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Marlene Van Niekerk

**Kaapse bibliotekaris** ,1998 Issues for Nov. 1957- include section: Accessions. Aanwinste, Sept. 1957-

**Women and Justice** Roslyn Muraskin,2005-09-27 First published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

**Agaat** Marlene VanNiekerk,2010-05-21 Set in apartheid South Africa, Agaat portrays the unique, forty-year relationship between Milla, a sixty-seven-year-old white woman, and her black maidservant turned caretaker, Agaat. In 1950s South Africa, life for white farmers was full of promise - young and newly married, Milla raised a son and created her own farm out of a swathe of Cape mountainside with Agaat by her side. By the 1990s, Milla's family has fallen apart, the country she knew is on the brink of huge change, and all she has left are memories and her proud, contrary, yet affectionate guardian. With haunting, lyrical prose, Marlene van Niekerk creates a story about love and loyalty.

**Triomf** Marlene Van Niekerk,2005-03-29 “A scatologocial black satire . . . Triomf may be the signal Afrikaans novel of the 1990s . . . A daring, vicious and hilarious flight of imagination” (The Washington Post). This is the story of the four inhabitants of 127 Martha Street in the poor white suburb of Triomf. Living on the ruins of old Sophiatown, the freehold township razed to the ground as a so-called “black spot,” they await with trepidation their country’s first democratic elections. It is a date that coincides fatefully with the fortieth birthday of Lambert, the oversexed misfit son of the house. There is also Treppie, master of misrule and family metaphysician; Pop, the angel of peace teetering on the brink of the grave; and Mol, the materfamilias in her eternal housecoat. Pestered on a daily basis by nosy neighbors, National Party canvassers and Jehovah’s Witnesses, defenseless against the big city towering over them like a vengeful dinosaur, they often resort to quoting to each other the only consolation that they know; we still have each other and a roof over our heads. Triomf relentlessly probes Afrikaner history and politics, revealing the bizarre and tragic effect that apartheid had on exactly the white underclass who were most supposed to benefit. It is also a seriously funny investigation of the human endeavor to make sense of life even under the most abject of circumstances. “South Africa as you’ve never seen it: a tale of incest and white trash. Funny, feisty, ferociously clever.” —Gillian Slovo, author of Ten Days “A world-class tragicomic novel, the kind of book that stabs at your heart while it has you rolling on the floor.” —The New York Times Book Review

**Mense van my asem** Steve Hofmeyr,2010-11-05 In Mense van my asem vertel Steve Hofmeyr uiteindelik sy lewensverhaal, in kenmerkende trant: openhartig, humoristies en uitgesproke. Hy begelei ons op ’n fassinerende reis deur sy kinderjare, sy tyd in die weermag en sy loopbaan daarna, en staan kort-kort stil by die gebeurtenisse en mense wat ’n groot impak op hom gehad het. Alle aspekte van sy lewensgeskiedenis word blootgelê - sy onkonvensionele godsdienstige en politieke oortuigings, sy liefdesverhoudings en buite-egtelike kinders, ’n selfmoordpoging, sy huwelik en die ernstige operasies wat hy ondergaan het. Hierdie boek gee ’n boeiende - en soms skokkende - kykie in die lewe van dié omstrede kunstenaar en mens.

**Aantekeninge by Koos Prinsloo** Gerrit Olivier,2008-08-01 Aantekeninge by Koos Prinsloo bied ’n kritiese begeleiding by die verskyning van Koos Prinsloo se versamelde Verhale by Human & Rousseau in 2008. In sy ontleding agterhaal Olivier Prinsloo se diverse bronne en bied insig in hoe die verhale vanaf Jonkmanskas (1982) ’n steeds uitdagender konfrontasie word met literêre konvensies, politieke magsvorme, geweld en uiteindelik die dood. Gerrit Olivier is hoogleraar in Afrikaans en Nederlands en tans hoof van die Wits School of Arts aan die Universiteit van die Witwatersrand.

**The Valley** Christiaan Louis Leipoldt,2001

**Foe** J. M. Coetzee,2017-02-07 With the same electrical intensity of language and insight that he brought to Waiting for the Barbarians, J.M. Coetzee reinvents the story of Robinson Crusoe—and in so doing, directs our attention to the seduction and tyranny of storytelling itself. J.M. Coetzee's latest novel, The Schooldays of Jesus, is now available from Viking. Late Essays: 2006-2016 will be available January 2018. In 1720 the eminent man of letters Daniel Foe is approached by Susan Barton, lately a castaway on a desert island. She wants him to tell her story, and that of the enigmatic man who has become her rescuer, companion, master and sometimes lover: Cruso. Cruso is dead, and his manservant, Friday, is incapable of speech. As she tries to relate the truth about him, the ambitious Barton cannot help turning Cruso into her invention. For as narrated by Foe—as by Coetzee himself—the stories we thought we knew acquire depths that are at once treacherous, elegant, and unexpectedly moving.

**Reading Kristeva** Kelly Oliver,1993-02-22 . . . both an excellent introduction and a thoroughgoing analysis of Kristeva's writing. —Signs The book is a brilliant combination of a recuperative and a critical reading of Kristeva's work. —Changes: An International Journal of Psychology & Psychotherapy . . . a thorough, detailed, and critical analysis of the writings of Julia Kristeva. —Elizabeth Grosz . . . the most involved and engaging study of Julia Kristeva's work to date . . . —The Year's Work in Critical and Cultural Theory This first full-scale feminist interpretation of Kristeva's work situates her within the context of French feminism. Oliver guides her readers

through Kristeva's intellectual formation in linguistics, Freud, Lacan, and poetics. This comprehensive introduction to Kristeva makes accessible her important contributions to philosophy, linguistics, and psychoanalytic feminism.

**Ek was hier** Nanette van Rooyen,2013-07-01 Frankie se gesin is anders. Behalwe dat haar pa soos Atilla die Hun lyk, met sy wilde hare en harige voorarms, kom hy van Vlaandere en hy praat nog steeds Nederlands ”“ en soms ’n bietjie Frans as hy Frankie wil treiter. Hy ry met ’n Big Boy-bromponie en het sy eie kookskool. Haar ma, weer, het in die hippie-jare vasgesteek, dra batik-broeke en het die hele planeet en al sy bewoners lief. Dis waarom sy lensies eet en V8-groentesap drink. En Frankie? Sy is mal oor skaatsplank ry en kunsfliks. Sy wonder oor die papier-rot en die Banksy-boek wat sy een oggend op haar balkon kry. En sy wonder oor Milan, wat van Pole af kom - die geheimsinnige, stil ou in haar klas met die swart hare en bleek vel. Milan se pa is liewer vir syfers as vir woorde of ander mense. Sy mond glimlag altyd, maar sy oë wonder altyd. Hy is ’n wiskunde-onderwyser wat elke dag ’n swartraambрил en ’n strikdassie dra. Min mense sal vermoed dat hy ’n swart gordel in judo het. Milan se ma is weg toe hy ongeveer twee jaar oud was. En Milan? Hy neem kitaarlesse, hou van fliks, old school-musiek soos Pink Floyd en Led Zeppelin en sny snags stensils uit karton. Hy wonder wat deesdae met hom aangaan ”“ is hy siek of verlief? Wat dit ook al is, dit het begin die oomblik toe hy Frankie by die Waterfront gesien het ...

**New Maladies of the Soul** Julia Kristeva,1995 Drawing on the work of psychologist Helene Deutsch and the writer Germaine de Stael. Kristeva turns her attention in the second half of *New Maladies of the Soul* to women's experience and contributions within the broader context of contemporary history. Delving into art, literature, autobiography, and theories of language, she continues with an exploration of cultural products ranging from the Bible to the work of Leonardo da Vinci.

**African Masculinities** L. Ouzgane,R. Morrell,2005-03-15 While masculinity studies enjoys considerable growth in the West, there is very little analysis of African masculinities. This volume explores what it means for an African to be masculine and how male identity is shaped by cultural forces. The editors believe that to tackle the important questions in Africa-the many forms of violence (wars, genocides, familial violence and crime) and the AIDS pandemic-it is necessary to understand how a combination of a colonial past, patriarchal cultural structures and a variety of religious and knowledge systems creates masculine identities and sexualities. The work done in the book particularly bears in mind how vulnerability and marginalization produce complex forms of male identity. The book is interdisciplinary and is the first in-depth and comprehensive study of African men as a gendered category.

**From Boys to Men** Tamara Shefer,2007 Representing the work of some of the best-known theorists and researchers in masculinities and feminism in South Africa, this highly original work is comprised of a collection of papers presented at the From Boys to Men conference held in January 2005. Based on rich ethnographic studies in South Africa and elsewhere in in the continent, this collection addresses the argument that because South African feminine studies are fraught with problems, boys and men should be included in all research and intervention work studying gender equality and transformation. Chapters examine several issues of the African male psyche, such as varying identifiers of manhood, teenage masculinity, paternal responsibility, and the impact of HIV/AIDS in the region.

**Finding Our Voices** Rob Pattman,2003

**Letters of Stone** Steven Robins,2016-02-03 As a young boy growing up in Port Elizabeth in the 1960s and 1970s, Steven Robins was haunted by an old postcard-size photograph of three unknown women on a table in the dining room. Only later did he learn that the women were his father's mother and sisters, photographed in Berlin in 1937, before they were killed in the Holocaust. Steven's father, who had fled Nazi Germany before it was too late, never spoke about the fate of his family who remained there. Steven became obsessed with finding out what happened to the women, but had little to go on. In time he stumbled on official facts in museums in Washington DC and Berlin, and later he discovered over a hundred letters sent to his father and uncle from the family in Berlin between 1936 and 1943. The women who before had been unnamed faces in a photograph could now tell their story to future generations. *Letters of Stone* tracks Steven's journey of discovery about the lives and fates of the Robinski family. It is also a book about geographical journeys: to the Karoo town of Williston, where his father's uncle settled in the late nineteenth century and became mayor; to Berlin, where Steven laid 'stumbling stones' (Stolpersteine) in commemoration of his relatives; to Auschwitz, where his father's siblings perished. Most of all, this book is a poignant reconstruction of a family trapped in an increasingly terrifying and deadly Nazi state, and of the immense pressure on Steven's father in faraway South Africa, which forced him to retreat into silence.

**30 Nights in Amsterdam** Etienne van Heerden,2012-09-27 Zaan de Melker is a beautiful but eccentric woman. She is Zaan of the unpredictable seizures and Xusan of the mysterious glass room. She's the Susan whose

inappropriate sexual behaviour scandalises the community she lives in. And she is Xan the political activist, and sometimes Xusan Dimelaki, star of the Amsterdam stage. Zan's nephew Henk de Melker is a museum assistant in a small Eastern Cape town. Self-effacing and introverted, he is a meticulous researcher who writes slim monographs of unremarkable historical figures. Out of the blue, he receives a letter from an Amsterdam lawyer informing him that his long-lost Aunt Zan has died and has left him her house in the city. He must come to Amsterdam to claim his inheritance. But Henk is unprepared for what awaits him in Amsterdam. Not only does he have to decide whether to move there permanently, or give up his aunt's legacy, but he finds himself being drawn into the maelstrom of life in the Dutch city with its canal belt, pickpockets, prostitutes and street musicians. More than this, he finds that he himself is changing in a way that forces him to confront his past - those secrets of his childhood that were 'never talked out'. The thirty nights he spends in Amsterdam will change him for ever.

**The Camp Whore** Francois Smith,2017

**Thirteen Hours** Deon Meyer,2010-04-01 A Sunday Times '100 best crime novels and thrillers since 1945' pick! Shortlisted for the CWA International Dagger Award 2010 They killed her best friend. Now they are chasing Rachel Anderson through the streets of Cape Town. The young tourist doesn't dare trust anyone - except her father, back home in America. When he puts pressure on the politicians, they know that to protect their country's image, they must find Rachel's hiding place before the killers. So Benny Griessel - detective, maverick and father of teenagers himself - has just 13 hours to crack open a conspiracy which threatens the whole country.

Memorandum Marlene Van Niekerk,Adriaan Van Zyl,2006

The Hidden Life of Hanna Why Marita Van der Vyver,2007

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