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José M Sánchez

Ernie's Ark Monica Wood, 2020-09-29 The bestselling author of *The One-in-a-Million Boy* has crafted a story collection that "illuminates the grace in the average and everyday" of a small town (San Francisco Chronicle). In ten interlinking stories, the town of Abbot Falls reacts as Ernie Whitten, pipefitter, builds a giant ark in his backyard. Ernie was weeks away from a pension-secured retirement when the union went on strike. Now his wife Marie is ill. Struck with sudden inspiration, Ernie builds the ark as a work of art for his wife to see from the window; a vessel to carry them both away; or a plea for God to spare Marie, come hell or high water. As the ark takes shape, the rest of the town carries on. There's Dan Little, a building-code enforcer who comes to fine Ernie for the ark and makes a significant discovery about himself; Francine Love, a precocious thirteen-year-old who longs to be a part of the family-like world of the union workers; and Atlantic Pulp & Paper CEO Henry John McCoy, an impatient man wearily determined to be a good father to his twenty-six-year-old daughter. The people of Abbott Falls will try their best to hold a community together, against the fiercest of odds . . . Few writers can capture the extraordinary within seemingly ordinary lives as does Monica Wood. An unforgettable tapestry of love, loneliness—and neighbors. "Like Elizabeth Strout, her fellow chronicler of small-town Maine life, Monica Wood imbues her characters with the complexity and humanity of real people. *Ernie's Ark* is as true as life." —Christina Baker Kline, New York Times bestselling author

The History of English Affairs William (of Newburgh), 2007 The History of English Affairs, covering the years 1066-1197, was written at the close of the twelfth century and has been described as being both in substance and in form . . . the finest historical work left to us by an Englishman of the twelfth century (The Dictionary of National Biography). The author's critical ability, gifts of acute observation, clear judgment and tolerant impartiality justify his high reputation as an original authority. Book Two covers the years 1154-1175, and incorporates the murder of Thomas Becket in Canterbury Cathedral, the capture of the King of Scots at Alnwick, and the first subjugation of Ireland by the English. It also documents the career of Nicholas Breakspear, the only Englishman to become Pope.

At the Bottom of the Garden Diane Purkiss, 2003-11-01 At the Bottom of the Garden is a history of fairies from the ancient world to the present. Steeped in folklore and fantasy, it is a rich and diverse account of the part that fairies and fairy stories have played in culture and society. The pretty pastel world of gauzy-winged things who grant wishes and make dreams come true—as brought to you by Disney's fairies flitting across a woodland glade, or Tinkerbell's magic wand—is predated by a darker, denser world of gorgons, goblins, and gello; the ancient antecedents of Shakespeare's mischievous Puck or J.M. Barrie's Peter Pan. For, as Diane Purkiss explains in this engrossing history, ancient fairies were born of fear: fear of the dark, of death, and of other great rites of passage, birth and sex. To understand the importance of these early fairies to pre-industrial peoples, we need to recover that sense of dread. This book begins with the earliest manifestations of fairies in ancient civilizations of the Mediterranean. The child-killing demons and nymphs of these cultures are the joint ancestors of the medieval fairies of northern Europe, when fairy figures provided a bridge between the secular and the sacred. Fairies abducted babies and virgins,

spirited away young men who were seduced by fairy queens and remained suspended in liminal states. Tamed by Shakespeare's view of the spirit world, Victorian fairies fluttered across the theater stage and the pages of children's books to reappear a century later as detergent trade marks and alien abductors. In learning about these often strange and mysterious creatures, we learn something about ourselves—our fears and our desires.

Law, Memory, and the Legacy of Apartheid Wessel Le Roux, Karin Van Marle, 2007

Sensing Law Sheryl Hamilton, Diana Majury, Dawn Moore, Neil Sargent, Christiane Wilke, 2016-11-25 A rich collection of interdisciplinary essays, this book explores the question: what is to be found at the intersection of the sensorium and law's empire? Examining the problem of how legal rationalities try to grasp what can only be sensed through the body, these essays problematize the Cartesian framework that has long separated the mind from the body, reason from feeling and the human from the animal. In doing so, they consider how the sensorium can operate, variously, as a tool of power or as a means of countering the exercise of regulatory force. The senses, it is argued, operate as a vector for the implication of subjects in legal webs, but also as a powerful site of resistance to legal definition and determination. From the sensorium of animals to technologically mediated perception, the ways in which the law senses and the ways in which senses are brought before the law invite a questioning of the categories of liberal humanism. And, as this volume demonstrates, this questioning opens up the both interesting and important possibility of imagining other sensual subjectivities.

Race, Place, and the Law, 1836-1948 David Delaney, 2010-06-28 Black and white Americans have occupied separate spaces since the days of the big house and the quarters. But the segregation and racialization of American society was not a natural phenomenon that just happened. The decisions, enacted into laws, that kept the races apart and restricted blacks to less desirable places sprang from legal reasoning which argued that segregated spaces were right, reasonable, and preferable to other arrangements. In this book, David Delaney explores the historical intersections of race, place, and the law. Drawing on court cases spanning more than a century, he examines the moves and countermoves of attorneys and judges who participated in the geopolitics of slavery and emancipation; in the development of Jim Crow segregation, which effectively created apartheid laws in many cities; and in debates over the doctrine of changed conditions, which challenged the legality of restrictive covenants and private contracts designed to exclude people of color from white neighborhoods. This historical investigation yields new insights into the patterns of segregation that persist in American society today.

Bakhtin's Theory of the Literary Chronotope Nele Bemong, Pieter Borghart, Michel De Dobbeleer, Kristoffel Demoen, 2010 This collection of essays is the first international study exclusively dedicated to Bakhtin's theory of the literary chronotope

Religion and the Cold War D. Kirby, 2002-12-13 Although seen widely as the twentieth-century's great religious war, as a conflict between the god-fearing and the godless, the religious dimension of the Cold War has never been subjected to a scholarly critique. This unique study shows why religion is a key Cold War variable. A specially commissioned collection of new

scholarship, it provides fresh insights into the complex nature of the Cold War. It has profound resonance today with the resurgence of religion as a political force in global society.

Johannesburg Style Clive M. Chipkin, 1993

Historia Rerum Anglicarum Guilelmus (Neubrigensis), William (of Newburgh), Patrick Gerard Walsh, 1988 *The History of English Affairs*, covering the years 1066-1198, was written at the close of the twelfth century and has been described as being both in substance and in form ... the finest historical work left to us by an Englishman of the twelfth century (The Dictionary of National Biography).

The Virgin of El Barrio Kristy Nabhan-Warren, 2005-05 A thorough ethnography that sweeps the reader into the world of Marian visionary Estela Ruiz, her family and followers, and the evangelizing ministries they have created in South Phoenix.

English and Continental Literature Russell Alger Sharp, 1970

The Internet and the Madonna Paolo Apolito, Antony Shugaar, 2010-10-19 In 1994, a devout Catholic woman from Vermont began having religious visions and hearing the voice of the Virgin Mary. To spread word about her mystical experiences, she turned to the Internet. As Paolo Apolito records here, she is only one of many people who use the Web as a tool of religious devotion. Every day, thousands of Catholics - from I...

Pius XII and the Holocaust José M Sánchez, 2002 In this highly accessible work, José M. Sánchez offers a new approach to the controversy.

Our Lady of the Rock Lisa M. Bitel, 2015-08-25 For more than twenty years, Maria Paula Acuña has claimed to see the Virgin Mary, once a month, at a place called Our Lady of the Rock in the Mojave Desert of California. Hundreds of men, women, and children follow her into the desert to watch her see what they cannot. While she sees and speaks with the Virgin, onlookers search the skies for signs from heaven, snapping photographs of the sun and sky. Not all of them are convinced that Maria Paula can see the Virgin, yet at each vision event they watch for subtle clues to Mary's presence, such as the unexpected scent of roses or a cloud in the shape of an angel. The visionary depends on her audience to witness and authenticate her visions, while observers rely on Maria Paula and the Virgin to create a sacred space and moment where they, too, can experience firsthand one of the oldest and most fundamental promises of Christianity: direct contact with the divine. Together, visionary and witnesses negotiate and enact their monthly liturgy of revelations. *Our Lady of the Rock*, which features text by Lisa M. Bitel and more than sixty photographs by Matt Gainer, shows readers what happens in the Mojave Desert each month and tells us how two thousand years of Christian revelatory tradition prepared Maria Paula and her followers to meet in the desert. Based on six years of observation and interviews, chapters analyze the rituals, iconographies, and physical environment of Our Lady of the Rock. Bitel and Gainer also provide vivid portraits of the pilgrims—who they are, where they come from, and how they practice the traditional Christian discernment of spirits and visions. *Our Lady of the Rock* follows three pilgrims as they return home with relics and proofs of visions where, out of Maria Paula's sight, they too have learned to see the Virgin. The book also documents the public response from the Catholic Church and popular news media to Maria Paula and other contemporary visionaries. Throughout, *Our Lady of the Rock* locates Maria Paula and her followers in the context of recent

demographic and cultural shifts in the American Southwest, the astonishing increase in reported apparitions and miracles from around the world, the latest developments in communications and visual technologies, and the never-ending debate among academics, faith leaders, scientists, and citizen observers about sight, perception, reason, and belief.

Latinos and the New Immigrant Church David A. Badillo, 2006-06-19 Publisher Description

The Cult of the Virgin Mary Michael P. Carroll, 2021-01-12 Tracing devotion to Mary to psychological and historical processes that began in the fifth century, Michael Carroll answers intriguing questions: What explains the many reports of Marian apparitions over the centuries? Why is Mary both Virgin and Mother simultaneously? Why has the Marian cult always been stronger in certain geographical areas than in others? The first half of the book presents a psychoanalytic explanation for the most salient facts about the Marian cult and the second addresses the question of Marian apparitions.

Being Right Mary Jo Weaver, R. Scott Appleby, 1995 Being Right is a significant book and a good read for anyone seriously interested in contemporary American religion. --Nova Religio It will be very useful to historians, challenging to theologians and indispensable to anyone trying to make sense of the bewildering variety of Catholic presence in the contemporary United States. --American Catholic Studies Newsletter Being Right maps the mental universe of this internally diverse group and offers basic insight into how they see things... --The Reader's Review Editors Mary Jo Weaver and R. Scott Appleby and their collaborators immerse us in a roiling sea of contested assertion and testimony. --First Things An in-depth look at these groups, both as they see themselves and as they appear to trained scholars. --David J. O'Brien, College of Holy Cross Compliments must be given to Weaver and Appleby... who were able to recruit a distinguished, yet impassioned, group of essayists for this work. --Journal of Church and State Whether they focus their criticism on pro-choice rhetoric and artificial birth control or the removal of religious symbols from public squares, the Catholics profiled in this book agree that the contemporary church is in crisis.

Governing Out of Order Davina Cooper, 1998 Davina Cooper explores the character of governance at the end of the 20th century. She examines the identity of the nation-state and its relationship to the wider community and considers the boundaries of the way we are governed.

Encountering Mary Sandra L. Zimdars-Swartz, 2014-07-14 In the past two centuries hundreds of apparitions of the Virgin Mary have been reported, drawing crowds to the seers and the sites and constituting events of great religious significance for millions of people worldwide. Here Sandra Zimdars-Swartz provides a detective-like investigation of the experiences and interpretations of six major apparitions, including those at La Salette and Lourdes in France during the mid-nineteenth century; at Fatima, Portugal, in 1917; and the more recent ones at San Damiano, Italy; Garabandal, Spain; and Medjugorje, Yugoslavia, where the apparitions continue. Adopting a phenomenological approach to these encounters with Mary--one that is neither apologetic nor antagonistic--the author explores the tension between the personal meaning of the events for their subjects and the public appropriation of this meaning by a larger religious community. Along the way she examines the backgrounds of the seers, their willingness or reluctance to

talk about the apparitions and their messages, the amount of emotional support they received from family and community as news of the apparitions spread, the reports of miracles at apparition sites, the reactions of local authorities, and the steps taken by the Roman Catholic Church in officially recognizing or rejecting the apparitions as worthy of belief. The author concludes with a survey of religious worldviews based on Marian apparitions, focusing especially on the now-popular transcultural apocalyptic nature of these messages to the modern world. Originally published in 1991. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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