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Anna Dale

The Uses of Literature in Modern Japan Sari Kawana,2018-02-08 The Uses of Literature in Modern Japan explores the varying uses of literature in Japan from the late Meiji period to the present, considering how creators, conveyors, and consumers of literary content have treated texts and their authors as cultural resources to be packaged, promoted, and preserved. As the printed word became a crucial form of entertainment and edification for an increasingly literate public in early 20th-century Japan, literature came to assume a variety of new uses. Touching upon a wide array of sources, Sari Kawana traces the ways in which literary works have morphed into different variants, ranging from textual (compilations, textbooks) and visual (film, manga, other media) to virtual and real world, through innovative publishing and reading practices. She takes up themes such as the materiality of texts, the role of publishers and advertising campaigns, the interplay between literature and other media, and the creation and dissemination of larger cultural fantasies tied to literary consumption. She stresses the agency and creativity with which readers engaged literary works, from divergent readings of propaganda literature to inventive adaptations of canonical texts in adjacent media, culminating in the practice of literary tourism. Moving beyond close reading of texts to look at their historical context, the book will appeal not only to scholars of modern Japanese literature but also those studying the history of the book and modern Japanese cultural history.

Asia in International Relations Pinar Bilgin,L.H.M. Ling,2017-02-01 Asia in International Relations decolonizes conventional understandings and representations of Asia in International Relations (IR). This book opens by including all those geographical and cultural linkages that constitute Asia today but are generally ignored by mainstream IR. Covering the Indian subcontinent, Turkey, the Mediterranean, Iran, the Arab world, Ethiopia, and Central-Northeast-Southeast Asia, the volume draws on rich literatures to develop our understanding of power relations in the world's largest continent. Contributors de-colonize, de-imperialize, and de-Cold War the region to articulate an alternative narrative about Asia, world politics, and IR. This approach reframes old problems in new ways with the possibility of transforming them, rather than recycling the same old approaches with the same old intractable outcomes.

Japanese Constitutional Revisionism and Civic Activism Helen Hardacre,Timothy S. George,Keigo Komamura,Franziska Seraphim,2021-06 Japanese Constitutional Revisionism and Civic Activism is a volume that examines the history of Japan's constitutional debates, key legal decisions and interpretations, history and activism, and activists' ties to party politics and fellow activists overseas.

Dangerous Memory in Nagasaki Gwyn McClelland,2019-09-10 On 9th August 1945, the US dropped the second atomic bomb on Nagasaki. Of the dead, approximately 8500 were Catholic Christians, representing over sixty percent of the community. In this collective biography, nine Catholic survivors share personal and compelling stories about the aftermath of the bomb and their lives since that day. Examining the Catholic community's interpretation of the A-bomb, this book not only uses memory to provide a greater understanding of the destruction of the bombing, but also links it to the past experiences of religious persecution, drawing comparisons with the 'Secret Christian' groups which survived in the Japanese countryside after the banning of Christianity. Through in-depth interviews, it emerges that the memory of the atomic bomb is viewed through the lens of a community which had experienced suffering and marginalisation for more than 400 years. Furthermore, it argues that their dangerous memory confronts Euro-American-centric narratives of the atomic bombings, whilst also challenging assumptions around a providential bomb. Dangerous Memory in Nagasaki presents the voices of Catholics, many of whom have not spoken of their losses within the framework of their faith before. As such, it will be invaluable to students and scholars of Japanese history, religion and war history.

The Organisational Dynamics of University Reform in Japan Jeremy Breaden,2012 This book offers a new approach to Japan's internationalisation conundrum by proceeding from the 'inside out'. It presents an extended case study one university organisation that has been changed through its adoption of a radical program of internationalisation. Through this case study Jeremy Breaden identifies patterns by which internationalisation is situated in administrative discourse and individual action, and determines how these patterns in turn shape organisational practice. The result is a multi-dimensional narrative of organisational change that advances our understanding of both the dynamics of university reform and the concept of internationalisation, one of the most durable yet contentious themes in the study of contemporary Japanese society.

Recasting Red Culture in Proletarian Japan Samuel Perry,2014-01-31 Recasting Red Culture turns a critical eye on the influential proletarian cultural movement that flourished in 1920s and 1930s Japan. This was a diverse, cosmopolitan, and highly contested moment in Japanese history when notions of political egalitarianism were being translated into cultural practices specific to the Japanese experience. Both a political and historiographical intervention, the book offers a fascinating account of the passions—and antinomies—that animated one of the most admirable intellectual and cultural movements of Japan's twentieth century, and argues that proletarian literature, cultural workers, and institutions fundamentally enrich our understanding of Japanese culture. What sustained the proletarian movement's faith in the idea that art and literature were indispensable to the task of revolution? How did the movement manage to enlist artists, teachers, and scientist into its ranks, and what sorts of contradictions arose in the merging of working-class and bourgeois cultures? Recasting Red Culture asks these and other questions as it historicizes proletarian Japan at the intersection of bourgeois aesthetics, radical politics, and a flourishing modern print culture. Drawing parallels with the experiences of European revolutionaries, the book vividly details how cultural activists "recast" forms of modern culture into practices commensurate with the goals of revolution. Weaving over a dozen translated fairytales, poems, and short stories into his narrative, Samuel Perry offers a fundamentally new approach to studying revolutionary culture. By examining the margins of the proletarian cultural movement, Perry effectively redefines its center as he closely reads and historicizes proletarian children's culture, avant-garde "wall fiction," and a literature that bears witness to Japan's fraught relationship with its Korean colony. Along the way, he shows how proletarian culture opened up new critical spaces in the intersections of class, popular culture, childhood, gender, and ethnicity.

Historicizing Emotions: Practices and Objects in India, China, and Japan ,2017-09-11 This unique volume offers case-based studies on changes in Asian community or group-based emotion practices, including understandings of emotionally coded objects, thereby adding greater geographical scope and new voices from unexplored (sub)cultures to the field of the history of emotion.

The Library of the 21st Century Jianzhong Wu,2005 This work is divided into two parts. The first is based on the author's New Perspectives on the Library of the 21st Century. The second consists of three articles on library development in China and Shanghai specifically.

The 2030 Spike Colin Mason,2013-06-17 The clock is relentlessly ticking! Our world teeters on a knife-edge between a peaceful and prosperous future for all, and a dark winter of death and destruction that threatens to smother the light of civilization. Within 30 years, in the 2030 decade, six powerful 'drivers' will converge with unprecedented force in a statistical spike that could tear humanity apart and plunge the world into a new Dark Age. Depleted fuel supplies, massive population growth, poverty, global climate change, famine, growing water shortages and international lawlessness are on a crash course with potentially catastrophic consequences. In the face of both doomsaying and denial over the state of our world, Colin Mason cuts through the rhetoric and reams of conflicting data to muster the evidence to illustrate a broad picture of the world as it is, and our possible futures. Ultimately his message is clear; we must act decisively, collectively and immediately to alter the trajectory of humanity away from catastrophe. Offering over 100 priorities for immediate action, The 2030 Spike serves as a guidebook for humanity through the treacherous minefields and wastelands ahead to a bright, peaceful and prosperous future in which all humans have the opportunity to thrive and build a better civilization. This book is powerful and essential reading for all people concerned with the future of humanity and planet earth.

A Short History of the Future Colin Mason,2012-06-25 Has the future a future? Are we bringing history to an end? Observing any one of several individual but critical trends suggests that, without rapid and positive action, history may have only a very short way to run. Whether it is the growth of world population, of greenhouse gas concentrations and the accelerating rate of climate change, the running down of oil and natural gas reserves, growing shortages of fresh water for agriculture, industry and domestic use, or the increasing difficulty in controlling epidemic diseases we are facing a mounting global crisis that will peak in less than a

language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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