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Pierre Maurice Marie Duhem

Tristan with the 'Tristran' of Thomas Gottfried von Strassburg,2004-07-01 One of the great romances of the Middle Ages, *Tristan*, written in the early thirteenth century, is based on a medieval love story of grand passion and deceit. By slaying a dragon, the young prince Tristan wins the beautiful Isolde's hand in marriage for his uncle, King Mark. On their journey back to Mark's court, however, the pair mistakenly drink a love-potion intended for the king and his young bride, and are instantly possessed with an all-consuming love for each another - a love they are compelled to conceal by a series of subterfuges that culminates in tragedy. Von Strassburg's work is acknowledged as the greatest rendering of this legend of medieval lovers, and went on to influence generations of writers and artists and inspire Richard Wagner's *Tristan and Isolde*.

The Life Course Reader Walter R. Heinz,Johannes Huinink,Ansgar Weymann,2009 The course of human lives in Western society is inescapably shaped by political, cultural, and economic factors. Changes in these spheres inevitably lead to changes in our conceptions of everything from childhood and adulthood to family structures and living arrangements. The nineteen articles collected in *The Life Course Reader* offer a range of both theoretical and empirical studies of changing conceptions of the life course. Drawing on data from North America and Europe, the Reader will be indispensable for anyone studying human development and the twenty-first century family.

Quality of Work in the European Union Ana Marta Guillén,Svenn-Åge Dahl,2009 This collective volume on quality of work in the European Union offers a comprehensive analysis on the current situation of the tensions between work and welfare in Europe, with a special emphasis on employment-related issues. The volume tackles a crucial aspect of employment policies, namely the strengthening of the quality dimension in the decisions taken by policy-makers to foster the performance of the labour market and to combine this orientation with the demands of workers for welfare, protection and a better reconciliation of work and family life. Quality of work has been on the agenda of policy-makers, practitioners and academics for the last few years, promoting a wide debate. The book provides a contribution to this debate and takes into consideration a range of issues associated with the analysis of work quality from an innovative perspective. Relevant subtopics including a conceptual and political analysis of work quality, wage differentials and in-work poverty, gender issues or workers' direct and indirect representation in the firm and its relation with work quality are addressed.

Museums and Source Communities Alison K. Brown,Laura Peers,2005-06-28 This volume combines some of the most influential published research in this emerging field with newly commissioned essays on the issues, problems and lessons involved in collaborating museums and source communities. Focusing on museums in the UK, North America and the Pacific, the book highlights three areas which demonstrate the new developments most clearly: the museum as field site or 'contact zone' - a place which source community members enter for purposes of consultation and collaboration visual repatriation - the use of photography to return images of ancestors, historical moments and material heritage to source communities exhibition case studies - these are discussed to reveal the implications of cross-cultural and collaborative research for museums, and how such projects have challenged established attitudes and practices. As the first overview of its kind, this collection will be essential reading for museum staff working with source communities, for community members involved with museum programmes, and for students and academics in museum studies and social anthropology.

Wilbert the Forest Engine Christopher Awdry,Clive Spong,2007 The Reverend Awdry created Thomas the Tank Engine for his son, Christopher Awdry, who continued his father's work by writing a further 14 books. Thomas fans will be delighted to see all of Christopher Awdry's stories beautifully reproduced and printed for the first time since 1996. Christopher Awdry's first Thomas book for 10 years is also being published by Egmont in September 2007.

Trouble on the Tracks Thomas and Friends Staff,W. Awdry,Britt Allcroft,2019-05 The perfect introduction to Thomas the Tank Engine! Let Thomas and his friends help teach your little one about what to do when things don't go to plan. It's a rainy day on Sodor and the tracks are very slippery.

The Fat Controller warns the trains to drive slowly, but James wants to race Thomas. Will the trains listen to The Fat Controller or will there be trouble on the tracks?

Contesting Knowledge Susan Sleeper-Smith,2009-07-01 The essays in section 1 consider ethnography's influence on how Europeans represent colonized peoples. Section 2 essays analyze curatorial practices, emphasizing how exhibitions must serve diverse masters rather than solely the curator's own creativity and judgment, a dramatic departure from past museum culture and practice. Section 3 essays consider tribal museums that focus on contesting and critiquing colonial views of American and Canadian history while serving the varied needs of the indigenous communities.

The Scientific Image Bas C. Van Fraassen,1980-12-11 In this book van Fraassen develops an alternative to scientific realism by constructing and evaluating three mutually reinforcing theories.

Theory of Scientific Method William Whewell,1989-01-01 Includes the author's seminal studies of the logic of induction, arguments for his realist view that science discovers necessary truths about nature, and exercises in the epistemology and ontology of science.

The Logic of Scientific Discovery Karl Popper,2005-11-04 Described by the philosopher A.J. Ayer as a work of 'great originality and power', this book revolutionized contemporary thinking on science and knowledge. Ideas such as the now legendary doctrine of 'falsificationism' electrified the scientific community, influencing even working scientists, as well as post-war philosophy. This astonishing work ranks alongside *The Open Society and Its Enemies* as one of Popper's most enduring books and contains insights and arguments that demand to be read to this day.

Decolonizing Museums Amy Lonetree,2012 Museum exhibitions focusing on Native American history have long been curator controlled. However, a shift is occurring, giving Indigenous people a larger role in determining exhibition content. In *Decolonizing Museums*, Amy Lonetree examines the co

Artefactos Y Sociedad en Amazonia Thomas P. Myers,Maria Susana Cipolletti,2002

The Structure of Scientific Theories Frederick Suppe,1977 "A clear and comprehensive introduction to contemporary philosophy of science." -- American Scientist "The best account of scientific theory now available, one that surely commends itself to every philosopher of science with the slightest interest in metaphysics." -- Review of Mathematics "It should certainly be of interest to those teaching graduate courses in philosophy of science and to scientists wishing to gain a further appreciation of the approach used by philosophers of science." -- Science Activities

The Aim and Structure of Physical Theory Pierre Maurice Marie Duhem,2021-08-10 This classic work in the philosophy of physical science is an incisive and readable account of the scientific method. Pierre Duhem was one of the great figures in French science, a devoted teacher, and a distinguished scholar of the history and philosophy of science. This book represents his most mature thought on a wide range of topics.

Burst of Breath Jonathan David Hill,Jean-Pierre Chaumeil,2011-12-01 The first in-depth, comparative, and interdisciplinary study of indigenous Amazonian musical cultures, *Burst of Breath* showcases new research on the dynamic range of ritual power and social significance of various wind instruments—including flutes, trumpets, clarinets, and whistles—played in sacred rituals and ceremonies in Lowland South America. The editors provide a detailed overview of the historical significance, scientific classification, shamanic and cosmological associations, and changing social meanings of ritual wind instruments within Amazonian cultures. These essays present a wide perspective that goes beyond better-documented areas such as the Upper Xingu and northwest Amazon. Some of the authors explore the ways ritual wind instruments are used to introduce natural sounds into social contexts and to cross boundaries between verbal and nonverbal communication. Others look at how ritual wind instruments and their music enter into local definitions and negotiations of relations between men, women, kin, insiders, and outsiders. Closely considering these instruments in their many roles and contexts—in curing and purification, negotiating relations, connecting mythic ancestors and humans today—this volume reveals the power and complexity of the music at the heart of collective rituals across lowland South America.

Photography in Latin America Gisela Cánepa Koch,Ingrid Kummels,2016-05-31 Historical

photographs taken in Latin America have now become key sites for memory politics, ethnographic imagination, and the negotiation of identity. This volume opens up a set of questions relating to the contemporaneous agency of images as well as their current appropriation via new technologies. Case studies of pictures taken in Mexico, Colombia, Peru and Brazil analyze these processes by tracing how the images have been resignified over time and space. The contributions examine photographs that have been recently rediscovered by such diverse actors as European museums, human rights organizations, anthropologists, shamans, local historians, and communities of internet users.

Yup'ik Elders at the Ethnologisches Museum Berlin Ann Fienup-Riordan, 2005 Norwegian adventurer Johan Adrian Jacobsen collected more than two thousand Yup'ik objects during his travels in Alaska in 1882 and 1883. Now housed in the Berlin Ethnological Museum, the Jacobsen collection remains one of the earliest and largest from Alaska's Yukon-Kuskokwim Delta. When Ann Fienup-Riordan first saw the collection being unpacked in 1994, she was stunned to find this extraordinary Yup'ik collection, with accession records still handwritten in old German script and almost completely unpublished. In 1997, Fienup-Riordan and Yup'ik translator Marie Meade returned to Berlin with a delegation of Yup'ik elders to study Jacobsen's collection. *Yup'ik Elders at the Ethnologisches Museum Berlin* recounts fourteen days during which the elders examined objects from the collection and described how they were made and used. Their descriptions, based on oral history and firsthand experience with similar objects, are imparted through songs, stories, and personal narratives. Woven together with Jacobsen's writings, technical descriptions, and accession information, the narrative presents a vast array of knowledge. For example, Jacobsen had observed that large grass mats were woven for use as sleeping mats in houses and were often taken on journeys; a Yup'ik elder demonstrates how the grass mat would be folded and fitted into a kayak. Another elder describes a dance in which fox masks similar to those in the collection were used. Yet another elder, inspired by a carving of a paalraayak, launches into a story about the creature, which was sometimes encountered in the mountains near her home. An introductory essay describes Jacobsen's life and trip to Alaska and the region as it was then and as it is today. Informal snapshots show the elders interacting with the objects and miming their use, while Barry McWayne's large color photographs make possible the visual repatriation of this extraordinary collection. *Yup'ik Elders at the Ethnologisches Museum Berlin* also includes extensive notes summarizing accession information, a glossary of Yup'ik object names, and a detailed index. This is the first time a major Arctic collection has been presented from the Natives' point of view, an example of reverse fieldwork that can enrich understanding of Native American collections the world over.

Thomas Story Library, 2007

Thomas Comes to Breakfast (Thomas & Friends) Rev. W. Awdry, 2004-06-22 Thomas is convinced that he can drive himself! When he heads off on his own, he learns that stopping can be harder than starting. This classic story, originally by the Reverend W Awdry, has been adapted to appeal to the reader who is just beginning to read. Includes fun language building activities.

The Occult Life of Things Fernando Santos-Granero, 2013-02 Combining linguistic, ethnological, and historical perspectives, the contributors to this volume draw on a wealth of information gathered from ten Amerindian peoples belonging to seven different linguistic families to identify the basic tenets of what might be called a native Amazonian theory of materiality and personhood.

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