

Maria Nebraska.htm

Bobbi Gibb

Maria Thereza Alves Carin Kuoni, Wilma Lukatsch, 2023-04 In an era of climate change, extractivist economies, and forced mobility, who and what belongs? Throughout her prolific career, Brazilian artist Maria Thereza Alves has focused precisely on this question. Perhaps her most iconic, generative, and expansive work is *Seeds of Change*, a twenty-year investigation into the hidden history of ballast flora--displaced plant seeds found in the soil used to balance shipping vessels during the colonial period. The project examines the influx and significance of imported plants, materializing at port cities across several continents: Marseille, Reposaari, Liverpool, Exeter and Topsham, Dunkerque, Bristol, Antwerp, and most recently New York, where it was awarded the Jane Lombard Prize for Art and Social Justice by the Vera List Center for Art and Politics at The New School. In each city, *Seeds of Change* has revealed the entangled relationship between alien plant species and the colonial maritime trade of goods and enslaved peoples, contrasting their seemingly innocuous beauty with the violent history associated with their arrival. By focusing on ballast flora, Alves invites us to de-border postcolonial historical narratives and consider a borderless history. The first monograph of Alves's historic project, *Seeds of Change* is edited by Carin Kuoni and Wilma Lukatsch and features essays by the artist as well as Katayoun Chamany, Seth Denizen, Jean Fisher, Yrjö Haila, Richard William Hill, Heli M. Jutila, J. Kēhaulani Kauanui, Lara Khaldi, Tomaz Mastnak, Marisa Prefer, and Radhika Subramaniam.

To Boston with Love Bobbi Gibb, 2016-06-09 In *To Boston With Love*, Bobbi Gibb tells the story of how in 1966 she became the first woman to run the Boston Marathon, challenging the prevalent prejudices and misconceptions about women's athletic capabilities. It includes illustrations drawn by Gibb herself. This 50th anniversary edition includes an all-new introduction by the author. Sales support the Bobbi Gibb Marathon Sculpture Project to honor all the women who have followed Bobbi's footsteps and run the Boston Marathon.

Letters Written During a Short Residence in Sweden, Norway, and Denmark Mary Wollstonecraft, 1796 Wollstonecraft's *Letters Written in Sweden, Norway, and Denmark* is a deeply personal travel narrative. The twenty-five letters cover a wide range of topics, from sociological reflections on Scandinavia and its peoples to philosophical questions regarding identity to musings on her relationship with Imlay (although he is not referred to by name in the text). Using the rhetoric of the sublime, Wollstonecraft explores the relationship between the self and society. Reflecting the strong influence of Rousseau, *Letters Written in Sweden* shares the themes of the French philosopher's *Reveries of a Solitary Walker* (1782): the search for the source of human happiness, the stoic rejection of material goods, the ecstatic embrace of nature, and the essential role of sentiment in understanding. While Rousseau ultimately rejects society, however, Wollstonecraft celebrates domestic scenes and industrial progress in her text.--Wikipedia.

My Antonia Willa Cather, 2021-01-08 *My Antonia* is a novel by an American writer Willa Cather. It is the final book of the prairie trilogy of novels, preceded by *O Pioneers!* and *The Song of the Lark*. The novel tells the stories of an orphaned boy from Virginia, Jim Burden, and Antonia Shimerda, the daughter of Bohemian immigrants. They are both became pioneers and settled in Nebraska in the end of the 19th century. The first year in the very new place

leaves strong impressions in both children, affecting them lifelong. The narrator and the main character of the novel *My Antonia*, Jim grows up in Black Hawk, Nebraska from age 10 Eventually, he becomes a successful lawyer and moves to New York City.

Women Scientists and Inventors Jacquelyn A. Greenblatt,1998-09 Educational resource for teachers, parents and kids!

Critical Perspectives on Afro-Latin American Literature Antonio D. Tillis,2012-04-23 After generations of being rendered virtually invisible by the US academy in critical anthologies and literary histories, writing by Latin Americans of African ancestry has become represented by a booming corpus of intellectual and critical investigation. This volume aims to provide an introduction to the literary worlds and perceptions of national culture and identity of authors from Spanish-America, Brazil, and uniquely, Equatorial Guinea, thus contextually connecting Africa to the history of Spanish colonization. The importance of Latin America literature to the discipline of African Diaspora studies is immeasurable, and this edited collection provides a ripe cultural context for critical comparative analysis among the vast geographies that encompass African and African Diaspora studies. Scholars in the area of African Diaspora Studies, Black Studies, Latin American Studies, and American literature will be able to utilize the eleven essays in this edition to enhance classroom instruction and further academic research.

Latino History Day by Day Caryn E. Neumann,Tammy S. Allen,2013-05-09 This title takes a calendrical approach to illuminating the history of Latinos and life in the United States and adds more value than a simple this day in history through primary source excerpts and resources for further research. Latino/a history has been relatively slow in gaining recognition despite the population's rich and varied history. Engaging and informative, *Latino History Day by Day: A Reference Guide to Events* will help address that oversight. Much more than just a this-day-in-history list, the guide describes important events in Latino/a history, augmenting many entries with a brief excerpt from a primary document. All entries include two annotated books and websites as key resources for follow up. The day-to-day reference is organized by the 365 days of the year with each day drawing from events that span several hundred years of Latino/a history, from Mexican Americans to Puerto Ricans to Cuban Americans. With this guide in hand, teachers will be able to more easily incorporate Latino/a history into their classes. Students will find the book an easy-to-use guide to the Latino/a past and an ideal starting place for research.

Lucia Robert Gay,2012-06-20 Favelas, or shantytowns, are where cocaine is mainly sold in Rio de Janeiro. There are some six hundred favelas in the city, and most of them are controlled by well-organized and heavily armed drug gangs. The struggle for the massive profits from this drug trade has resulted in what are increasingly violent and deadly confrontations between rival drug gangs and a corrupt and brutal police force, that have transformed parts of the city into a war-zone. Lucia tells the story of one woman who was once intimately involved with drug gang life in Rio throughout the 1990s. Through a series of conversations with the author, Lucia describes conditions of poverty, violence, and injustice that are simply unimaginable to outsiders. In doing so, she explains why women like her become involved with drugs and gangs, and why this situation is unlikely to change.

The Word Became Culture Miguel H. Díaz, 2023-11-07 Exploring Latin@ theologies and the power of revelation. *The Word Became Culture* enacts a preferential option for culture, retrieving experiences and expressions from across latinidad as sources of theologizing and acts of resistance to marginalization. Each author in this edited volume demonstrates the many ways in which Latin@ theologies are disruptive, generative, and creative spaces rooted in the richness, struggles, texts, and rituals found at the intersections of faith and culture. With a foreword by Cardinal Gianfranco Ravasi, president emeritus of the Pontifical Council for Culture, this book situates Latin@ theologies in the ongoing search for and recognition of the "Word becoming" within the particularities of diverse cultural experiences.

Directory of History Departments, Historical Organizations, and Historians, 2006

Literary Passion, Ideological Commitment Dawn Duke, 2008 This study examines Afro-Cuban and Afro-Brazilian women writers, as well as analysing the roles of women of African descent in Cuban and Brazilian literature. Initially, literary imagination locked women into circumscribed roles, a result of hierarchies embedded in slavery and colonialism, and sustained by hierarchical theories on race and gender. The discussion illustrates how these negative aspects have influenced the mainstream literary imagination that contrasts with the 'self-portrayals' created by women writers themselves. Even as there continues to be disadvantageous constructions, there is no doubt that a modification has occurred over time in images, representation, and articulation. It is a change directly associated with the instances when women themselves are the writers. The historiographic image of the Afro-Cuban and Afro-Brazilian woman as a written object is ideologically replaced by a vision of her as a writing subject. It is here that the vision of a creative, multifaceted, and diversified literature becomes important.

The Middle Five Francis La Flesche, 2023-06-01 *The Middle Five*, written by the Omaha ethnologist Francis La Flesche, is a series of vignettes portraying La Flesche's childhood growing up on the Omaha Reservation and attending a Presbyterian mission school. Published in 1909, the book portrays both the cultural conflicts arising from the assimilatory nature of the mission school and the youthful escapades of Frank (La Flesche's younger self), Brush, Edwin, Warren, and Lester, who together make up the titular gang of schoolboys called the "Middle Five." Like Zitkála-Šá's short story "The School Days of an Indian Girl" from *American Indian Stories*, *The Middle Five* depicts life in an American Indian residential school, but takes place much closer to the reservation and thus portrays the interactions between the mission school and reservation life. It is regarded as a classic work of Native American literature and is often assigned in classrooms as a vivid firsthand account of 19th-century indigenous life.

Fungicides Odile Carisse, 2010-12-14 Plant and plant products are affected by a large number of plant pathogens among which fungal pathogens. These diseases play a major role in the current deficit of food supply worldwide. Various control strategies were developed to reduce the negative effects of diseases on food, fiber, and forest crops products. For the past fifty years fungicides have played a major role in the increased productivity of several crops in most parts of the world. Although fungicide treatments are a key component of disease management, the emergence of resistance, their introduction into the environment and their toxic effect on human, animal,

non-target microorganisms and beneficial organisms has become an important factor in limiting the durability of fungicide effectiveness and usefulness. This book contains 25 chapters on various aspects of fungicide science from efficacy to resistance, toxicology and development of new fungicides that provides a comprehensive and authoritative account for the role of fungicides in modern agriculture.

Asian Futures, Asian Traditions Edwina Palmer, 2021-10-01 *Asian Futures, Asian Traditions* is a collection of conference papers by scholars of Asian Studies, who explore the topics of continuity and change in Asian societies through essays in history, politics, gender studies, language, literature, film, performance and music.

Feminism and Modernity in Anglophone African Women's Writing Dobrota Pucherová, 2022-07-29 This book re-reads the last 60 years of Anglophone African women's writing from a transnational and trans-historical feminist perspective, rather than postcolonial, from which these texts have been traditionally interpreted. Such a comparative frame throws into relief patterns across time and space that make it possible to situate this writing as an integral part of women's literary history. Revisiting this literature in a comparative context with Western women writers since the 18th century, the author highlights how invocations of tradition have been used by patriarchy everywhere to subjugate women, the similarities between women's struggles worldwide, and the feminist imagination it produced. The author argues that in the 21st century, African feminism has undergone a major epistemic shift: from a culturally exclusive to a relational feminism that conceptualizes African femininity through the risky opening of oneself to otherness, transculturation, and translation. Like Western feminists in the 1960s, contemporary African women writers are turning their attention to the female body as the prime site of women's oppression and freedom, reframing feminism as a demand for universal human rights and actively shaping global discourses on gender, modernity, and democracy. The book will be of interest to students and researchers of African literature, but also feminist literary scholars and comparatists more generally.

Surveying the Avant-Garde Lori Cole, 2018-05-24 *Surveying the Avant-Garde* examines the art and literature of the Americas in the early twentieth century through the lens of the questionnaire, a genre as central as the manifesto to the history of the avant-garde. Questions such as "How do you imagine Latin America?" and "What should American art be?" issued by avant-garde magazines like *Imán*, a Latin American periodical based in Paris, and Cuba's *Revista de Avance* demonstrate how editors, writers, and readers all grappled with the concept of "America," particularly in relationship to Europe, and how the questionnaire became a structuring device for reflecting on their national and aesthetic identities in print. Through an analysis of these questionnaires and their responses, Lori Cole reveals how ideas like "American art," as well as "modernism" and "avant-garde," were debated at the very moment of their development and consolidation. Unlike a manifesto, whose signatories align with a single polemical text, the questionnaire produces a patchwork of responses, providing a composite and sometimes fractured portrait of a community. Such responses yield a self-reflexive history of the era as told by its protagonists, which include figures such as Gertrude Stein, Alfred Stieglitz, Jean Toomer, F. T. Marinetti, Diego Rivera, and Jorge Luis Borges. The book traces a genealogy of the genre from the

Renaissance paragone, or “comparison of the arts,” through the rise of enquêtes in the late nineteenth century, up to the contemporary questionnaire, which proliferates in art magazines today. By analyzing a selection of surveys issued across the Atlantic, Cole indicates how they helped shape artists’ and writers’ understanding of themselves and their place in the world. Based on extensive archival research, this book reorients our understanding of modernism as both hemispheric and transatlantic by narrating how the artists and writers of the period engaged in aesthetic debates that informed and propelled print communities in Europe, the United States, and Latin America. Scholars of modernism and the avant-garde will welcome Cole’s original and compellingly crafted work.

Creative Cognition and the Cultural Panorama of Twentieth-Century Spain C. Gala, 2015-05-20 This multidisciplinary study focuses on the creative state as the nucleus of the work of numerous poets, artists, and philosophers from twentieth-century Spain. Beginning with cognitive science, Gala explores the mental processes and structures that underline creative thinking, for poets like José María Hinojosa, Clara Janés, and Jorge Guillén.

American Men and Women in Medicine, Applied Sciences and Engineering with Roots in Czechoslovakia Miloslav Rechcigl Jr., 2021-02-17 No comprehensive study has been undertaken about the American learned men and women with Czechoslovak roots. The aim of this work is to correct this glaring deficiency, with the focus on men and women in medicine, applied sciences and engineering. It covers immigration from the period of mass migration and beyond, irrespective whether they were born in their European ancestral homes or whether they have descended from them. This compendium clearly demonstrates the Czech and Slovak immigrants, including Bohemian Jews, have brought to the New World, in these areas, their talents, their ingenuity, the technical skills, their scientific knowhow, as well as their humanistic and spiritual upbringing, reflecting upon the richness of their culture and traditions, developed throughout centuries in their ancestral home. This accounts for their remarkable success and achievements of these settlers in the New World, transcending through their descendants, as this publication demonstrates. The monograph has been organized into sections by subject areas, i.e., Medicine, Allied Health Sciences and Social Services, Agricultural and Food Science, Earth and Environmental Sciences and Engineering. Each individual entry is usually accompanied with literature, and additional biographical sources for readers who wish to pursue a deeper study. The selection of individuals has been strictly based on geographical vantage, without regards to their native language or ethnical background. Some of the entries may surprise you, because their Czech or Slovak ancestry has not been generally known. What is conspicuous is a large percentage of listed individuals being Jewish, which is a reflection of high-level of education and intellect of Bohemian Jews. A prodigious number of accomplished women in this study is also astounding, considering that, in the 19th century, they rarely had careers and most professions refused entry to them.

Ancestors of Harold and Clare Mealy Sara Tanke, 2013-12-02 A history of my parents' ancestors: Meals, Jameses, DeNises, Gallemores, and Thornhills

Street Occupations Patricia Acerbi, 2017-10-04 Street vending has supplied the inhabitants of Rio de Janeiro with basic goods for several centuries. Once the province of African slaves and free blacks, street commerce became a site of expanded (mostly European) immigrant participation and shifting state

regulations during the transition from enslaved to free labor and into the early post-abolition period. Street Occupations investigates how street vendors and state authorities negotiated this transition, during which vendors sought greater freedom to engage in commerce and authorities imposed new regulations in the name of modernity and progress. Examining ganhador (street worker) licenses, newspaper reports, and detention and court records, and considering the emergence of a protective association for vendors, Patricia Acerbi reveals that street sellers were not marginal urban dwellers in Rio but active participants in a debate over citizenship. In their struggles to sell freely throughout the Brazilian capital, vendors asserted their citizenship as urban participants with rights to the city and to the freedom of commerce. In tracing how vendors resisted efforts to police and repress their activities, Acerbi demonstrates the persistence of street commerce and vendors' tireless activity in the city, which the law eventually accommodated through municipal street commerce regulation passed in 1924. A focused history of a crucial era of transition in Brazil, Street Occupations offers important new perspectives on patron-client relations, slavery and abolition, policing, the use of public space, the practice of free labor, the meaning of citizenship, and the formality and informality of work.

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