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Yoshiyuki Sadamoto

Neil Simon's Chapter Two Robert Grossbach,2014 From the screen play of the Broadway and Hollywood smash hit.

Imagining the Global Fabienne Darling-Wolf,2014-12-22 Based on a series of case studies of globally distributed media and their reception in different parts of the world, *Imagining the Global* reflects on what contemporary global culture can teach us about transnational cultural dynamics in the 21st century. A focused multisited cultural analysis that reflects on the symbiotic relationship between the local, the national, and the global, it also explores how individuals' consumption of global media shapes their imagination of both faraway places and their own local lives. Chosen for their continuing influence, historical relationships, and different geopolitical positions, the case sites of France, Japan, and the United States provide opportunities to move beyond common dichotomies between East and West, or United States and "the rest." From a theoretical point of view, *Imagining the Global* endeavors to answer the question of how one locale can help us understand another locale. Drawing from a wealth of primary sources—several years of fieldwork; extensive participant observation; more than 80 formal interviews with some 160 media consumers (and occasionally producers) in France, Japan, and the United States; and analyses of media in different languages—author Fabienne Darling-Wolf considers how global culture intersects with other significant identity factors, including gender, race, class, and geography. *Imagining the Global* investigates who gets to participate in and who gets excluded from global media representation, as well as how and why the distinction matters.

Anime Rayna Denison,2015-10-22 *Anime: A Critical Introduction* maps the genres that have thrived within Japanese animation culture, and shows how a wide range of commentators have made sense of anime through discussions of its generic landscape. From the battling robots that define the mecha genre through to Studio Ghibli's dominant genre-brand of plucky shojo (young girl) characters, this book charts the rise of anime as a globally significant category of animation. It further thinks through the differences between anime's local and global genres: from the less-considered niches like nichijo-kei (everyday style anime) through to the global popularity of science fiction anime, this book tackles the tensions between the markets and audiences for anime texts. Anime is consequently understood in this book as a complex cultural phenomenon: not simply a "genre," but as an always shifting and changing set of texts. Its inherent changeability makes anime an ideal contender for global dissemination, as it can be easily re-edited, translated and then newly understood as it moves through the world's animation markets. As such, *Anime: A Critical Introduction* explores anime through a range of debates that have emerged around its key film texts, through discussions of animation and violence, through debates about the cyborg and through the differences between local and global understandings of anime products. *Anime: A Critical Introduction* uses these debates to frame a different kind of understanding of anime, one rooted in contexts, rather than just texts. In this way, *Anime: A Critical Introduction* works to create a space in which we can rethink the meanings of anime as it travels around the world.

Japanese Influence on American Children's Television Gina O'Melia,2019-07-11 *Japanese Influence on American Children's Television* examines the gradual, yet dramatic, transformation of Saturday morning children's programming from being rooted in American traditions and popular culture to reflecting Japanese popular culture. In this modern era of globalization and global media/cultural convergence, the book brings to light an often overlooked phenomenon of the gradual integration of narrative and character conventions borrowed from Japanese storytelling into American children's media. The book begins with a brief history of Saturday morning in the United States from its earliest years, and the interaction between American and Japanese popular media during this time period. It then moves onto reviewing the dramatic shift that occurred within the Saturday morning block through both an overview of

the transitional decades as well as an in-depth analysis of the transformative ascent of the shows Mighty Morphin Power Rangers, Pokémon, and Yu-Gi-Oh!.

The Anime Encyclopedia Jonathan Clements, Helen McCarthy, 2006 An encyclopedia of Japanese animation and comics made since 1917.

Boys' Love Manga Antonia Levi, Mark McHarry, Dru Pagliassotti, 2010-05-20 "Boys' love," a male-male homoerotic genre written primarily by women for women, enjoys global popularity and is one of the most rapidly growing publishing niches in the United States. It is found in manga, anime, novels, movies, electronic games, and fan-created fiction, artwork, and video. This collection of 14 essays addresses boys' love as it has been received and modified by fans outside Japan as a commodity, controversy, and culture.

Creativity and Its Discontents Laikwan Pang, 2012 Laikwan Pang offers a complex critical analysis of creativity, creative industries, and the impact of Western copyright laws on creativity in China.

Twelve Years a Slave Solomon Northup, 2024-01-04 Filmatised in 2013 and the official recipient of three Oscars, Solomon Northup's powerful slave narrative 'Twelve Years a Slave' depicts Northup's life as he is sold into slavery after having spent 32 years of his life living as a free man in New York. Working as a travelling musician, Northup goes to Washington D.C, where he is kidnapped, sent to New Orleans, and sold to a planter to suffer the relentless and brutal life of a slave. After a dozen years, Northup escapes to return to his family and pulls no punches, as he describes his fate and that of so many other black people at the time. It is a harrowing but vitally important book, even today. For further reading on this subject, try 'Uncle Tom's Cabin' by Harriet Beecher Stowe. Solomon Northup (c.1807-c.1875) was an American abolitionist and writer, best remembered for his powerful race memoir 'Twelve Years a Slave'. At the age of 32, when he was a married farmer, father-of-three, violinist and free-born man, he was kidnapped in Washington D.C and shipped to New Orleans, sold to a planter and enslaved for a dozen years. When he gained his freedom, he wrote his famous memoir and spent some years lecturing across the US, on behalf of the abolitionist movement. 'Twelve Years a Slave' was published a year after 'Uncle Tom's Cabin' by Harriet Beecher Stowe and built on the anti-slavery momentum it had developed. Northup's final years are something of a mystery, though it is thought that he struggled to cope with family life after being freed.

The Aesthetics and Architecture of Care Environments Freja Ståhlberg-Aalto, 2019 Evaluating the built environment in a comprehensive manner is both challenging and topical. The environment influences us in a multitude of ways, simultaneously and personally. We feel, hear, see, smell, and even taste the environment that surrounds us. Care environments, in particular, are complicated and their effects on users difficult to estimate. However, the aesthetics of care environments carry huge potential to induce wellbeing, enhance quality of life and, thereby, affect the healing and rehabilitation of patients and residents. This book applies experimental Q methodology - a qualitative method for systematically analyzing human subjectivity - in search of a new way to evaluate care environments. The focus is on the role of aesthetics as experienced by the actual users and stakeholders of ten high-quality and award-winning care environments in Japan and the European countries of Finland, Sweden, the United Kingdom, France and Austria. A total of 45 participants, including architects, members of the administration, care staff, patients, residents, and their relatives give their subjective accounts on the aesthetic features of the care environment. Five aesthetic discourses and a set of shared aesthetic values are identified, which transcend building-type specific, contextual and professional boundaries. The aims are to increase our understanding of care environment aesthetics and architecture, and thus contribute to the design of future care buildings that fulfil the

values and expectations of the users.

Manga Toni Johnson-Woods, 2010-04-15 Once upon a time, one had to read Japanese in order to enjoy manga. Today manga has become a global phenomenon, attracting audiences in North America, Europe, Africa, and Australia. The style has become so popular, in fact, that in the US and UK publishers are appropriating the manga style in a variety of print material, resulting in the birth of harlequin mangas which combine popular romance fiction titles with manga aesthetics. Comic publishers such as Dark Horse and DC Comics are translating Japanese classics, like Akira, into English. And of course it wasn't long before Shakespeare received the manga treatment. So what is manga? Manga roughly translates as whimsical pictures and its long history can be traced all the way back to picture books of eighteenth century Japan. Today, it comes in two basic forms: anthology magazines (such as Shukan Shonen Jampu) that contain several serials and manga 'books' (tankobon) that collect long-running serials from the anthologies and reprint them in one volume. The anthologies contain several serials, generally appear weekly and are so thick, up to 800 pages, that they are colloquially known as phone books. Sold at newspaper stands and in convenience stores, they often attract crowds of people who gather to read their favorite magazine. Containing sections addressing the manga industry on an international scale, the different genres, formats and artists, as well the fans themselves, *Manga: An Anthology of Global and Cultural Perspectives* is an important collection of essays by an international cast of scholars, experts, and fans, and provides a one-stop resource for all those who want to learn more about manga, as well as for anybody teaching a course on the subject.

The Anime Companion 2 Gilles Poitras, 2005-06-01 Become an expert on cultural details commonly seen in Japanese animation, movies, comics and TV shows.

Routledge International Encyclopedia of Queer Culture David A. Gerstner, 2012-09-10 The Routledge International Encyclopedia of Queer Culture covers gay, lesbian, bisexual, transgender and queer (GLBTQ) life and culture post-1945, with a strong international approach to the subject. The scope of the work is extremely comprehensive, with entries falling into the broad categories of Dance, Education, Film, Health, Homophobia, the Internet, Literature, Music, Performance, and Politics. Slang is also covered. The international contributors come from a wide array of backgrounds: scholars, journalists, artists, doctors, scientists, lawyers, activists, and an enormous range of ideologies and points of view are represented. Major entries provide in-depth information and consider the intellectual and cultural implications of their subjects in a global context. Information is completely up-to-date, including full coverage and analysis of such current or ongoing issues as same-sex marriage/civil union and the international AIDS epidemic. Additionally, there are important appendices covering international sodomy laws and archival institutions, which will be of great value to researchers. The Encyclopedia is fully cross-referenced and many entries carry a bibliography. Where possible internet references have been given and there is a full index. The combination of its wide scope, determined international coverage and appendices make the Routledge International Encyclopedia of Queer Culture a uniquely ambitious work and an extremely rich source of information. It is a priority addition for all libraries serving scholars and students with an interest in GLBTQ culture, history and politics across the disciplines.

Der Mond: The Art of Neon Genesis Evangelion Yoshiyuki Sadamoto, 2006-10-10 Part of the Neon Genesis Evangelion phenomenon--the most talked-about anime series of last ten years! New look, a hard cover version for Der Mond! Stylish, delicate, and consistently edgy, Der Mond collects the color illustrations of Yoshiyuki Sadamoto, perhaps the most acclaimed manga and anime artist of all time. The book includes 74 pages of paintings and designs devoted to Neon Genesis Evangelion, plus another 50 pages from The Wings of

Honneamise, Nadia--The Secret of Blue Water, Blue Uru, and other works--including Sadamoto's cover to Eric Clapton's 1998 album, Pilgrim.

Unspeakable ShaXXXspeares Richard Burt,1998 Unspeakable ShaXXXspeares is a savvy look at the wide range of adaptations, spin-offs, and citations of Shakespeare's plays in 1990s popular culture. Documenting a fascinating array of Shakespearean citations that are so far from their originals that they no longer count as interpretations of the plays. Burt considers what Shakespeare enables American popular culture to do that it couldn't otherwise do without him, and scrutinizes academic fantasies about fandom and stardom. This book puts Shakespearean studies on the front burner of popular culture.

Leaders in Critical Pedagogy ,2015-01-01 Critical pedagogy has variously inspired, mobilized, troubled, and frustrated teachers, activists, and educational scholars for several decades now. Since its inception the field has been animated by internal antagonism and conflict, and this reality has simultaneously spread the influence of the field in and out of education and seriously challenged its status as an integral body of work.

The Essential Science Fiction Television Reader J.P. Telotte,2008-05-02 "A richly detailed and critically penetrating overview . . . from the plucky adventures of Captain Video to the postmodern paradoxes of The X-Files and Lost." —Rob Latham, coeditor of Science Fiction Studies Exploring such hits as The Twilight Zone, Star Trek, Battlestar Galactica, and Lost, among others, The Essential Science Fiction Television Reader illuminates the history, narrative approaches, and themes of the genre. The book discusses science fiction television from its early years, when shows attempted to recreate the allure of science fiction cinema, to its current status as a sophisticated genre with a popularity all its own. J. P. Telotte has assembled a wide-ranging volume rich in theoretical scholarship yet fully accessible to science fiction fans. The book supplies readers with valuable historical context, analyses of essential science fiction series, and an understanding of the key issues in science fiction television.

I sei lati del mondo. Linguaggio ed esperienza Giorgio R. Cardona,1999

Supports N J Habraken,2023-06-30 First translated in English ten years after its original Dutch publication in 1962, this book distinguishes the infill from the support - examining what users can individually decide in a housing process from what users share - and what has turned out to be feasible in practice.

Vision Vol. 2 Tom King,2016-11-30 Collects Vision (2015) #7-12. The epic conclusion of the story that everyone is talking about! Once upon a time, a robot and a witch fell in love. But the story of Scarlet Witch and Vision was just the start. Vision has built a new life for himself □ a new family. Yet while every family has its share of skeletons in the closet, for the Visions those skeletons are real. And now the family's facade is crumbling. The Avengers know the truth. That Vision's wife has killed. That the synthezoid lied to protect her. And that lie will follow lie, death will pile upon death. The Avengers know they need to act. Tragedy is coming, and it will send the Android Avenger into a devastating confrontation with Earth's Mightiest Heroes. Nobody is safe.

Digital Diversions Julian Sefton-Green,2004-01-14 This work explores the diverse ways in which young people are active social agents in the production of youth culture in the digital age. It collects an international range of empirical accounts describing the ways in which young people utilize and appropriate new technology. The contributors draw on a range of theoretical perspectives including cultural studies, social anthropology and feminism.

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