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Laura Miotti, Monica Salemme, Darío Hermo

Archaeology of Piedra Museo Locality Laura Miotti, Monica Salemme, Darío Hermo, 2023-02-05 This book highlights the knowledge about landscapes and characteristics of the earliest hunter-gatherer lifeway in Southern Patagonia. It presents an analysis of the archaeological investigations carried out during three decades by an interdisciplinary team that involved archaeologists, anthropologists, paleontologists, geologists and specialists in pollen and diatoms. The database yielded was recovered from systematic survey and excavations from the Pleistocene and Holocene stratigraphic layers of the rockshelter known as AEP-1, Piedra Museo Locality, situated in the central plateau of Santa Cruz Province, Argentina. Piedra Museo is a unique place in the world of high academic interest with some of the earliest archaeological remains in the Americas. Researchers defined two strata and several Stratigraphic units in the site based on the sedimentological and pedological characteristics. The depositional zones contain archaeological remains that are interpreted as hunting events corresponding to two main different occasions in the human colonization of the region, and a third human occupation during the Middle Holocene. Last one occurred then of the massive rockshelter roof colapse. The faunal remains led to a new approach to the palaeoenvironmental evolution of this enclosed basin. This volume describes the management of lithic raw materials and social networks from first human occupation of the Patagonian region to territorial consolidation of hunter-gatherer societies.

Rwanda 1994 Barrie Collins,2014-08-26 Through a rigorous critique of the dominant narrative of the Rwandan genocide, Collins provides an alternative argument to the debate situating the killings within a historically-specific context and drawing out a dynamic interplay between national and international actors.

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knowledge about landscapes and characteristics of the earliest hunter-gatherer lifeway in Southern Patagonia. It presents an analysis of the archaeological investigations carried out during three decades by an interdisciplinary team that involved archaeologists, anthropologists, paleontologists, geologists and specialists in pollen and diatoms. The database yielded was recovered from systematic survey and excavations from the Pleistocene and Holocene stratigraphic layers of the rockshelter known as AEP-1, Piedra Museo Locality, situated in the central plateau of Santa Cruz Province, Argentina. Piedra Museo is a unique place in the world of high academic interest with some of the earliest archaeological remains in the Americas. Researchers defined two strata and several Stratigraphic units in the site based on the sedimentological and pedological characteristics. The depositional zones contain archaeological remains that are interpreted as hunting events corresponding to two main different occasions in the human colonization of the region, and a third human occupation during the Middle Holocene. Last one occurred then of the massive rockshelter roof colapse. The faunal remains led to a new approach to the palaeoenvironmental evolution of this enclosed basin. This volume describes the management of lithic raw materials and social networks from first human occupation of the Patagonian region to territorial consolidation of hunter-gatherer societies.

The Theology of Reconciliation Colin E. Gunton, 2003-05-01 This collection of essays edited by Colin Gunton provides a broad treatment of the theological doctrine of reconciliation. The latest addition to the King's College Systematic Theology Series. The papers are designed to constitute a broad treatment of the subject, including contributions on scripture, ethics and the church, as well as a bearing of other theological topics - Trinity, Christology - on the central question. There is an introduction by the editor, who also contributes a closing piece in which the central questions arising in the book are addressed. The

contributors to this volume include leading theologians from Europe and America: Colin Gunton, Christoph Schwöbel, Douglas A. Campbell, Douglas Farrow, Murray Rae, John Webster, Sue Patterson, and Robert W. Jensen.

Rwanda Before the Genocide J. J. Carney, 2016-07 Winner of the Bethwell A. Ogot Book Prize of the African Studies Association Between 1920 and 1994, the Catholic Church was Rwanda's most dominant social and religious institution. In recent years, the church has been critiqued for its perceived complicity in the ethnic discourse and political corruption that culminated with the 1994 genocide. In analyzing the contested legacy of Catholicism in Rwanda, Rwanda Before the Genocide focuses on a critical decade, from 1952 to 1962, when Hutu and Tutsi identities became politicized, essentialized, and associated with political violence. This study--the first English-language church history on Rwanda in over 30 years--examines the reactions of Catholic leaders such as the Swiss White Father André Perraudin and Aloys Bigirumwami, Rwanda's first indigenous bishop. It evaluates Catholic leaders' controversial responses to ethnic violence during the revolutionary changes of 1959-62 and after Rwanda's ethnic massacres in 1963-64, 1973, and the early 1990s. In seeking to provide deeper insight into the many-threaded roots of the Rwandan genocide, Rwanda Before the Genocide offers constructive lessons for Christian ecclesiology and social ethics in Africa and beyond.

Genocide, Risk and Resilience B. Ingelaere,S. Parmentier,Barbara Segaert,Jacques Haers,2013-11-13 This interdisciplinary volume aims to understand the linkages between the origins and aftermaths of genocide. Exploring social dynamics and human behaviour, this collection considers the interplay of various psychological, political, anthropological and historical factors at work in genocidal processes.

Obedience in Rwanda Barrie Collins,1998

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McMullin,2013-08-22 This book provides a critical analysis of the reintegration challenges facing ex-combatants. Based on extensive field research, it includes detailed case studies of excombatant reintegration in Namibia, Mozambique, Sierra Leone, and Liberia.

Rethinking Human Rights D. Chandler,2002-11-26
Rethinking Human Rights brings together a team of authors from fields as diverse as political theory, peace studies, international law and media studies - concerned with a new international agenda of human rights promotion. The collection presents an original and tightly argued critique of current trends and deals with a range of questions concerning the implication of human rights approaches for humanitarian aid, state sovereignty, international law, democracy and political autonomy.

Stoneheart Trilogy, Book Two, The: Ironhand Charlie Fletcher, 2009-03-17 Now that George Chapman has upset the fragile truce between the warring statues of London, he has been drawn into a war that will test his mettle. He and Edie, a glint who can see the past, may have succeeded in their quest to find the Stoneheart, but their journey is far from over. Edie and the Gunner, a statue of a World War I soldier, have been captured by the Walker, and it's up to George to save them. But first he must deal with the three strange veins, made of marble, bronze and stone, that have begun to grow out of his hand and curl around his wrist. Legend has it that unless he successfully completes three challenges, the veins will continue up his forearm, and eventually pierce through his heart. As George struggles to find the strength within to face the choice he has made, to take the Hard Way, he is determined to use his power for good—even as others wish to harness it for its great potential for evil. /DIVDIV

<u>Policing Wars</u> Caroline Holmqvist,2016-06-15 Holmqvist presents an original account of the relationship between war and policing in the twenty first century. This interdisciplinary study of contemporary Western strategic thinking reveals how, why, and

with what consequences, the wars in Afghanistan and Iraq became seen as policing wars.

Anthropomorphism and Symbolic Behaviour in the Neolithic and Copper Age Communities of South-Eastern Europe Constantin-Emil Ursu, Stanislav Terna, 2014

Achilleion Marija Gimbutas, Shan M. M. Winn, Daniel Mitsuo Shimabuku, 1989 A rich picture of village life in the 7th and 6th millennia BC, as seen through the excavations of an important site in Greece. Especially noteworthy is the extensive corpus ofmaterials relating to domestic cult practice (figurines and vessels). Also included are specialist studies of faunal and floral remains, lithics, and radiocarbon dates.

Gender, Agency and Political Violence L. Åhäll,L. Shepherd,2012-03-20 Gender is not a 'security issue', but it tells us a lot about how, why and when certain subjects are written as security concerns. Thirteen case studies on violent subjects, reason, and emotion demonstrate different ways in which we understand political violence, security, resistance, power, and agency, and how we make sense of gender.

Representations of Peace and Conflict S. Gibson,S. Mollan,2012-10-17 This edited volume brings together a series of contributions exploring the socio-cultural and psychological representation of peace and conflict. It ventures into areas of the humanities and social sciences not typically foregrounded in Peace Studies, such psychology, sociology, media studies, cultural studies, history, and geography.

**Family & HIV Today** Silvia Marinescu-Bîlcu,Alexandra Bolomey,2000

<u>Time Perspective</u> Aleksandra Kostić, Derek Chadee, 2018-06-23 This book focusses on the theory and application of 'time perspective theory'. Time perspective can be an important factor in determining psychological well-being and the way we see our world and others around us. The unique contemporary nature of this theory's evolution has spurred great interest over the last 20

years. The editors responded to this interest by bringing together contributors across a multitude of subjects and perspectives to facilitate an unprecedented discussion on the topic; covering areas such as financial health, psychotherapy across adulthood and old age, prenatal past, metacognition, community and change, fear of crime and intrinsic motivations. The interdisciplinary nature of this project makes it of interest to a wide cross-section of academics and practitioners including psychologist, social workers, criminologists and anyone who has or wishes to adopted time perspective theorization to assist them in their understanding.

**Reading for the Planet** Christian Moraru,2015-10-05 A critical methodology for dealing with planetarism's aesthetic and philosophical projections

The Ethics of Literary Communication Roger D. Sell, Adam Borch, Inna Lindgren, 2013-09-25 Viewing literature as one among other forms of communication, Roger D. Sell and his colleagues evaluate writer-respondent relationships according to the same ethical criterion as applies for dialogue of any other kind. In a nutshell: Are writers and readers respecting each other's human autonomy? If and when the answer here is "Yes!", Sell's team describe the communication that is going on as 'genuine'. In this latest book, they offer new illustrations of what they mean by this, and ask whether genuineness is compatible with communicational directness and communicational indirectness. Is there a risk, for instance, that a very direct manner of writing could be unacceptably coercive, or that a more indirect manner could be irresponsible, or positively deceitful? The book's overall conclusion is: "Not necessarily!" A directness which is truthful and stimulates free discussion does respect the integrity of the other person. And the same is true of an indirectness which encourages readers themselves to contribute to the construction and assessment of ideas, stories and experiences - sometimes literary indirectness may allow greater scope for genuineness than does the directness of a non-literary letter. By way of illustrating these points, the book opens up new lines of inquiry into a wide range of literary texts from Britain, Germany, France, Denmark, Poland, Romania, and the United States.

Literature as Dialogue Roger D. Sell, 2014-08-15 How is it that some texts achieve the status of literature? Partly, at least, because the relationship they allow between their writers and the people who respond to them is fundamentally egalitarian. This is the insight explored by members of the Åbo literary communication network, who in this new book develop fresh approaches to literary works of widely varied provenance. The authors examined have written in Ancient Greek, Táng Dynasty Chinese, Middle, Modern and Contemporary English, German, Romanian, Polish, Russian and Hebrew. But each and every one of them is shown as having offered their human fellows something which, despite some striking appearances to the contrary, amounts to a welcoming invitation. This their audiences have then been able to negotiate in a spirit of dialogical interchange. Part I of the book poses the question: How, in offering their invitation, have writers respected their audiences' human autonomy? This is the province of what Abo scholars call communicational criticism. Part II asks how an audience negotiating a literary invitation can be encouraged to respect the human autonomy of the writer who has offered it. In Åbo parlance, such encouragement is the task of mediating criticism. These two modes of criticism naturally complement each other, and in their shared concern for communicational ethics ultimately seek to further a postpostmodern world that would be global without being hegemonic.

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