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Jotham Momba

Pentecostalism and Development D. Freeman, 2012-09-03

Development was founded on the belief that religion was not important to development processes. The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa, and by contrasting Pentecostal and secular models of change.

The Game of School Robert L. Fried, 2005-04-13 Students play it, teachers perpetuate it, parents condone it, principals endorse it, and governments legislate it. The game of school is that familiar scenario where students' natural curiosity and desire to learn are replaced with a frantic rush (or a compliant shrug) to do the work, please the teacher, and get the grades. This game is easy to master, but exerts a high price. Can we afford to pay the price in wasted time and idle minds? In this compelling book, Robert L. Fried shows how we can change the rules of the game, reclaim and refocus the learning experience, and ultimately bring joy back into the classroom. *The Game of School* is filled with interviews and stories of teachers and students who are struggling to put the game of school behind them and engage in authentic learning. We experience the excitement of the first day of first grade; listen to urban teens discuss Shakespeare's *Othello*; and meet a college student who is beginning to question her long disengagement with learning. We are introduced to seven types of learners—from go-getters to pluggers to rebels—and find out how the game shapes their relationship to schooling and life. *The Game of School* offers workable solutions that take into account the reality of a culture consumed with testing, accountability, and the race for college. Fried redefines our common ideas of discipline, curriculum, instruction, grading, motivation, and family involvement in ways that enhance true learning and diminish the game's stranglehold on our curiosity and will. He argues that classrooms are more easily managed in a climate of mutual respect, and students are

eager for instruction when it is challenging and engaging. His Joy and Misery Index serves to remind teachers of what really matters most in the classroom. Thoughtful and inspiring, The Game of School offers suggestions and ideas for teachers, parents, and students who want to free themselves from the ever-tightening grip of a game in which even winners end up losing.

Probation Counselor National Learning Corporation, 2013 The Probation Counselor Passbook(R) prepares you for your test by allowing you to take practice exams in the subjects you need to study. It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming exam, including but not limited to: establishing and maintaining working relationships with defendants/respondents and probationers; interviewing and counseling; understanding and interpreting written material; preparing written material; and more.

Zambia Social Science Journal Vol. 3, No. 1 (April 2012)

Jotham Momba, 2014-03-26 This journal has been discontinued. Any issues are available to purchase separately.

Development and Politics from Below Barbara Bompani, Maria Frahm-Arp, 2010-07-16 The editors of this volume pose major challenges to the research community: to re-evaluate the concepts, assumptions and methods that may veil rather than illuminate contemporary African societies and to develop a better understanding of the relationships between religion, politics, development and modernity. The authors of the individual chapters make a valuable contribution to this research agenda by examining aspects of the place of religion in public spaces; how religions function and shape people's lives, communities and organizations; and the role of religion in the sphere of health.'--- Carole Rakodi, Director of the Religion and Development Research Programme, International Development Department, University of Birmingham, UK --

Zits Jerry Scott, Jim Borgman, 1998-09 Collection of black-and-white cartoon strips featuring the adventures of Zits, a fifteen-year

old boy.

Killed Strangely Elaine Forman Crane, 2014-04-11 It was Rebecca's son, Thomas, who first realized the victim's identity. His eyes were drawn to the victim's head, and aided by the flickering light of a candle, he 'clapt his hands and cryed out, Oh Lord, it is my mother.' James Moills, a servant of Cornell... described Rebecca 'lying on the floore, with fire about Her, from her Lower parts neare to the Arme pits.' He recognized her only 'by her shoes.'—from *Killed Strangely* On a winter's evening in 1673, tragedy descended on the respectable Rhode Island household of Thomas Cornell. His 73-year-old mother, Rebecca, was found close to her bedroom's large fireplace, dead and badly burned. The legal owner of the Cornells' hundred acres along Narragansett Bay, Rebecca shared her home with Thomas and his family, a servant, and a lodger. A coroner's panel initially declared her death an Unhappie Accident, but before summer arrived, a dark web of events—rumors of domestic abuse, allusions to witchcraft, even the testimony of Rebecca's ghost through her brother—resulted in Thomas's trial for matricide. Such were the ambiguities of the case that others would be tried for the murder as well. Rebecca is a direct ancestor of Cornell University's founder, Ezra Cornell. Elaine Forman Crane tells the compelling story of Rebecca's death and its aftermath, vividly depicting the world in which she lived. That world included a legal system where jurors were expected to be familiar with the defendant and case before the trial even began. Rebecca's strange death was an event of cataclysmic proportions, affecting not only her own community, but neighboring towns as well. The documents from Thomas's trial provide a rare glimpse into seventeenth-century life. Crane writes, Instead of the harmony and respect that sermon literature, laws, and a hierarchical/patriarchal society attempted to impose, evidence illustrates filial insolence, generational conflict, disrespect toward the elderly, power plays between mother-in-law and daughter-in-law, [and] adult dependence on (and resentment of) aging parents

who clung to purse strings. Yet even at a distance of more than three hundred years, Rebecca Cornell's story is poignantly familiar. Her complaints of domestic abuse, Crane says, went largely unheeded by friends and neighbors until, at last, their complacency was shattered by her terrible death.

Ethnicity, Inc. John L. Comaroff, Jean Comaroff, 2009-09-15 In *Ethnicity, Inc.* anthropologists John L. and Jean Comaroff analyze a new moment in the history of human identity: its rampant commodification. Through a wide-ranging exploration of the changing relationship between culture and the market, they address a pressing question: Wherein lies the future of ethnicity? Their account begins in South Africa, with the incorporation of an ethno-business in venture capital by a group of traditional African chiefs. But their horizons are global: Native American casinos; Scotland's efforts to brand itself; a Zulu ethno-theme park named Shakaland; a world religion declared to be intellectual property; a chieftdom made into a global business by means of its platinum holdings; San "Bushmen" with patent rights potentially worth millions of dollars; nations acting as commercial enterprises; and the rapid growth of marketing firms that target specific ethnic populations are just some of the diverse examples that fall under the Comaroffs' incisive scrutiny. These phenomena range from the disturbing through the intriguing to the absurd. Through them, the Comaroffs trace the contradictory effects of neoliberalism as it transforms identities and social being across the globe. *Ethnicity, Inc.* is a penetrating account of the ways in which ethnic populations are remaking themselves in the image of the corporation—while corporations coopt ethnic practices to open up new markets and regimes of consumption. Intellectually rigorous but leavened with wit, this is a powerful, highly original portrayal of a new world being born in a tectonic collision of culture, capitalism, and identity.

Theorising Religion John Walliss, 2017-10-24 Religion is controversial and challenging. Whilst religious forces are powerful

in numerous societies, they have little or no significance for wide swaths of public or private life in other places. The task of theoretical work in the sociology of religion is, therefore, to make sense of this apparently paradoxical situation in which religion is simultaneously significant and insignificant. The chapters of Part One consider the classical roots of ideas about religion that dominated sociological ways of thinking about it for most of the twentieth century. Each chapter offers sound reasons for continuing to find theoretical inspiration and challenge in the sociological classics whilst also seeking ways of enhancing and extending their relevance to religion today. Part Two contains chapters that open up fresh perspectives on aspects of modern, post-modern and ultra-modern religion without necessarily ignoring the classical legacy. The chapters of Part Three chart new directions for the sociological analysis of religion by fundamentally re-thinking its theoretical basis, by extending its disciplinary boundaries and by examining previously overlooked topics.

The Challenge of Transition Tim Pringle, Simon

Clarke, 2010-11-24 This book explores the transformation of employment relations, the rise of worker protest and the reform of trade union practice to ask how successfully the state-socialist trade unions have adapted to their new role of representing the rights and interests of workers.

Nostalgia for the Future Charles Piot, 2010-07-15 Since the end of the cold war, Africa has seen a dramatic rise in new political and religious phenomena, including an eviscerated privatized state, neoliberal NGOs, Pentecostalism, a resurgence in accusations of witchcraft, a culture of scamming and fraud, and, in some countries, a nearly universal wish to emigrate. Drawing on fieldwork in Togo, Charles Piot suggests that a new biopolitics after state sovereignty is remaking the face of one of the world's poorest regions. In a country where playing the U.S. Department of State's green card lottery is a national pastime and the preponderance of cybercafés and Western Union branches signals

a widespread desire to connect to the rest of the world, Nostalgia for the Future makes clear that the cultural and political terrain that underlies postcolonial theory has shifted. In order to map out this new terrain, Piot enters into critical dialogue with a host of important theorists, including Agamben, Hardt and Negri, Deleuze, and Mbembe. The result is a deft interweaving of rich observations of Togolese life with profound insights into the new, globalized world in which that life takes place.

Civil Society Networks in China and Vietnam A. Wells-Dang, 2012-07-31 This book brings a fresh, original approach to understand social action in China and Vietnam through the conceptual lens of informal environmental and health networks. It shows how citizens in non-democratic states actively create informal pathways for advocacy and the development of functioning civil societies.

Theory from the South Jean Comaroff, John L. Comaroff, 2015-11-17 As nation-states in the Northern Hemisphere experience economic crisis, political corruption and racial tension, it seems as though they might be 'evolving' into the kind of societies normally associated with the 'Global South'. Anthropologists Jean and John Comaroff draw on their long experience of living in Africa to address a range of familiar themes - democracy, national borders, labour and capital and multiculturalism. They consider how we might understand these issues by using theory developed in the Global South. Challenging our ideas about 'developed' and 'developing' nations, *Theory from the South* provides new insights into key problems of our time.

Development beyond Politics Thomas Yarrow, 2011-07-28 Is 'development' the answer for positive social change or a cynical western strategy for perpetuating inequality? Moving beyond an increasingly entrenched debate about the role of NGOs, this book reveals the practices and social relations through which ideas of development are concretely enacted.

Peripheral People Dena Freeman, Alula Pankhurst, 2003

In the Matter of J. Robert Oppenheimer Richard

Polenberg, 2018-08-06 At the end of World War II, J. Robert Oppenheimer was one of America's preeminent physicists. For his work as director of the Manhattan Project, he was awarded the Medal for Merit, the highest honor the U.S. government can bestow on a civilian. Yet, in 1953, Oppenheimer was denied security clearance amidst allegations that he was more probably than not an agent of the Soviet Union. Determined to clear his name, he insisted on a hearing before the Atomic Energy Commission's Personnel Security Board. In the Matter of J. Robert Oppenheimer contains an edited and annotated transcript of the 1954 hearing, as well as the various reports resulting from it. Drawing on recently declassified FBI files, Richard Polenberg's introductory and concluding essays situate the hearing in the Cold War period, and his thoughtful analysis helps explain why the hearing was held, why it turned out as it did, and what that result meant, both for Oppenheimer and for the United States. Among the forty witnesses who testified were many who had played vitally important roles in the making of U.S. nuclear policy: Enrico Fermi, Hans Bethe, Edward Teller, Vannevar Bush, George F. Kennan, and Oppenheimer himself. The hearing provides valuable insights into the development of the atomic bomb and the postwar debate among scientists over the hydrogen bomb, the conflict between the foreign policy and military establishments over national defense, and the controversy over the proper standards to apply in assessing an individual's loyalty. It reveals as well the fears and anxieties that plagued America during the Cold War era.

Religion and Education in Zambia ,2004

Counter-Terrorism, Aid and Civil Society Jude

Howell, Jeremy Lind, 2009-09-29 This book examines the effects of the increasing securitization of aid on civil societies in the context of the shifting global politics post-9/11.

Initiating Change in Highland Ethiopia Dena

Freeman, 2007-07-19 There are two types of rituals performed by

the same people in a rural community in Southern Ethiopia. One appears to be remarkably stable, while the other has undergone massive transformations over the years. Focusing on new ethnographical and historical data from the Gamo Highlands of Southern Ethiopia, Dena Freeman analyzes these rituals and provides fascinating insight into the cultural transformations of a little-known region of the world.

Studies in Eighteenth-century Literature Miklós Scenczi, László Ferenczi, 1974

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