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Oral Tradition and Book Culture Pertti Anttonen, Cecilia af Forselles, Kirsti Salmi-Niklander, 2018-10-17 Traditionally, oral traditions were considered to diffuse only orally, outside the influence of literature and other printed media. Eventually, more attention was given to interaction between literacy and orality, but it is only recently that oral tradition has come to be seen as a modern construct both conceptually and in terms of accessibility. Oral traditions cannot be studied independently from the culture of writing and reading. Lately, a new interdisciplinary interest has risen to study interconnections between oral tradition and book culture. In addition to the use and dissemination of printed books, newspapers etc., book culture denotes manuscript media and the circulation of written documents of oral tradition in and through the archive, into published collections. Book culture also intertwines the process of framing and defining oral genres with literary interests and ideologies. In addition to writing and reading, the study of oral traditions must also take into consideration the culture of publishing. The present volume highlights varied and selected aspects of the expanding field of research into oral tradition and book culture. The questions discussed include the following: How have printing and book publishing set terms for oral tradition scholarship? How have the practices of reading affected the circulation of oral traditions? Which books and publishing projects have played a key role in this and how? How have the written representations of oral traditions, as well as the roles of editors and publishers, introduced authorship to materials customarily regarded as anonymous and collective? The editors represent some of the key institutions in the study of oral traditions in Finland: the University of Helsinki, the Finnish Literature Society, and the University of Eastern Finland. The authors are folklorists, anthropologists, historians and literary historians, and scholars in information studies from Finland, Sweden, Norway, Ireland, and the United States.

White Field, black seeds Anna Kuusmin, M. J. Driscoll, 2013-01-01 White field, black seeds—who can sow? Although the riddle from which this title is taken comes from oral tradition, it refers to the ability to write, a skill which in most Nordic countries was not regarded as necessary for everyone. And yet a significant number of ordinary people with no access to formal schooling took up the pen and produced a variety of highly interesting texts: diaries, letters, memoirs, collections of folklore and handwritten newspapers. This collection presents the work of primarily Nordic scholars from fields such as linguistics, history, literature and folklore studies who share an interest in the production, dissemination and reception of written texts by non-privileged people during the long nineteenth century.

History, Religion, and Antisemitism Gavin I. Langmuir, 1990-05-08 Gavin I. Langmuir's work on the formation and nature of antisemitism has earned him an international reputation. In *History, Religion, and Antisemitism* he bravely confronts the problems that arise when historians have to describe and explain religious phenomena, as any historian of antisemitism must. How, and to what extent, can the historian be objective? Is it possible to discuss Christian attitudes toward Jews, for example, without adopting the historical explanations of those whose thoughts and actions one is discussing? What, exactly, does the historian mean by religion or religious? Langmuir's original and stimulating responses to these questions reflect his inquiry into the approaches of anthropology, sociology, and psychology and into recent empirical research on the functioning of the mind and the nature of thought. His distinction between religiosity, a property of individuals, and religion, a social phenomenon, allows him to place unusual emphasis on the role of religious doubts and tensions and the irrationality they can produce. Defining antisemitism as irrational beliefs about Jews, he distinguishes Christian anti-Judaism from Christian antisemitism, demonstrates that antisemitism emerged in the twelfth and thirteenth centuries because of rising Christian doubts, and sketches how the revolutionary changes in religion and mentality in the modern period brought new faiths, new kinds of religious doubt, and a deadlier expression of antisemitism. Although he developed it in dealing with the difficult question of antisemitism, Langmuir's approach to religious history is important for historians in all areas.

Perspectives on Semantic Roles Silvia Luraghi, Heiko Narrog, 2014-08-15 Semantic roles have continued to intrigue linguists for more than four decades now, starting with determining their kind and number, with their morphological expression, and with their interaction with argument structure and syntax. The focus in this volume is on typological and historical issues. The papers focus on the cross-linguistic identification of semantic-role equivalents, on the regularity of, and exceptions concerning change and grammaticalization in semantic roles, the variation of encoding the roles of direction and experiencer in specific languages, presenting evidence for identifying a new semantic role of speech addressee in Caucasian languages, on semantic roles in word formation, and finally a cross-linguistic comparison of the functions and the grammaticalization of the ethical dative in some Indo-European languages. The book will be of interest to anyone involved with case and semantic roles, with the syntax-semantics interface, and with semantic change and grammaticalization.

A History of Finland's Literature George C. Schoolfield, 1998-01-01 The literature of Finland is bilingual, with lively and extensive traditions in both Finnish and Swedish. This history covers both literary traditions in detail. The volume's first section, on Finnish-language literature, consists of a series of connected chapters by leading authorities within the field. It opens with a consideration of the folk literature in Finnish that flourished during the Middle Ages and then examines the more recent history of Finnish-language literature, with special emphasis placed on writings from the nineteenth and twentieth centuries. The second part of the book provides an examination of Finland's Swedish-language literature from the late fifteenth century through the early nineteenth century. Subsequent chapters trace developments in Finland's Swedish-language literature during the nineteenth and twentieth centuries. A survey of children's literature from both the Finnish- and Swedish-language traditions concludes this exceptionally thorough volume.

Empire of Letters Eve Tavor Bannet, Professor Eve Tavor Bannet, 2005 This lively, interdisciplinary book will change the way we read and interpret eighteenth-century letters.

The Writing Culture of Ordinary People in Europe, C.1860-1920 Martyn Lyons, 2013 A fascinating account of how ordinary people met the challenges of literacy in modern Europe, as distances between people increased.

The Flight of Icarus, 1998-08 Exploring autobiographical texts written by European urban craftsmen from the 15th to the 18th centuries, this book studies memoirs, diaries, family chronicles, travel narratives, and other forms of personal writings from Spain, France, Italy, Germany, and England. In the process, it reveals the significance of written self-expression in early modern popular culture.

Travels through Sweden Giuseppe Acerbi, 1802

Situated Literacies David Barton, Mary Hamilton, Roz Ivanic, 2005-08-04 *Situated Literacies* is a rich and varied collection of key writings from leading international scholars in the field of literacy. Each contribution, written in a clear, accessible style, makes the link between literacies in specific contexts and broader social practices. Detailed ethnographic studies of a wide variety of specific situations, all involving real texts and lived practices, are balanced with general claims about the nature of literacy. Contributors address a coherent set of issues: * the visual and material aspects of literacy * concepts of time and space in relation to literacy * the functions of literacies in shaping and sustaining identities in communities of practice * the relationship between texts and the practices associated with their use the role of discourse analysis on literacy studies These studies, along with a foreword by Denny Taylor, make a timely and important contribution to literacy theory and suggest directions for the further development of the field. *Situated Literacies* is essential reading for anyone involved in literary education.

The Poetry of the Self-taught Julie D. Prandi, 2008 The *Poetry of the Self-Taught* demonstrates the characteristic strengths of self-taught poetry and analyzes the factors that have caused most self-taught poets to disappear from anthologies and from literary history. Raising the question of whether or not their work should be read today and taken seriously - instead of being relegated to separate and unequal categories like women's or «peasant» poetry - the book highlights interesting contrasts between the poetry of eighteenth-century autodidacts such as Robert Burns, Mary Leapor, C.D.F. Schubart, and Anna Louise Karsch and the work of their contemporaries, mainstream poets like Alexander Pope, James Thomson, C.F. Gellert, and Barthold Heinrich Brockes. Self-taught poetry is often treated as an index to the lives and times of the poets, but this book explores it with a different purpose: to understand and illustrate the commonalities in autodidactic poetics, imagery, rhetorical strategies, and themes. Concurrent with a recent upturn of interest in «laboring» or self-taught poets both in England and in Germany, *The Poetry of the Self-Taught* will be useful for courses focusing on such poets or those dealing with eighteenth-century literature.

The Origins of Modern Russian Education Cynthia H. Whittaker,2011 As minister of education and president of the Academy of Sciences, Count Sergei Uvarov was one of the most important statesmen in nineteenth-century Russia. But, because he has often been labeled as a reactionary and sycophant, his ideas and policies have tended to be dismissed as examples of the bankruptcy of the Russian cold regime. Whittaker's intellectual biography, based on research in Russia and Finland, offers a striking reinterpretation of Uvarov's career and of the quality of Russian intellectual life in his age and in assuring his country's place in the mainstream of European educational development. With its wealth of new insights, *The Origins of Modern Russian Education* will be of interest to readers, specialists and nonspecialists alike who are concerned with nineteenth-century Russia and with the history of education in general.

Charms, Charmers and Charming J. Roper,2008-11-19 Bringing together many of today's key scholars of verbal charming, these essays cover vernacular magical texts and practice from Malaysia to Madagascar, and from England to Estonia. As the most comprehensive collection of research on charms, charmers and charming available in the English language, it forms an essential reader on the topic.

The Viking Age in Åland Joonas Ahola,Frog,Jenni Lucenius,2014

The Portrayal of Jews in Gdr Prose Fiction Paul O'Doherty,2023-04-12 This volume is the first comprehensive single study of Jewish themes in any of the post-1945 German literatures. It presents literature on Jewish themes by Jewish and non-Jewish authors in the cultural, social and political context of the Soviet Zone/GDR during the entire 45 years of its history from 1945 to 1990. It offers a brief history of Jews in the GDR, before looking, in four chronologically ordered chapters, at the history of publishing on Jewish themes in the GDR. Some 28 texts by 19 different authors, including Anna Seghers, Stephan Hermlin, Arnold Zweig, Franz Fühmann, Johannes Bobrowski, Jurek Becker, Stefan Heym, Günter Kunert, Christa Wolf and Helga Königsdorf, are then singled out for closer analysis. Such themes as historical anti-Semitism, the Holocaust, Jewish resistance, Jewish assimilation, Heine, Marx, Moses Mendelssohn, Jewish survival, and Jews in the GDR are all discussed in the book. The volume also offers evidence of the political influences on publishing on Jewish themes at various stages in the GDR's history. In addition, a structured bibliography of some 1100 items is offered, approximately 750 of which were published in the GDR with a Jewish content or theme. The study should be of interest to students of contemporary German literature and politics, the GDR, and of Jewish studies in the wider context.

Local Literacies David Barton,Mary Hamilton,2012-03-12 *Local Literacies* is a unique detailed study of the role of reading and writing in people's everyday lives. By concentrating on a selection of people in a particular community in Lancaster, England, the authors analyse how they use literacy in their day-to-day lives. It follows four people in detail examining how they use local media, their participation in public life, the role of literacy in family activities and in leisure pursuits. Links are made between everyday learning and education. The study is based on an ethnographic approach to studying everyday activities and is framed in the theory of literacy as a social practice. This Routledge Linguistics Classic includes a new foreword by Deborah Brandt and a new framing chapter, in which David Barton and Mary Hamilton look at the connections between local and global activities, interfaces with institutional literacies, and the growing significance of digital literacies in everyday life. A seminal text, *Local Literacies* provides an explicit usable methodology for both teachers and researchers, and clear theorising around a set of six propositions. Clearly written and engaging, this is a deeply absorbing study and is essential reading for all those involved in literacy and literacy education.

The Magical Self Laura Stark,2006

Edinburgh Companion to Scottish Traditional Literatures Sarah Dunnigan,2013-08-20 Introduces Scotland's contribution to forms of traditional culture and expression - folk narrative, ballad, legend, song, broadsides and chapbooks.

The Seleukid Royal Economy G. G. Aperghis,2004-12-23 The Seleukid empire, the principal successor-state of the empire of Alexander the Great, endured for over 200 years and stretched, at its peak, from the Mediterranean to the borders of India. This book provides a wide-ranging study of the empire's economy and the methods used by the Seleukid kings to monetise and manage it so as to extract tribute, rent and taxes as efficiently as possible. It uses a variety of Greek literary sources and inscriptions, cuneiform texts, archaeological, numismatic and comparative evidence to explore in detail the manner of exploitation of their lands and subjects by the Seleukid kings, their city-building activity, the financing of their armies and administration, the use they made of coinage and their methods of financial management. The book adopts a highly original, numerical approach throughout, which leads to a quantified model of the economy of an ancient state.

In Search of Authenticity Regina Bendix,2009-07-30 Authenticity is a notion much debated, among discussants as diverse as cultural theorists and art dealers, music critics and tour operators. The desire to find and somehow capture or protect the “authentic” narrative, art object, or ceremonial dance is hardly new. In this masterful examination of German and American folklore studies from the eighteenth century to the present, Regina Bendix demonstrates that the longing for authenticity remains deeply implicated in scholarly approaches to cultural analysis. Searches for authenticity, Bendix contends, have been a constant companion to the feelings of loss inherent in modernization, forever upholding a belief in a pristine yet endangered cultural essence and fueling cultural nationalism worldwide. Beginning with precursors of Herder and Emerson and the “discovery” of the authentic in expressive culture and literature, she traces the different, albeit intertwined, histories of German Volkskunde and American folklore studies. A Swiss native educated in American folklore programs, Bendix moves effortlessly between the two traditions, demonstrating how the notion of authenticity was used not only to foster national causes, but also to lay the foundations for categories of documentation and analysis within the nascent field of folklore studies. Bendix shows that, in an increasingly transcultural world, where Zulu singers back up Paul Simon and where indigenous artists seek copyright for their traditional crafts, the politics of authenticity mingles with the forces of the market. Arguing against the dichotomies implied in the very idea of authenticity, she underscores the emptiness of efforts to distinguish between folklore and fakelore, between echt and ersatz.

Reviewing **Olli Warelius.htm**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Olli Warelius.htm**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

Table of Contents Olli Warelius.htm

	◦ Considering Fiction vs. Non-Fiction	Ratings
	◦ Determining Your Reading Goals	◦ Olli Warelius.htm and Bestseller Lists
3. Choosing the Right eBook Platform		
◦ Popular eBook Platforms		5. Accessing Olli Warelius.htm Free and Paid eBooks
◦ Features to Look for in an Olli Warelius.htm		◦ Olli Warelius.htm Public Domain eBooks
◦ User-Friendly Interface		◦ Olli Warelius.htm eBook Subscription Services
4. Exploring eBook Recommendations from Olli Warelius.htm		◦ Olli Warelius.htm Budget-Friendly Options
◦ Personalized Recommendations		
◦ Olli Warelius.htm User Reviews and		
1. Understanding the eBook Olli Warelius.htm		
◦ The Rise of Digital Reading Olli Warelius.htm		
◦ Advantages of eBooks Over Traditional Books		
2. Identifying Olli Warelius.htm		
◦ Exploring Different Genres		

- 6. Navigating Olli Warelius.htm eBook Formats
 - ePub, PDF, MOBI, and More
 - Olli Warelius.htm Compatibility with Devices
 - Olli Warelius.htm Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Olli Warelius.htm
 - Highlighting and Note-Taking Olli Warelius.htm
 - Interactive Elements Olli Warelius.htm
- 8. Staying Engaged with Olli Warelius.htm
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Olli Warelius.htm
- 9. Balancing eBooks and Physical Books Olli Warelius.htm
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Olli Warelius.htm
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Olli Warelius.htm
 - Setting Reading Goals Olli Warelius.htm
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Olli Warelius.htm
 - Fact-Checking eBook Content of Olli Warelius.htm
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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