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ROXANA UTALE

**Selected Stories of Xiao Hong** Hong Xiao,1982

Xiao-San-wenji San Xiao,1983

**Xiao zhang** Xiao shuo yue bao she,1925

Xiao Yemu zuo pin xuan Yemu Xiao,1982

*China and Great Power Responsibility for Climate Change* Sanna

Kopra,2018-08-06 As American leadership over climate change declines, China has begun to identify itself as a great power by formulating ambitious climate policies. Based on the premise that great powers have unique responsibilities, this book explores how China's rise to great power status transforms notions of great power responsibility in general and international climate politics in particular. The author looks empirically at the Chinese party-state's conceptions of state responsibility, discusses the influence of those notions on China's role in international climate politics, and considers both how China will act out its climate responsibility in the future and the broader implications of these actions. Alongside the argument that the international norm of climate responsibility is an emerging attribute of great power responsibility, Kopra develops a normative framework of great power responsibility to shed new light on the transformations China's rise will yield and the kind of great power China will prove to be. The book will be of interest to students and scholars of international relations, China studies, foreign policy studies, international organizations, international ethics and environmental politics.

*Xian dai shi zong heng guan* Xiao Xiao,1991

*Deng xia deng* Xiao Xiao,1980

*San zhi xiao zhu* ,2006

**Peer to Peer Accommodation Networks** Sara Dolnicar,2017-12-01 The first book to present a new conceptual framework which offers an initial explanation for the continuing and rapid success of such 'disruptive innovators' and their effects on the international hospitality industry. It discusses all the hot topics in this area, with a specific focus on Airbnb, in the international context.

**The Jewish-Chinese Nexus** M. Avrum Ehrlich,2008-06-26 The Jewish Chinese Nexus explores through a collection of articles the nexus between two of the oldest, intact, starkly contrasting and most interesting civilizations on earth; Jews and Chinese. This volume studies how they are interacting in modernity; how they view each other and what areas of cooperation are evolving between their scholars, activists and politicians and what talents, qualities and social assets are being recognized on each side for the purpose of cooperation and exchange. Featuring contributions from some of the most important scholars and activists from China and from around the Jewish Diaspora, the essays purview China related themes including the fascination of Chinese with Jews and Judaism and its potential value in Chinese national and religious reconstruction; religious and ethnic identity; East – West interactions. It deals with the growing Jewish community in China and its impact as well as the development of Jewish studies in China and the translation of Jewish texts into Chinese and their impact. The work is a first of its kind, identifying an emerging meeting point between these two people and arguing that despite the giant contrasts in their national constructs they have nonetheless other important patterns and themes in common which pave the way for fruitful cooperation and mutual respect.

**Prominent Indonesian Chinese** Leo Suryadinata, 2015-08-19 Indonesia is the largest country in Southeast Asia where there is a significant number of ethnic Chinese, many of whom have played an important role. This book presents biographical sketches of about 530 prominent Indonesian Chinese, including businessmen, community leaders, politicians, religious leaders, artists, sportsmen/sportswomen, writers, journalists, academics, physicians, educators, and scientists. First published in 1972, it was revised and developed into the present format in 1978, and has since been revised several times. This is the fourth and most up-to-date version.

**Love and Marriage in Globalizing China** Wang Pan, 2014-11-13 As China globalizes, the number of marriages between Chinese people and foreigners is increasing. These Chinese--foreign marriages have profound implications for China's cultural identity. This book, based on extensive original research, outlines the different types of Chinese--foreign marriage, and divorce, and the changing scale and changing patterns of such marriages, and divorces, and examines how such marriages and divorces are portrayed in different kinds of media. It shows how those types of Chinese--foreign marriage where Chinese patriotism and Chinese values are preserved are depicted favourably, whereas other kinds of Chinese--foreign marriage, especially those where Chinese women marry foreign nationals, are disapproved of, male foreign nationals being seen as having a propensity to infidelity, deception, violence and taking advantage of Chinese women. The book contrasts the portrayal of Chinese--foreign marriage with the reality, and with the depiction of Chinese--Chinese marriage where many of the same problems apply. Overall, the book sheds much light on changing social processes and on current imaginings of China's place in the world.

**The Dragon Awakes** , 1999 Four essays ... analyze broad trends in Chinese military modernization. While they treat strategic capabilities ... the essays analyze considerably more. They look at the whole pattern of Chinese military modernization-- strategy, doctrine, information warfare, ground, naval and air forces. The essays come to ... much the same conclusion: that while the PLA ... is acquiring pockets of modern capabilities through a variety of legal and illegal endeavors, these selective acquisitions do not offset the overall obsolescence of most of China's armed forces.

Computer, Informatics, Cybernetics and Applications Xingui He, Ertian Hua, Yun Lin, Xiaozhu Liu, 2011-12-01 The Conference on Computer, Informatics, Cybernetics and Applications 2011 aims to facilitate an exchange of information on best practices for the latest research advances in the area of computer, informatics, cybernetics and applications, which mainly includes computer science and engineering, informatics, cybernetics, control systems, communication and network systems, technologies and applications, others and emerging new topics.

*HĂRȚI ALE CUNOAȘTERII. SUNETE, MIRESME ȘI MIASME* ROXANA UTALE , 2020-01-01 C U P R I N S Florica BECHET, LA CHROMATIQUE DES AMOURS D'OVIDE Adela Livia CATANĂ, "SMELL OF MATRIX": OLFACTORY IMAGERY AND DYSTOPIA IN THE HANDMAID'S TALE Ioana COSTA, ELECTRUM ÎN SEPTUAGINTA Aurora FIRȚA, L'IMMAGINE OLFATTIVA NEL PRIMO CAPRONI Alexandra Elena ILINA, PAS DE SENS SANS LES SENS Liviu FRANGA, SCRIITORUL PÂRVAN. SINESTEZII. Mariana FRANGA, EROSUL ÎN EPIGRAMA LATINĂ PRENEOTERICĂ: SPECTACOL DE LUMINI, CULORI, EMOȚII ȘI TEMPERATURI Sorana MAN, COVORUL ROȘU. SIMBOL ȘI PREVESTIRE A MORȚII ÎN TRAGEDIA AGAMEMNON A LUI ESCHIL Monica MANOLACHI, RAINBOW RHYTHMS IN CONTEMPORARY CARIBBEAN

POETRY Luminița Mihaela NEAGU, THE USE OF PERCEPTION VERBS IN WITNESS STATEMENTS – A LEXICAL SEMANTIC PERSPECTIVE Paula PASCARU, GLASUL AVANGARDEI CHINEZE Toader SAULEA, LES COULEURS DE SURVIE DANS RITOURNELLE DE LA FAIM DE LE CLÉZIO Melania STANCU, METÁFORAS DE LA NATURALEZA INDÓMITA. VITALISMO E INTEGRALISMO EN LA NOVELA DE BENJAMÍN JARNÉS

Minjian Sebastian Veg, 2019-04-23 Who are the new Chinese intellectuals? In the wake of the crackdown on the 1989 democracy movement and the rapid marketization of the 1990s, a novel type of grassroots intellectual emerged. Instead of harking back to the traditional role of the literati or pronouncing on democracy and modernity like 1980s public intellectuals, they derive legitimacy from their work with the vulnerable and the marginalized, often proclaiming their independence with a heavy dose of anti-elitist rhetoric. They are proudly minjian—unofficial, unaffiliated, and among the people. In this book, Sebastian Veg explores the rise of minjian intellectuals and how they have profoundly transformed China's public culture. An intellectual history of contemporary China, Minjian documents how, amid deep structural shifts, grassroots thinker-activists began to work outside academia or policy institutions in an embryonic public sphere. Veg explores the work of amateur historians who question official accounts, independent documentarians who let ordinary people speak for themselves, and grassroots lawyers and NGO workers who spread practical knowledge. Their interventions are specific rather than universal, with a focus on concrete problems among disenfranchised populations such as victims of Maoism, migrant workers and others without residence permits, and petitioners. Drawing on careful analysis of public texts by grassroots intellectuals and the networks and publics among which they circulate, Minjian is a groundbreaking transdisciplinary exploration of crucial trends developing under the surface of contemporary Chinese society.

*The Japanese Discovery of Chinese Fiction* William C. Hedberg, 2019-10-15 The classic Chinese novel *The Water Margin* (Shuihu zhuan) tells the story of a band of outlaws in twelfth-century China and their insurrection against the corrupt imperial court. Imported into Japan in the early seventeenth century, it became a ubiquitous source of inspiration for translations, adaptations, parodies, and illustrated woodblock prints. There is no work of Chinese fiction more important to both the development of early modern Japanese literature and the Japanese imagination of China than *The Water Margin*. In *The Japanese Discovery of Chinese Fiction*, William C. Hedberg investigates the reception of *The Water Margin* in a variety of early modern and modern Japanese contexts, from eighteenth-century Confucian scholarship and literary exegesis to early twentieth-century colonial ethnography. He examines the ways Japanese interest in Chinese texts contributed to new ideas about literary canons and national character. By constructing an account of Japanese literature through the lens of *The Water Margin*'s literary afterlives, Hedberg offers an alternative history of East Asian textual culture: one that focuses on the transregional dimensions of Japanese literary history and helps us rethink the definition and boundaries of Japanese literature itself.

**Exporting Virtue?** Pitman B. Potter, 2021-02-01 China's rise to prosperity on the international stage has been accompanied by increased tensions with international standards of law and governance. *Exporting Virtue?* examines China's internationalizing of PRC human rights policy and practice as an

example of its international assertiveness, and considers the implications. China's international human rights activism is couched in terms of virtue but manifested as authoritarianism, inviting scholars and policy makers around the world to engage critically with the issue. Exporting Virtue? investigates the challenges that China's human rights orthodoxy poses to international norms and institutions, offering normative and institutional analysis and providing suggestions for policy response.

The Psychology of Chinese Gambling Chi Chuen Chan, William Wai Lim Li, Amy Sau Lam Chiu, 2019-02-11 This book critically discusses the psychology of Chinese gambling from a cultural perspective. In particular, it investigates the history of gambling, the prevalence of gambling in China, and the personality of Chinese gamblers and explores how the Chinese culture has contributed to the development of gambling and gambling problems. Further, it examines specific evidence-based treatment for Chinese problem gamblers and provides a therapeutic model that is tailored to their needs and psychology. This book useful for students and academics conducting research on Chinese gamblers and the treatments that work for them.

Chinese Environmental Aesthetics Gerald Cipriani, 2015-05-15 China is currently afflicted by enormous environmental problems. This book, drawing on ancient and modern Chinese environmental thinking, considers what it is that makes an environment a desirable place for living. The book emphasises ideas of beauty, and discusses how these ideas can be applied in natural, agricultural and urban environments in order to produce desirable environments. The book argues that environment is both a product of nature and of human beings, and as such is potentially alterable by culture. The book explores the three aspects of environmental beauty whereby such alteration might be beneficially made: integrated and holistic; ecological and man-made; and authentic and everyday. This book addresses environmental issues by distinctively suggesting that an aesthetic approach inspired from ancient Chinese tradition could help us overcome the many problems that human beings have created at local and global levels. Although its main focus is the traditional and current contexts of the People's Republic of China, the book transcends national borders. A typical example is the ancient Chinese thought system and cultural practice of Feng Shui (風水) that sought to negotiate how the natural environment and human constructions can cohabit without destructing each other. The author evokes that sought-after harmony through the powerful image of gardens of life whose environmental beauty can be found in traditional Chinese gardens and palaces as well as historically and culturally preserved cities.

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