

Mojo.htm

Yi-Tong Ma

Mojo Mojo,1993

Mojo Jez Butterworth,1999 THE STORY: Silver Johnny is the new singing sensation, straight out of a low-life Soho clubland bar in 1958. His success could be the big break for two dead-end workers in the bar, if they play their cards right and trust the owner of the place to

The Blues Encyclopedia Edward Komara,Peter Lee,2004-07-01 The Blues Encyclopedia is the first full-length authoritative Encyclopedia on the Blues as a musical form. While other books have collected biographies of blues performers, none have taken a scholarly approach. A to Z in format, this Encyclopedia covers not only the performers, but also musical styles, regions, record labels and cultural aspects of the blues, including race and gender issues. Special attention is paid to discographies and bibliographies.

Encyclopedia of the Blues: A-J, index Edward M. Komara,2006 First published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

Mojo Tim Tharp,2014-04-08 All Dylan wants is mojo. What is mojo? It's power. The ability to command respect. It's everything Dylan doesn't have. He gets no respect at school, and when he finds the dead body of a classmate, even the police push him around. All the thanks he gets for trying to help the investigation with his crime drama skills is a new nickname at school: Body Bag. So when Dylan hears about a missing rich girl from the other side of town, he jumps at the chance to dive into this mystery. Surely if he cracks a case involving a girl this beautiful and this rich, he'll get not only a hefty cash reward, but the mojo he's looking for. His investigation takes him into the world of an elite private high school and an underground club called Gangland. As Dylan—along with his loyal friends Audrey and Randy—falls down the rabbit hole, lured by the power of privilege, he begins to lose himself. And the stakes of the game keep getting higher.

Friday the 13th ,

Friends ,

Mojo Hand Greg Kihn,1999-11-04 In 1977, while on a blues-playing tour, Beau Young uncovers a strange voodoo plot that threatens the blues masters of the world, and soon finds himself caught up in a struggle with the power of the Mojo Hand

Latinx Ciné in the Twenty-First Century Frederick Luis Aldama,2019-09-24 Today's Latinx motion pictures are built on the struggles—and victories—of prior decades. Earlier filmmakers threw open doors and cleared new paths for those of the twenty-first century to willfully reconstruct Latinx epics as well as the daily tragedies and triumphs of Latinx lives. Twenty-first-century Latinx film offers much to celebrate, but as noted pop culture critic Frederick Luis Aldama writes, there's still room to be purposefully critical. In *Latinx Ciné in the Twenty-First Century* contributors offer groundbreaking scholarship that does both, bringing together a comprehensive presentation of contemporary film and filmmakers from all corners of Latinx culture. The book's seven sections cover production techniques and evolving genres, profile those behind and in front of the camera, and explore the distribution and consumption of contemporary Latinx films. Chapters delve into issues that are timely, relevant, and influential, including representation or the lack thereof, identity and stereotypes, hybridity, immigration and detention, historical recuperation, and historical amnesia. With its capacious range and depth of vision, this timeless volume of cutting-edge scholarship blazes new paths in understanding the full complexities of twenty-first century Latinx filmmaking. Contributors Iván Eusebio Aguirre Darancou Frederick Luis Aldama Juan J. Alonzo Lee Bebout Debra A. Castillo Nikolina Dobрева Paul Espinosa Mauricio Espinoza Camilla Fojas Rosa-Linda Fregoso Desirée J. Garcia Enrique García Clarissa Goldsmith Matthew David Goodwin Monica Hanna Sara Veronica Hinojos Carlos Gabriel Kelly Jennifer M. Lozano Manuel M. Martín-Rodríguez J. V. Miranda Valentina Montero Román Danielle Alexis Orozco Henry Puente John D. "Rio" Riofrio Richard T. Rodríguez Ariana Ruiz Samuale Saldívar III Jorge Santos Rebecca A. Sheehan

"X-Men" Films ,

Mr. Mojo Risin' (Ain't Dead) Ron Clooney,2011 What happened to Jim Morrison in Paris and who is really buried in Pere Lachaise cemetery?In the early hours of 3rd July 1971, Jim Morrison, the

lead singer of The Doors, supposedly died of heart failure in a bath tub at 17 Rue Beautreillis, in the 4th Arrondissement, Paris. He was 27 years old. The novel examines the questions surrounding his supposed death. It examines what happened on that fateful night and in the weeks leading up to it. And more importantly, what happened afterwards. Crime novelist Ron Clooney, a Doors fan since his teenage years, does what others have not dared to do. Ron has opened the past as if it were a criminal investigation, only this time he attempts to explain how it was done. Suicide? Accident at the hands of his girlfriend's heroin? Murder? Simple heart attack? Or a complete and utter hoax? Ron looks into the complex mind of Jim Morrison and explores the nature of his relationship with his partner, Pamela Courson, so he can answer one of pop's greatest mysteries: What really happened to Mr Mojo Risin'? A novel mixed with fact, this will appeal to all Doors fans and lovers of conspiracy theories. Ron Clooney gives a credible explanation of what really happened to Mr Mojo Risin'....

Communication Technology Update and Fundamentals August E. Grant, 2014-08-07 A classic now in its 14th edition, *Communication Technology Update and Fundamentals* is the single best resource for students and professionals looking to brush up on how these technologies have developed, grown, and converged, as well as what's in store for the future. It begins by developing the communication technology framework—the history, ecosystem, and structure—then delves into each type of technology, including everything from mass media, to computers and consumer electronics, to networking technologies. Each chapter is written by faculty and industry experts who provide snapshots of the state of each individual field, altogether providing a broad overview of the role communication technologies play in our everyday lives. Key features: Gives students and professionals the latest information in all areas of communication technology The companion website offers updated information and useful links to related industry resources, and an instructor site provides a sample syllabus and a test bank This edition features new chapters on automotive telematics, digital health, and telepresence, as well as expanded coverage of tablets/phablets and 4K (ultra high definition television)

Tomb Raider ,

Harry Potter , 2019

"Spider-Man" Films ,

Documentary Resistance Angela J. Aguayo, 2019 Introduction: documentary resistance -- A critical history of documentary and participatory media culture(s) -- Documentary goes popular : the rise of digital media cultures -- Laboring under documentary : collective identification and the collapse of the American working class -- Subjugated histories as affective resistance : abortion documentaries as botched political subjectivity -- Street tapes as the people's history of unjustified police force -- Conclusion : the documentary commons and conditions of resistance.

Critical Perspectives on Hollywood Science Fiction Stephen Trinder, 2019-12-18 The 2003 invasion of Iraq and the global recession of 2008 have contributed heavily to popular criticism of neoliberalism. This book investigates James Cameron's *Avatar* (2009), Neill Blomkamp's *District 9* (2009) and *Elysium* (2013), Len Wiseman's *Total Recall* (2012) and the Wachowskis' and Tom Tykwer's independent epic *Cloud Atlas* (2012) to examine how far this model is critically interrogated in science fiction cinema. The subject is a critical one upon reflection of the role that a heavily ingrained allegiance to neoliberal and colonial discourse in mainstream politics and media has played in the rise of populist right-wing politics, growing worldwide income inequality, and, in particular, cultivating racist attitudes towards the Other.

Mucho Mojo Joe R. Lansdale, 1994 When Leonard Pine and his friend Hap Collins clean out the house of Leonard's just-dead Uncle Chester, they dig up more than dust. A small skeleton wrapped in pornographic magazines is unearthed--along with questions about Chester's involvement in a series of child murders.

Reimagining the Promised Land Rodney Wallis, 2020-09-17 While Israel has seemingly been a minor presence in Hollywood cinema, *Reimagining the Promised Land* argues that there is a long history of Hollywood deploying images of Israel as a means of articulating an idealized notion of American national identity. This argument is developed through readings of *The Ten Commandments*

(Cecil B. DeMille, 1956), Ben-Hur: A Tale of the Christ (William Wyler, 1959), Exodus (Otto Preminger, 1960), Cast a Giant Shadow (Melville Shavelson, 1966), Black Sunday (John Frankenheimer, 1977), The Delta Force (Menahem Golan, 1986), and Munich (Steven Spielberg, 2005). The mobilization of Israel that pervades this eclectic group of films effectively demonstrates one of the more surreptitious ways in which Hollywood has historically constructed and circulated dominant notions of American national identity. Moreover, in examining the most notable Hollywood representations of the Jewish state, the book offers an informed historical overview of the cultural forces that have contributed to popular understandings within the United States of the state of Israel, Israel's Arab neighbours, and also the Arab-Israeli conflict.

Mediated Nostalgia Ryan Lizardi, 2014-11-06 Considering the current rash of film remakes, vintage video game downloads, and box sets of bygone television shows, media today is obsessed with nostalgia. Instead of presenting a past that functions as an adaptive mirror with which we can compare our contemporary situation, the past is instead presented as an individualized version that transfixes us as uncritical citizens of our own culture. *Mediated Nostalgia: Individual Memory and Contemporary Mass Media* argues that the cultural implication of a cross-media eternal return to nostalgia is an increasing reliance on defining who we are as people and societies by what media we consumed as children. The unblinking eye toward the past knows no progress, or at the very least, does not employ the past to compare and adaptively engage with the present or future. Examining film, literature, television, and video games, Ryan Lizardi tackles the idea of why that strong sense of nostalgia is such a popular tactic for the media industry, and why it is problematic.

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