is also a melodramatic heroine desperate to escape her life and the ever-watchful eye of the media. The public buoys her up and then eagerly watches her fall, her collapse providing a satisfying conclusion to a story sensationally told-while leaving the public yearning for a rebirth. Herwitz locates this double life in the opposing tensions of film, television, religion, and consumer culture, offering fresh perspectives on these subjects while ingeniously mapping society's creation (and destruction) of these special aesthetic stars. Herwitz has a soft spot for popular culture yet remains deeply skeptical of public illusion. He worries that the media distances us from even minimal insight into those who are transfigured into star icons. It also blinds us to the shaping of our political present.

Seeing Things John Ellis, 1999-12-31

A Queer Sort of Materialism David Savran, 2003 An eclectic collection of essays on theater and its decline as highbrow culture, under the influence of theme parks and blockbuster movies

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