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Gabriele D'Annunzio

A Jar of Honey from Mount Hybla Leigh Hunt,1848

"Pouring Jewish Water into Fascist Wine" Robert Aleksander Maryks,2017-01-05 The aim of this project is to offer the reader a critical edition and an English translation of 139 letters that were exchanged between the victims of Mussolini's racial laws and the Jesuit Pietro Tacchi Venturi.

Fragments of an Autobiography Felix Moscheles,2022-09-16 DigiCat Publishing presents to you this special edition of *Fragments of an Autobiography* by Felix Moscheles. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

Life of Mozart Otto Jahn,1882

Men and Bears AA.VV.,2020-01-23 The time of Carnival represents a "wild" time at the end of winter and pointing to the beginning of a new season. It is characterized by the irruption of border figures, animal masks, characters which recall the world of the dead and which bring within themselves the germ of a vital force, of the energy that produces the reawakening of nature and announces the growth and fertility of the new crops. This wild domain shows itself under the shapes of a contiguity between human and animal: the costumes, the masks, refer to a world in which the characteristics of the human and those of the animal are fused and intertwined. Among these figures, in particular, emerge those of the Wild Man, the human being who takes on animal-like attributes and aspects, and of the Bear, the animal that, more than all the others, gets as close as possible to the human and seems to reflect a deformed image of it. Such symbolic images come from far off times and places to tell a story that belongs to our common origins. The bear assumes attributes and functions alike in very different cultural contexts, such as the Sámi of Finland or North-American hunter-gatherers, and represents a boundary between the world of nature and the human world, between the domain of animals and the difficult construction of humanity: a process continued for centuries, perhaps millennia, and which cannot still be said complete.

The Lure of the Mask Harold MacGrath,1908

Translating Children's Literature Gillian Lathey,2015-07-24 *Translating Children's Literature* is an exploration of the many developmental and linguistic issues related to writing and translating for children, an audience that spans a period of enormous intellectual progress and affective change from birth to adolescence. Lathey looks at a broad range of children's literature, from prose fiction to poetry and picture books. Each of the seven chapters addresses a different aspect of translation for children, covering: · Narrative style and the challenges of translating the child's voice; · The translation of cultural markers for young readers; · Translation of the modern picture book; · Dialogue, dialect and street language in modern children's literature; · Read-aloud qualities, wordplay, onomatopoeia and the translation of children's poetry; · Retranslation, retelling and reworking; · The role of translation for children within the global publishing and translation industries. This is the first practical guide to address all aspects of translating children's literature, featuring extracts from commentaries and interviews with published translators of children's literature, as well as examples and case studies across a range of languages and texts. Each chapter includes a set of questions and exercises for students. *Translating Children's Literature* is essential reading for professional translators, researchers and students on courses in translation studies or children's literature.

Czech Music ,2004

The Lamplighter Maria Susanna Cummins,1854 The story of Gertrude Flint, an abandoned and mistreated orphan rescued at the age of eight by Trueman Flint, a lamplighter, from her abusive guardian, Nan Grant. Gerty is lovingly raised and taught virtues and religious faith, forming her to become a moral woman. In adulthood, she is rewarded for her many tribulations by marriage to a childhood friend.

Les Cariatides Théodore Faullain de Banville,1984

Una candela illumina il Lager Silvia Pascale,2018-08-19 Giancarlo Turchetto, Sottotenente in Grecia, dopo l'8 settembre 1943 viene catturato dai tedeschi a Volos e deportato attraverso un lungo viaggio a Beniaminowo, da dove poi sarà trasferito a Sandbostel e infine a Wietzendorf. La storia del protagonista è una delle tante vicende che coinvolsero oltre 600mila militari italiani fatti prigionieri dai tedeschi dopo l'8 settembre del '43. È la storia di una Resistenza senz'armi, di un militare che ha scelto di restare nel Lager piuttosto che collaborare con Hitler e Mussolini. Turchetto racconta ogni giorno la sua prigionia: sono pagine preziose, descrizioni vivide, emozioni scritte sulla carta alla luce fioca di una candela. E sono tutte rivolte alla moglie Mariuccia – chiamata affettuosamente Uccia – ai figli e alla mamma Camilla, che a casa hanno atteso a lungo il suo ritorno. La scrittura ha il carattere vivo di un romanzo, ma romanzo non è. Le condizioni di vita sono misere, si soffre il freddo, la fame, e il pensiero della morte accompagna costantemente il protagonista. È una condizione che di umano non ha più nulla, ma Giancarlo sopravviverà e riuscirà a tornare grazie all'amore per la sua famiglia, che gli darà la forza di resistere alla degradazione del Lager. Il testo è corredato da un agile apparato storiografico e contiene documenti e fotografie.

Roman Legends: A Collection of the Fables and Folk-lore of Rome R. H. Busk,2015-10-14 At another time one would have to spend hours in listening to detached incidents altogether lacking a thread to connect them, or stories of which the point had been so completely lost that they could only have been made available by means of a reconstruction too integral to be honestly attempted. As, e.g., 'Oh yes! I know a story of an enchantress who had a gown which made her invisible, and a pair of boots which would carry her a thousand miles without walking, but I quite forget what she did with them.' Or else it might be, 'I knew a story of a king whose wife had been fatata (subjected to magic influence), and maligned by her mother-in-law while the king was gone to the wars; but that's all I remember, except that in the end the queen was rehabilitated, and the mother-in-law punished'—incidents of stories recurring in every collection, but tantalisingly lacking all means of further particular identification with any. Sometimes, too, it would be only a title that could be recalled, and nothing more, as in the case of a certain 'Uccello Biverde,' which I have been several times assured is 'a most beautiful story,' but I have never yet succeeded in meeting with any one who could supply the narrative. I have further felt called sometimes to exercise a difficult forbearance in withholding some specimens which at first promised to afford singular instances of interchanged episodes, but which there afterwards appeared reason to conclude were merely jumbled in the bad memory of the narrator, and had, therefore, no individual interest, but were rather calculated to mislead. One of my worst disappointments was the case of a very old woman, who, I am assured, knows more of such things than anyone in the world, but whom nothing can induce to repeat them now. She has grown so toothless and tremulous

and inconsecutive, that it is not easy to understand her; but I think her arguments are not difficult to appreciate in the following way,—that having had a long run of weary bad fortune, she had rather not dwell on stories where things turned out as one could wish to have them. She wants to go to heaven, she says, and so she believes in God, and whatever else she mustbelieve; but for anything more, for special interpositions of Providence, and anything one is not obliged to believe, she had rather say nothing about all that. ‘But don’t tell them then as if you believed them; tell them only as a pastime; just to oblige me.’ I thought I had moved her, but the utmost she would yield was to promise to think about it before I came again: and when I came again she was as rigid as ever. It is vexatious to think that a vast store is going to the grave with her under one’s very eyes and that one cannot touch it.

Nutrire la città Sara Roncaglia,2010
I Francescani e la politica Alessandro Musco,2007
The Complete Italian Master Veneroni (sieur de),1786
Pescara Tales (1902) Gabriele D'Annunzio,2017-07 The setting for his collection of eighteen stories by Gabriele D'Annunzio (1863-1938) was the Adriatic seaport of Pescara and its hinterland in the Italian region of Abruzzo, the author depicting events and personalities from the time of his youth, but also drawing from bygone incidents that were yet memorable in the area's folk history. Pescara may not have had the cachet of celebrated cities such as Venice or Florence, but sympathetically and wryly revealed here by the pen of one of Italy's great writers it lives and breathes with a vitality probably best compared to that of James Joyce's 'dear dirty Dublin'. Indeed Joyce, who admired D'Annunzio, may well have been inspired by the Italian's cameos of small-town life, his parade of saints, voluptuaries and reprobates, their repressions, obsessions, individual dissolutions, collective explosions of anarchy, and their aptness for bizarre behavior that extended from the catatonic to the manic. D'Annunzio came to recognize just how exotic his native region was after he had left it for Rome, where he worked for some years as a journalist and essay writer in the employ of various literary magazines. His Abruzzo articles, and especially those in which he records examples of extraordinary devotional behavior (akin to what Mark Twain was witnessing at that time on the banks of the Ganges), became the basis of the stories in this collection. D'Annunzio was a published poet at the age of sixteen, and his verse has never been absent from the Western Canon since. Something of his painterly style, the layered brushwork of his descriptions, the gorgeous romantic renderings of rural scenes and the moods of the sea, his celebrations of sensuality, his aesthete's fascination with all the possible bodily conditions, from the virginal-voluptuous to the decayed and moribund (he has been hailed as 'the body's poet'), will amaze and delight the reader even in the blandest and most dictionary-dependent translation. The present one is no such, however. Vladislav Zhukov is an experienced translator who has rendered works from four languages into English, including a substantial book of poetry, three volumes of short stories, and a novel (all available on Amazon.com). His knowledge of Italian is that of someone who acquired the language while living in Italy during his youth.
Forse che sì forse che no Gabriele D'Annunzio,1952
LiLi, Zeitschrift für Literaturwissenschaft und Linguistik ,2003
Eroto R. C. Hörsch,S. E. Stokowski,A. D. Coleman,2003-08-01 The erotic sexual photography of R. C. Horsch(Part one of a trilogy consisting of two printed volumes and a documentary film.)
The Nazi and the Barber Edgar Hilsenrath,1971

Whispering the Strategies of Language: An Psychological Quest through **Poveretto.htm**

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