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Larbi Sadiki

Joining the Caravan? Anthony Bubalo,Greg Fealy,2005

Women and Muslim Family Laws in Arab States Lynn Welchman,2007 A number of Arab states have recently either codified Muslim family law for the first time, or have issued amendments or new laws which significantly impact the statutory rights of women as wives, mothers and daughters. In *Women and Muslim Family Laws in Arab States* Lynn Welchman examines women's rights in Muslim family laws in Arab states across the Middle East while also surveying the public debates surrounding the issues. The author considers these new laws alongside older statutes to comment on the patterns and dynamics of change both in the texts of the laws, and in the processes through by which they are drafted and issued. She draws on original legal texts and explanatory statements as well as on extensive secondary literature particular to certain states for an insight into practice, and on; interventions by women's rights organizations and other parties to the debate in the press and in advocacy materials. The discussions are set in the contemporary global context that 'internationalises' the domestic and regional debates.The book considers laws in states from the Gulf to North Africa in regard to their approaches to issues of codification processes and issues of and of registration, capacity and guardianship in marriage, polygyny, the marital relationship, divorce and child custody. -- Publisher description.

Egypt in a Time of Revolution Neil Ketchley,2017-04-03 This book considers the diverse forms of mass mobilization and contentious politics that emerged during the Egyptian Revolution of 2011 and its aftermath. Drawing on a catalogue of more than 8,000 protest events, as well as interviews, video footage and still photographs, Neil Ketchley provides the first systematic account of how Egyptians banded together to overthrow Hosni Mubarak, and how old regime forces engineered a return to authoritarian rule. Eschewing top-down, structuralist and culturalist explanations, the author shows that the causes and consequences of Mubarak's ousting can only be understood by paying close attention to the evolving dynamics of contentious politics witnessed in Egypt since 2011. Setting these events within a larger social and political context, Ketchley sheds new light on the trajectories and legacies of the Arab Spring, as well as recurring patterns of contentious collective action found in the Middle East and beyond.

Cairo collages Mona Abaza,2020-02-28 With the military seizing overt power in Egypt, Cairo's grand and dramatic urban reshaping during and after 2011 is reflected upon under the lens of a smaller story narrating everyday interactions of a middle-class building in the neighbourhood of Doqi.

Crisis and Class War in Egypt Sean F. McMahon,2016-10-15 In 2011, capital's crisis erupted in Egyptian society. This eruption, and subsequent politics, have been misrepresented as revolutionary, as the working class was – and is increasingly so – devalued and disempowered. In *Crisis and Class War in Egypt*, Sean F. McMahon critically analyses Egypt's recent political history. He argues that the so-called 'revolution' was the appearance of capital's destruction of the value of the Egyptian working class and an existential crisis for capital. In response, productive capital in the form of the military used, disposed of and replaced its junior partners in governing; first the predatory capital of the Mubarak state with the commodity capital of the Muslim Brotherhood, and then commodity capital with the finance capital of the Gulf Cooperation Council. These reconfigurations have been expressed in all manner of reactionary governmental arrangements including constitutions, legislation and currency reform. Extending today's analysis into the near future, McMahon sees the war of Egyptian society intensifying, and increasingly violent lives for Egyptian workers.

Feminist and Islamic Perspectives The Women and Memory Forum,2013

Cultural Heritage and Development ,2001-01-01 This book analyzes the cultural heritage sector in the Middle East and North Africa region and the World Bank's policy and operational experiences in this sector over the past six years[1996 to 2001]. It also provides a description and an analysis of the experience of the Middle East and North Africa region in supporting patrimony preservation and outlines its strategy and options for future activities in this area. This volume offers operational suggestions for addressing some of the cultural, economic, institutional and financial problems of integrating patrimony management within development frameworks.

Join the Caravan 'Abd Allāh 'Azzām,2001

States, Actors and Geopolitical Drivers in the Mediterranean Francesca Maria Corrao,Riccardo Redaelli,2021-09-20 Moving from a historical and cultural perspective, this book examines the geo-political and socio-economic changes involving the enlarged Mediterranean. Organised into two main sections, the first section (The new centrality of the Mediterranean Basin: Trends and Dynamics) is devoted to the analysis of the most relevant drivers and interdisciplinary broader issues, and the second section (Hotspots of Crisis and Regional Interferences in the Mediterranean) assesses the situation in some areas interested by the waves of uprisings since 2011-12. The book aims to uncover this new, critical centrality of the Mediterranean in the global scenario through the analysis of the interactions and intertwining of those trends and dynamics offering a historical holistic broad view. What follows is an Italian perspective that is the result of the research of a group of scholars who have been working for years on the first-hand sources of the countries examined. A peculiar vision connected not only to its unique geographical position at the center of the basin, but also to its deep relations with the southern shore throughout its long history.

West Asia in Transition Arundhati Ghose,Sanjay Singh (Ambassador),2018 Contributed articles compiled in conjunction with Delhi Policy Group.

Businessmen, Clientelism, and Authoritarianism in Egypt Safinaz El Tarouty,2016-04-29 After the ousting of former Egyptian President Hosni Mubarak in February 2011, much debate surrounded the reasons for the former regime's longevity and its collapse. Here, Safinaz El Tarouty provides an original contribution to the study of authoritarianism in Egypt by focusing on the role of businessmen in authoritarian survival. As the regime intensified neoliberal economic reforms that led to social deprivation and frustration among increasing numbers of Egyptian citizens, they co-opted businessmen in order to defuse challenges and buttress the regime, constructing a new political economy of authoritarianism. Extending the existing literature on clientelism, El Tarouty creates a typology of regime-businessmen relations to describe the multiple mechanisms of co-option in the context of economic liberalization. Ultimately, though, these businessmen proved too narrow a constituency to provide legitimacy to the regime and, in fact, formed one of the reasons for its collapse.

Nasserist Ideology: Its Exponents and Critics Nissim Rejwan,1974

When God Stops Fighting Mark Juergensmeyer,2022-01-11 A gripping study of how religiously motivated violence and militant movements end, from the perspectives of those most deeply involved. Mark Juergensmeyer is arguably the globe's leading expert on religious violence, and for decades his books have helped us understand the worlds and worldviews of those who take up arms in the name of their faith. But even the most violent of movements, characterized by grand religious visions of holy warfare, eventually come to an end. Juergensmeyer takes readers into the minds of religiously motivated militants associated with the Islamic State (ISIS) in Iraq, the Sikh Khalistan movement in India's Punjab, and the Moro movement for a Muslim Mindanao in the Philippines to understand what leads to drastic changes in the attitudes of those once devoted to all-out ideological war. *When God Stops Fighting* reveals how the transformation of religious

violence manifests for those who once promoted it as the only answer.

Businessmen in Arms Elke Grawert, Zeinab Abul-Magd, 2016-04-29 This collection of essays from international experts examines the economic interests of armed actors ranging from military businesses in Egypt, Turkey, Iran, Pakistan, Jordan, Sudan, and Yemen to retired military officers' economic endeavors and the web of funding of non-state armed groups in Syria and Libya.

Master and Disciple Abdellah Hammoudi, 1997-10 In the postcolonial era, Arab societies have been ruled by a variety of authoritarian regimes. Focusing on his native Morocco, Abdellah Hammoudi explores the ideological and cultural foundations of this persistent authoritarianism. Building on the work of Foucault, Hammoudi argues that at the heart of Moroccan culture lies a paradigm of authority that juxtaposes absolute authority against absolute submission. Rooted in Islamic mysticism, this paradigm can be observed in the drama of mystic initiation, with its fundamental dialectic between Master and Disciple; in conflict with other cultural forms, and reelaborated in colonial and postcolonial circumstances, it informs all major aspects of Moroccan personal, political, and gender relations. Its influence is so pervasive and so firmly embedded that it ultimately legitimizes the authoritarian structure of power. Hammoudi contends that as long as the Master-Disciple dialectic remains the dominant paradigm of power relations, male authoritarianism will prevail as the dominant political form. Connecting political domination to gift exchange, ritual initiation, social loyalty, and gender reversals, Master and Disciple is nothing less than a thoroughgoing revision of our understanding of authoritarian rule in Morocco and in the Arab world in general.—Clifford Geertz, Institute for Advanced Study

The Search for Arab Democracy Larbi Sadiki, 2004 How to be a democrat and a Muslim at the same time is the subject of ongoing contests. This book maps out the variety of voices contesting Islam and democracy in the Arab world, insisting that neither category can be taken as unitary or fixed. In the Arab Middle East, the contest is over which, whose, and how much democracy takes place within an existing contest over which, whose, and how much Islam must be given pre-eminence in the political and cultural sphere. There is a Democracy and there are democracies. There is an Islam and there are islams. Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate and defend some provocative theses. The book challenges Eurocentric conceptions of democracy that all-too-frequently display a lack of concern for specificity and context; analyzes and interrogates Orientalist and Occidentalist discourses on democracy; and considers some of the justifications for democracy in the global arena, giving space for self-representation by women and Islamists, among others. Using interviews with Muslims from every social and economic stratum, the book shows how Arabs themselves understand, imagine, and view democracy.

Gramsci on Tahrir Brecht De Smet, 2016 Coming in the wake of intense political and academic debate on the nature and development of the Arab Uprisings, Gramsci on Tahrir zeroes in on the complex dynamic of Egypt's revolution and counter-revolution. It shows how a Gramscian understanding of the revolutionary process provides a powerful instrument for charting the possibilities for an emancipatory project by the Egyptian subaltern classes. Central to De Smet's argument is Gramsci's interpretation of 'Caesarism', an occasion in which two evenly matched political opponents reach a potentially catastrophic stalemate; such an interplay between these forces can only end in mutual destruction. In applying this to the Egyptian revolution, we see how the Egyptian state was bereft of strong hegemonies and the people were replete with capable counter-hegemonies. The current situation in Egypt demonstrates how both national histories and global power relations enable, define and displace popular resistance and social transformation.

Arab Spring in Egypt Bahgat Korany, Rabab El-Mahdi, 2012-09-01 Beginning in Tunisia, and spreading to as many as seventeen Arab countries, the street protests of the 'Arab Spring' in 2011 empowered citizens and banished their fear of speaking out against governments. The Arab Spring belied Arab exceptionalism, widely assumed to be the natural state of stagnation in the Arab world amid global change and progress. The collapse in February 2011 of the regime in the region's most populous country, Egypt, led to key questions of why, how, and with what consequences did this occur? Inspired by the contentious politics school and Social Movement Theory, Arab Spring in Egypt addresses these issues, examining the reasons behind the collapse of Egypt's authoritarian regime; analyzing the group dynamics in Tahrir Square of various factions: labor, youth, Islamists, and women; describing economic and external issues and comparing Egypt's transition with that of Indonesia; and reflecting on the challenges of transition.

The Psychology of Social Conflict and Aggression Joseph P. Forgas, Arie W. Kruglanski, Kipling D Williams, 2011-05-09 This book provides an up-to-date integration of some of the most recent developments in social psychological research on social conflict and aggression, one of the most perennial and puzzling topics in all of psychology. It offers an informative, scholarly yet readable overview of recent advances in research on the nature, antecedents, management, and consequences of interpersonal and intergroup conflict and aggression. The chapters share a broad integrative orientation, and argue that human conflict is best understood through the careful analysis of the cognitive, affective, and motivational processes of those involved in conflict situations, supplemented by a broadly-based understanding of the evolutionary, biological, as well as the social and cultural contexts within which social conflict occurs.

Towards Collective Liberation Chris Crass, 2013-05-01 Towards Collective Liberation: Anti-Racist Organizing, Feminist Praxis, and Movement Building Strategy is for activists engaging with dynamic questions of how to create and support effective movements for visionary systemic change. Chris Crass's collection of essays and interviews presents us with powerful lessons for transformative organizing through offering a firsthand look at the challenges and the opportunities of anti-racist work in white communities, feminist work with men, and bringing women of color feminism into the heart of social movements. Drawing on two decades of personal activist experience and case studies of anti-racist social justice organizations, Crass insightfully explores ways of transforming divisions of race, class, and gender into catalysts for powerful vision, strategy, and movement building in the United States today. Over the last two decades, activists in the United States have been experimenting with new politics and organizational approaches that stem from a fusion of radical political traditions and liberation struggles. Drawing inspiration from women of color feminism, justice struggles in communities of color, anarchist and socialist movements, the broad upsurges of the 1960s and 70s, and social movements in the Global South, a new generation of activists has sought to understand the past while building a movement for today's world. Towards Collective Liberation contributes to this project by examining two primary dynamic trends in these efforts: the anarchist movement of the 1990s and 2000s, through which tens of thousands of activists were introduced to radical politics, direct action organizing, democratic decision making, and the profound challenges of taking on systems of oppression, privilege, and power in society at large and in the movement itself; and white anti-racist organizing efforts from the 2000s to the present as part of a larger strategy to build broad-based, effective multiracial movements in the United States. Crass's collection begins with an overview of the anarchist tradition as it relates to contemporary activism and an in-depth look at Food Not Bombs, one of the leading anarchist groups in the revitalized radical Left in the 1990s. The second and third sections of the book combine stories and lessons from Crass's experiences of working as an anti-racist and feminist organizer, combining insights from the Civil Rights Movement, women of color feminism, and anarchism to address questions of leadership, organization building, and revolutionary strategy. In section four, Crass discusses how contemporary organizations have responded to the need for white activists to lead anti-racist efforts in white communities and how these efforts have contributed to multiracial alliances in building a broad-based movement for collective liberation. Offering rich case studies of successful organizing, and grounded, thoughtful key lessons for movement building, Toward Collective Liberation is a must-read for anyone working for a better world.

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