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Dario Andres Lopez Rodriguez

Global Pentecostalism Donald E. Miller, Tetsunao Yamamori, 2007-09-03 How and why is Christianity's center of gravity shifting to the developing world? To understand this rapidly growing phenomenon, Donald E. Miller and Tetsunao Yamamori spent four years traveling the globe conducting extensive on-the-ground research in twenty different countries in Africa, Asia, Latin America, and Europe. The result is this vividly detailed book which provides the most comprehensive information available on Pentecostalism, the fastest-growing religion in the world. Rich with scenes from everyday life, the book dispels many stereotypes about this religion as they build a wide-ranging, nuanced portrait of a major new social movement.

Nigerian Pentecostalism Nimi Wariboko, 2014 Presents a multidisciplinary study of how Nigerian pentecostals conceive of and engage with a spirit-filled world, arguing that the character of the movement is defined through an underlying spell of the invisible.

The Pentecostal Principle Nimi Wariboko, 2012 This volume brings Pentecostal intuitions to bear on the task of reconceptualizing the process of ethical methodology in a pluralistic world, applying a Pentecostal sensibility to the study of social ethics.

Migrating Faith Daniel Ramírez, 2015-09-14 Daniel Ramirez's history of twentieth-century Pentecostalism in the U.S.-Mexico borderlands begins in Los Angeles in 1906 with the eruption of the Azusa Street Revival. The Pentecostal phenomenon--characterized by ecstatic spiritual practices that included speaking in tongues, perceptions of miracles, interracial mingling, and new popular musical worship traditions from both sides of the border--was criticized by Christian theologians, secular media, and even governmental authorities for behaviors considered to be unorthodox and outrageous. Today, many scholars view the revival as having catalyzed the spread of Pentecostalism

and consider the U.S.-Mexico borderlands as one of the most important fountainheads of a religious movement that has thrived not only in North America but worldwide. Ramirez argues that, because of the distance separating the transnational migratory circuits from domineering arbiters of religious and aesthetic orthodoxy in both the United States and Mexico, the region was fertile ground for the religious innovation by which working-class Pentecostals expanded and changed traditional options for practicing the faith. Giving special attention to individuals' and families' firsthand accounts and tracing how a vibrant religious music culture tied transnational communities together, Ramirez illuminates the interplay of migration, mobility, and musicality in Pentecostalism's global boom.

Latino Pentecostals in America Gastón Espinosa, 2014-08-25 This “excellent study” of the Latino Pentecostal movement is “an important resource for understanding the future of Christianity in North America” (Choice). Every year an estimated 600,000 U.S. Latinos convert from Catholicism to Protestantism, a transformation spearheaded by the Pentecostal movement and Assemblies of God. Latino Assemblies of God leaders—and their 2,400 churches across the nation—represent a new and growing force in denominational, Evangelical, and presidential politics. In a deeply researched social and cultural history, Gastón Espinosa uncovers the roots and contemporary developments of this remarkable turn. *Latino Pentecostals in America* traces the Latino AG back more than a century, to the Azusa Street Revivals in Los Angeles and Apostolic Faith Revivals in Houston from 1906 to 1909. Espinosa describes the uphill struggles for indigenous leadership, racial equality, women in the ministry, social and political activism, and immigration reform. Their outspoken commitment to an active faith has led a new generation of leaders to combine the reconciling message of Billy Graham with the social transformation politics of Martin Luther King Jr.

This eye-opening study explains why this group of working-class Latinos once called the Silent Pentecostals is silent no more. By giving voice to their untold story, Espinosa enriches our understanding of the diversity of Latino religion, Evangelicalism, and American culture.

Latina Evangélicas Loida I. Martell, Zaida Maldonado Pérez, Elizabeth Conde-Frazier, 2013-01-15
Latina Evangelicas: A Theological Survey from the Margins is a constructive and postcolonial examination of the theology of Protestant Latinas who reside in the United States. Written by three Latinas who have pastored and who teach in Latina/o communities, the book seeks to expand beyond Latina feminist and mujerista voices to include those whose perspectives have not yet been heard. It thus introduces an important theological perspective to a wider audience, and provides an important resource that has been lacking for evangelicas/os and other marginalized groups who study in various theological programs. Key terminology, such as evangelica, is defined throughout, and a glossary is included for non-Spanish-speaking readers. Each chapter considers theological themes important to the Latina Protestant worshiping community, beginning with a constructive discussion of the doctrine of the Holy Spirit and followed by the doctrines of salvation and Jesus Christ, the Trinity, the church, Scripture, and the last things (eschatology). Given that one of the characteristics of Latina/o theologies is their dialogical and collaborative nature, the book concludes with a conversation among the three authors about the theological thinking that took place in its composition. Study questions are included at the end of each chapter.

Pentecostal Theology Wolfgang Vondey, 2017-07-13 Winner of the Pneuma Book Award 2018, from The Society for Pentecostal Studies. Pentecostalism is the most rapidly growing branch of Christianity since the 20th century, yet it does not lend itself well to a singular doctrine and there is, therefore, no single comprehensive account of Pentecostal theology worldwide. In this volume,

Wolfgang Vondey suggests an account of Pentecostal theology that is genuine to Pentecostals worldwide while allowing for different adaptation and explication among the various Pentecostal groups. He argues that Pentecostal theology is fundamentally concerned with the renewal of the Christian life identified by the transforming work of the Holy Spirit and directed toward the kingdom of God. The book unfolds in two main parts illustrating the full gospel story and theology. Eleven chapters identify the spiritual underpinnings and motivations for Pentecostal theology, formulate a Pentecostal theology of action, translate, apply, and exemplify Pentecostal practices and experiences, and integrate Pentecostal theology in the wider Christian tradition.

Latino Religions and Civic Activism in the United States Gastón Espinosa, Virgilio P. Elizondo, Jesse Miranda, 2005 Presenting 16 new essays addressing important issues, movements and personalities in Latino religions in America, this book aims to overthrow the stereotype that Latinos are politically passive and that their churches have supported the status quo, failing to engage in or support the struggle for civil rights and social justice.

Pentecostal Spirituality Steven Jack Land, 1993-01-01 In this classic book, leading Pentecostal scholar Steven J. Land offers a constructive and controversial interpretation, a 're-vision', of the Pentecostal tradition. As Pentecostalism approaches its centennial, Land argues that the early years of the movement form the heart, not the infancy, of its spirituality, and he emphasizes the crucial importance of its Wesleyan, Holiness and nineteenth-century revivalist-restorationist roots. Land's foundational study includes - an account of the relationship of spirituality and theology - a description and analysis of Pentecostal beliefs and practices - a demonstration of how these beliefs and practices are integrated into Pentecostal affections - a trinitarian definition of Pentecostal Spirituality, arguing that a passion for the kingdom of God is ultimately a passion for God Himself

The Liberating Mission of Jesus Dario Andres Lopez Rodriguez, 2012-06-14 The Liberating Mission of Jesus deals with the central message of the Gospel of Luke, provocatively arguing that the liberating mission of Jesus has two central themes: the universality of the love of God and the special love God has for the defenseless of society. Both of these pillars form the bedrock of Luke's theological vision, animate his Gospel throughout, and summarize the good news of the reign of God in subversive and radical form. This book shows how the liberating message announced by Jesus, as well as his liberating practice, is manifested throughout the Gospel and its implications for Christian life today. Through this thorough treatment, the full depth of Luke's vision of the liberating mission of Jesus is shown to be a paradigm for the personal and collective witness of believers, regardless of the social, political, cultural, or religious boundaries that try to inhibit them from giving witness to the God of life.

The Liberating Spirit Eldin Villafane, 2021-03-23 This book takes a giant step both in theology and in social ethics. It forces theologians to examine the worship and spirituality of Hispanic Pentecostals as a source of theological construction and pushes the Pentecostals themselves to see the broader social implications of their own faith expressions. With both Hispanic peoples and Pentecostals forming a larger and larger portion of the American cultural and religious reality, this is a vital book, indeed an indispensable one, for any person knowledgeable about our society to read and ponder. Harvey Cox - Harvard Divinity School Here is a pioneering book. . . . Villafane works a synthesis of the cultural and the spiritual and celebrates the capacity of Pentecostalism to appeal to Hispanic Americans. The time is ripe for this important book which delves into the very passion of the human heart and offers an ethic of hope and liberation. It should be read by anyone interested in the spiritual condition of Hispanics in a pluralistic society. Jesse Miranda - Azusa Pacific

University
 The Liberating Spirit should be required reading for anyone interested in the study of social ethics, Pentecostal theology, or Hispanic American theology. Dr. Villafane has broken the long-standing bifurcation of the profane and the sacred so often associated with Pentecostal theology. The Liberating Spirit introduces us to a new and liberating way of being Christians led by the spirit in the modern world.
 Samuel Solivan - Andover Newton Theological School
 Fully aware of the pitfalls and promises of oral theology, Villafane approaches his topic from inside an Hispanic Pentecostal understanding of the Spirit, vividly describing the pains and joys of an Hispanic Pentecostal in the United States. . . . After reading this book it is impossible to paint the whole Pentecostal movement with the brush of right-wing theological and political conservatism.
 Walter Hollenweger - University of Birmingham, England

Mexican American Religions Gastón Espinosa, Mario T. García, 2008-07-08 This collection presents a rich, multidisciplinary inquiry into the role of religion in the Mexican American community. Breaking new ground by analyzing the influence of religion on Mexican American literature, art, activism, and popular culture, it makes the case for the establishment of Mexican American religious studies as a distinct, recognized field of scholarly inquiry. Scholars of religion, Latin American, and Chicano/a studies as well as of sociology, anthropology, and literary and performance studies, address several broad themes. Taking on questions of history and interpretation, they examine the origins of Mexican American religious studies and Mario Barrera's theory of internal colonialism. In discussions of the utopian community founded by the preacher and activist Reies López Tijerina, César Chávez's faith-based activism, and the Los Angeles-based Católicos Por La Raza movement of the late 1960s, other contributors focus on mystics and prophets. Still others illuminate popular Catholicism by looking at Our Lady of Guadalupe, home

altars, and Los Pastores dramas (nativity plays) as vehicles for personal, social, and political empowerment. Turning to literature, contributors consider Gloria Anzaldúa's view of the borderlands as a mystic vision and the ways that Chicana writers invoke religious symbols and rhetoric to articulate a moral vision highlighting social injustice. They investigate the role of healing, looking at it in relation to both the Latino Pentecostal movement and the practice of the curanderismo tradition in East Los Angeles. Delving into popular culture, they reflect on Luis Valdez's video drama *La Pastorela*: "The Shepherds' Play," the spirituality of Chicana art, and the religious overtones of the reverence for the slain Tejano music star Selena. This volume signals the vibrancy and diversity of the practices, arts, traditions, and spiritualities that reflect and inform Mexican American religion. Contributors: Rudy V. Busto, David Carrasco, Socorro Castañeda-Liles, Gastón Espinosa, Richard R. Flores, Mario T. García, María Herrera-Sobek, Luis D. León, Ellen McCracken, Stephen R. Lloyd-Moffett, Laura E. Pérez, Roberto Lint Saragena, Anthony M. Stevens-Arroyo, Kay Turner

Images of Pastoral Care Robert C Dykstra, 2005-01-01 This book is an edited volume of works that have predominated over the past several decades in contemporary pastoral theology. Through the writings of nineteen leading voices in the history of pastoral care, Dykstra shows how each contributor developed a metaphor for understanding pastoral care. Such metaphors include the solicitous shepherd, the wounded healer, the intimate stranger, the midwife, and other tangible images. Through these works, the reader gains a sense of the varied identities of pastoral care professionals, their struggles for recognition in this often controversial field, and insight into the history of the disciple. Includes readings by: Anton T. Boisen, Alastair V. Campbell, Donald Capps, James E. Dittes, Robert C. Dykstra, Heije Faber, Charles V. Gerkin, Brita L. Gill-Austern, Karen R.

Hanson, Seward Hiltner, Margaret Zipse Kornfeld, Bonnie J. Miller-McLemore, Jeanne Stevenson Moessner, Henri J. M. Nouwen, Gaylord Noyce, Paul W. Pruyser, Edward P. Wimberly.

The Spirit Poured Out on All Flesh Amos Yong, 2005-07 Offers a fascinating look at Pentecostalism's place in global theology and shows how Christians from other traditions can benefit from recent developments in Pentecostal theology.

Pentecostals and Charismatics in Latin America and Latino Communities Néstor Medina, 2015-09-30 Pentecostal-charismatics in Latin America and among Latinos: communities that share profound historical, linguistic and cultural roots. This compilation brings together practitioners and academics with pentecostal-charismatic affiliations, who analyse from within the development of the movement among these diverse communities.

William J. Seymour and the Origins of Global Pentecostalism Gastón Espinosa, 2014-08-11 In 1906, William J. Seymour (1870–1922) preached Pentecostal revival at the Azusa Street mission in Los Angeles. From these and other humble origins the movement has blossomed to 631 million people around the world. Gastón Espinosa provides new insight into the life and ministry of Seymour, the Azusa Street revival, and Seymour's influence on global Pentecostal origins. After defining key terms and concepts, he surveys the changing interpretations of Seymour over the past 100 years, critically engages them in a biography, and then provides an unparalleled collection of primary sources, all in a single volume. He pays particular attention to race relations, Seymour's paradigmatic global influence from 1906 to 1912, and the break between Seymour and Charles Parham, another founder of Pentecostalism. Espinosa's fragmentation thesis argues that the Pentecostal propensity to invoke direct unmediated experiences with the Holy Spirit empowers ordinary people to break the bottle of denominationalism and to rapidly indigenize and spread their

message. The 104 primary sources include all of Seymour's extant writings in full and without alteration and some of Parham's theological, social, and racial writings, which help explain why the two parted company. To capture the revival's diversity and global influence, this book includes Black, Latino, Swedish, and Irish testimonies, along with those of missionaries and leaders who spread Seymour's vision of Pentecostalism globally.

Doing Christian Ethics from the Margins: Second Edition Revised and Expanded Miguel A. De La Torre, 2014-04-30

Reshaping of Mission in Latin America Miguel Alvarez, 2016 This work describes the reshaping of mission in Latin America in recent years. It covers a broad spectrum of Christian movements that coexist in the area. The book includes themes related to theology of mission, ecclesiology, history, social action and leadership. It is designed to serve as a guide to understand different Christian trends in contemporary Latin America. Most contributors belong to the young generation of Christian leaders emerging in different locations of the region--from the Central America, the Caribbean, and South and North America. They are sensitive to the differences that are part of denominational identity. This work is unique and calls for a meaningful and mature dialogue among Christians in the continent. Latin America is still a continent of hope where Christianity continues to grow in the midst of poverty, social and political struggles. Christian workers are seeking for unity and mutual understanding. Promising young leaders are emerging and bringing innovation, vision and dynamism to the Latin American church in every country. If missiological writing from and about Latin America in the English language has been lagging behind, this volume heralds the revitalization within this arena and area. Alvarez has mobilized a younger generation of bilingual missiologists who have lived or worked across the Americas to provide an update and

perspective on Latin American mission that anticipates developments in the next generation even while looking ahead into the middle of the twenty-first-century global context. May this tribe increase! --Amos Yong, Professor of Theology & Mission, Fuller Theological Seminary, Pasadena, CA

This volume is completely unique! I am impressed by the level of maturity shown by the writers. Most of them are part of the new generation of scholars that is reshaping mission theology in Latin America. Their papers are open to dialogue and mutual understanding. Alvarez has gathered excellent documents from writers of the North, Central, South America, Brazil and the Caribbean. This effort is remarkable! --Dario Lopez, Professor of Mission Theology, Seminario Biblico Gamaliel and Administrative Bishop of the Church of God in Peru

This book produces just what it promises. It is a compendium of scholarship and practical wisdom for endeavoring mission in Latin America in the twenty-first century. This fresh resource for scholars, people, and preachers alike will influence the scope and direction of mission in Latin America in the future. Read, reflect, enjoy, but most of all, take seriously its claims and propositions. --Johnathan E. Alvarado, Senior Pastor, Grace Church International, President and Professor of Theology, The Greater Atlanta Theological Seminary, Atlanta, GA

Miguel Alvarez (PhD, Oxford Centre for Mission Studies) is a missionary from Honduras and serves as Director of Hispanic Ministries for the Church of God in the State of Virginia. He is Associate Representative of Superbook at the Christian Broadcasting Network and Adjunct Professor of Theology and Mission at Regent University in Virginia Beach, VA. Alvarez is former President of the Asian Seminary of Christian Ministries in Manila, Philippines and former Administrative Bishop of Church of God in the Northeast Hispanic Region of the United States.

Hispanic/Latino Theology Ada María Isasi-Díaz, Fernando F. Segovia, 1996-01-01 U.S.

Hispanic/Latino voices have emerged in the last ten years to become one of the strongest and most

creative theological movements in the Americas. Fully ecumenical and organized in systematic, collaborative framework, this major volume features Hispanic theology's sources (the Bible, church history, cultural memory, literature, oral tradition, pentecostalism), loci (urban barrios, Puerto Rico, exile, liberation, social sciences, Latina feminists), and rich and vigorous expressions (mujerista theology, popular religion, theopoetics). Hispanic/Latino Theology not only celebrates the full flowering of U.S. Latino work, it also splendidly reveals the exciting possibilities and future shape of contextual theologies in close touch with the daily realities of struggling people.

Christianity in Latin America Justo L. González, Ondina E. González, 2007-11-12 From the arrival of the conquistadores in the fifteenth century to the spread of the Pentecostal movement today, Christianity has moulded, coerced, refashioned, and enriched Latin America. Likewise, Christianity has been changed, criticized, and renewed as it crossed the Atlantic. These changes now affect its practice and understanding, not only in South and Central America and the Caribbean, but also - through immigration and global communication - around the world. Focusing on this mutually constitutive relationship, Christianity in Latin America presents the important encounters between people, ideas, and events of this large, heterogeneous subject. In doing so, it takes readers on a fascinating journey of explorers, missionaries, farmers, mystics, charlatans, evangelists, dictators, and martyrs. This book offers an accessible and engaging review of the history of Christianity in Latin America with a widely ecumenical focus to foster understanding of the various forces shaping both Christianity and the region.

The Enigmatic Realm of **Marioca.htm**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Marioca.htm** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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