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Image: Comparison of the Law, 1300-1700 Bronach Kane, 2015-10-06 Based on close readings of both public and private documents - court records, churchwarden accounts, depositions, diaries, letters and pamphlets - this collection of essays presents the largely untold story of non-elite women and their dealings with the law.

P FAVORITE POEMS EMILY DICKINSON, 2001 A LARGE-PRINT COLLECTION OF MORE THAN ONE HUNDRED POEMS BY NINETEENTH-CENTURY AMERICAN AUTHOR EMILY DICKINSON, INCLUDING WILD NIGHTS!, THE CHARIOT, AND THE BATTLEFIELD. P Women's Voices in Tudor Wills, 1485-1603 Susan E. James, 2016-03-09 Contributing an original dimension TO THE SIGNIFICANT BODY OF PUBLISHED SCHOLARSHIP ON WOMEN IN 16TH-CENTURY ENGLAND, THIS STUDY EXAMINES THE LARGEST CORPUS OF WOMEN'S PRIVATE WRITINGS AVAILABLE TO HISTORIANS: THEIR WILLS. IN THESE, FEMALE VOICES SPEAK OUT, COMMENTING ON THEIR DAILY LIVES, ON IDENTITY, GENDER, STATUS, FAMILIAL RELATIONSHIPS AND SOCIAL ENGAGEMENT. WILLS SHOW WOMEN TO HAVE BEEN ACTIVE PARTICIPANTS IN A CIVIL SOCIETY, WELL AWARE OF THEIR PERSONAL AUTHORITY AND POTENTIAL INFLUENCE, WHOSE COMMITTED ACTIONS DURING LIFE AND CHARITABLE STRATEGIES AFTER DEATH COULD AND DID IMPACT THE HEALTH OF THAT SOCIETY. FROM AN INTENSIVE ANALYSIS OF MORE THAN 1200 WILLS, THIS PIONEERING WORK FOCUSES ON WOMEN FROM ALL PARTS OF THE COUNTRY AND ALL STRATA OF SOCIETY, REVEALING AN ENTIRE POPULATION OF ARTICULATE, OPPORTUNISTIC, AND CAPABLE INDIVIDUALS WHO FOUND THE SPACES BETWEEN THE LINES OF THE LAW AND USED THOSE SPACES TO ACHIEVE PERSONAL GOALS. AUTHOR SUSAN JAMES DEMONSTRATES HOW WILLS DESCRIBE STRATEGIES FOR END-OF-LIFE CARE, CREATE PLATFORMS OF REMEMBRANCE, AND OFFER INSIGHTS INTO THE MYRIAD OCCUPATIONAL ENDEAVORS IN WHICH WOMEN WERE ENGAGED. JAMES ILLUMINATES HOW THESE DOCUMENTS WERE NOT SIMPLY INSTRUMENTS OF BEQUEST AND INHERITANCE, BUT WERE STATEMENTS OF POWER AND CONTROL, CATALOGUES OF MATERIAL CULTURE FROM WHICH WE ARE ABLE TO GAUGE A WOMAN'S UNDERSTANDING OF HER OWN REALITY AND THE CONTEXT THAT FORMED HER ENVIRONMENT. WILLS WERE TOOLS AND THE WAY IN WHICH WOMEN WIELDED THESE TOOLS OFFERS NEW WAYS TO LOOK AT ENGLAND IN THE 16TH CENTURY AND REVEALS THE SEMINAL ROLE WOMEN PLAYED IN ITS DEVELOPMENT.

DUDOR RULE AND REVOLUTION DELLOYD J. GUTH, JOHN W. MCKENNA, 2008-11-27 THE WORK OF G. R. ELTON HAS INSPIRED ITS OWN 'TUDOR REVOLUTION' IN THE HISTORIOGRAPHY OF TUDOR AND STUART GOVERNMENT AND SOCIETY. IN THIS VOLUME A DISTINGUISHED GATHERING OF EIGHTEEN HISTORIANS, ALL NOW RESIDENT IN NORTH AMERICA, PAY TRIBUTE TO PROFESSOR ELTON'S BROAD INFLUENCE IN SHAPING MODERN INTERPRETATIONS OF THE SIXTEENTH- AND SEVENTEENTH-CENTURY CONSTITUTION. EACH CONTRIBUTOR TO THIS VOLUME HAS ADDRESSED, DIRECTLY OR INDIRECTLY, SOME ASPECT OF THAT TEMPESTUOUS AGE WHICH HAS BEEN DUBBED 'ELTON'S ERA', AND EACH OF THE SECTIONS RELATES DIRECTLY TO PARTICULAR PROBLEMS OR TOPICS WHICH HAVE FIGURED PROMINENTLY IN PROFESSOR ELTON'S OWN WORK. MOST EXTEND HIS FINDINGS IN NEW DIRECTIONS AND WITH NEW EVIDENCE FROM ARCHIVAL RESEARCHES. OTHERS TAKE ISSUE WITH SOME OF HIS TENTATIVE CONCLUSIONS, THOUGH ADMITTING THE EXTENT TO WHICH HIS WORK HAS MADE SUCH ADVANCES POSSIBLE.

Pand, Kinship and Life-Cycle Richard M. Smith, 2002-08-08 Essays on Land Transfer in English Rural communities over the period 1250-1850.

DEVISING, DYING AND DISPUTE LLOYD BONFIELD, 2016-04-22 SEVENTEENTH-CENTURY ENGLAND WAS A COUNTRY OBSESSED WITH PROPERTY RIGHTS, FOR ONLY THOSE WHO OWNED PROPERTY WERE CONSIDERED TO HAVE A VESTED INTEREST IN THE MAINTENANCE OF LAW, ORDER AND SOCIAL HARMONY. AS SUCH, ESTABLISHING THE OWNERSHIP OF 'THINGS' WAS A CONSTANT CONCERN FOR ALL PEOPLE, AND NOWHERE IS THIS MORE EVIDENT THAN IN THE CASES OF DISPUTED WILLS. BASED ON A WEALTH OF SURVIVING EVIDENCE FROM THE PREROGATIVE COURT OF CANTERBURY, THE PROBATE JURISDICTION WHICH PROBATED WILLS OF THE MORE WEALTHY ENGLISH PROPERTY OWNERS AS WELL AS SOME OF THOSE WITH A MORE MODEST QUANTITY OF PROPERTY, THIS BOOK INVESTIGATES WHAT LITIGATION OVER THE VALIDITY OF WILLS REVEALS ABOUT THE INTERPLAY BETWEEN SOCIETY AND LAW. THE VOLUME INVESTIGATES, CATALOGS, AND SYSTEMATIZES THE LEGAL ISSUES THAT WERE RAISED IN WILL DISPUTES IN THE CANTERBURY COURT IN THE LAST HALF OF THE SEVENTEENTH CENTURY. HOWEVER, THIS IS NOT JUST A BOOK ABOUT LAW AND LEGAL PRACTICE. THE RECORDS FROM WHICH IT DRAWS PLUNGE US INTO DEEPLY PERSONAL AND OFTEN TRAGIC SITUATIONS, REVEALING HOW THE LAST REQUESTS OF THE DEAD AND DYING WERE OFTEN IGNORED OR MISINTERPRETED BY FAMILY, FRIENDS AND CREDITORS FOR THEIR OWN BENEFIT. BY FOCUSING ON PROPERTY LAW AS REFLECTED IN CASES OF DISPUTED WILLS, THE BOOK PROVIDES A GLIMPSE AT A MUCH FULLER SPECTRUM OF SOCIETY THAN IS OFTEN THE CASE. EVEN PEOPLE OF RELATIVELY MODEST MEANS WERE CONCERNED TO PASS ON THEIR POSSESSIONS, AND THEIR CASES PROVIDE A SNAPSHOT OF THE TYPE OF OBJECTS OWNED AND SOCIAL RELATIONSHIPS REVEALED BY PATTERNS OF BEQUESTS. THIS TOO IS TRUE FOR WOMEN, WHO DESPITE BEING DENIED FULL PARTICIPATION IN MANY AREAS OF CIVIC LIFE, ARE FREQUENTLY ENCOUNTERED AS KEY PLAYERS IN COURT CASES OVER DISPUTED WILLS. WHAT EMERGES FROM THIS STUDY IS A PICTURE OF A SOCIETY FOR WHICH NOTIONS OF LAW AND PRIVATE PROPERTY WERE INCREASINGLY INTERTWINED, YET IN WHICH COURTS WERE

LESS CONCERNED WITH FORMALITY THAN WITH ENSURING THAT THE INTENTIONS OF WILL-MAKERS WERE PROPERLY CARRIED OUT. When Death Do Us Part Tom Arkell, 2000 This volume contains 17 essays comprising studies of the PROBATE RECORDS OF EARLY MODERN ENGLAND

Deteracy and the Social Order David Cressy, 2006-11-23 In this exploration of the social context of reading and writing in pre-industrial England, David Cressy tackles important questions about the limits of participation in the mainstream of early modern society. To what extent could people at different social levels share in political, religious, literary and cultural life; how vital was the ability to read and write; and how widely distributed were these skills? Using a combination of humanist and social-scientific methods, Dr Cressy provides a detailed reconstruction of the profile of literacy in sixteenth- and seventeenth-century England, looking forward to the eighteenth century and also making comparisons with other European societies.
 Book MKatherine Austen, 2013 This excellent piece of work brings a new and fascinating seventeenth-century. Book M by the London widow Katherine Austen lends itself well to modernization, which Professor Hammons has handled in a light and tactful manner. This book will be an excellent choice for classes on life writing in general and on early modern women's writing in particular, and it will be a great contextual reading for courses on British Restoration culture and literature. --Margaret J. M. Ezell Distinguished Professor of English and John and Sara Lindsay Chair of Liberal Arts Texas A&M University

Despitality in Early Modern England Felicity Heal, 1990 This is the first full-length study of the ideal and practice of hospitality in England between the fifteenth and seventeenth centuries. In early modern England, hospitality was regarded as a vital social virtue, comparable in significance to the maintenance of honesty or the proper pursuit of honor. Heal's careful study examines the ways in which this notion changed between 1400 and 1700, and demonstrates the significance of the forms and rituals attached to it. Her comprehensive analysis takes into account different social levels and various settings, providing a major contribution to our understanding of society and culture in early modern England.

ERCONSUMED IN MEDIEVAL ENGLAND, BUT AFTER 1350, MEN SLOWLY TOOK OVER THE TRADE. BY 1600, MOST BREWERS IN

LONDON WERE MALE, AND MEN ALSO DOMINATED THE TRADE IN MANY TOWNS AND VILLAGES. THIS BOOK ASKS HOW, WHEN, AND WHY BREWING CEASED TO BE WOMEN'S WORK AND INSTEAD BECAME A JOB FOR MEN. EMPLOYING A WIDE VARIETY OF SOURCES AND METHODS, BENNETT VIVIDLY DESCRIBES HOW BREWSTERS (THAT IS, FEMALE BREWERS) GRADUALLY LEFT THE TRADE. SHE ALSO OFFERS A COMPELLING ACCOUNT OF THE ENDURANCE OF PATRIARCHY DURING THIS TIME OF DRAMATIC CHANGE.

Sing Wills ,2000 Written by an expert generologist, this book guides beginners and experienced family historians alike through often complex historical records.

CYCLE OF MARRIAGE IN DETERMINING THEIR LEGAL FORTUNES.

EVER MARRIED AMY M. FROIDE, 2005-02-24 Never Married: Singlewomen in Early Modern England investigates a paradox in the history of early modern England: Although one third of adult women were never married, these women have remained largely absent from historical scholarship. Amy Froide reintroduces us to the category of difference called marital status and to the significant ways it shaped the life experiences of early modern women. By de-centring marriage as the norm in social, economic, and cultural terms, her book critically refines our current understanding of people's lives in the past and adds to a recent line of scholarship that questions just how common 'traditional' families really were. This book is both a social-economic study of singlewomen in England's provincial towns, and on singlewomen from a broad social spectrum. Covering the entire early modern era, it reveals that this was a time of transition in the history of never-married women. During the sixteenth century life-long singlewomen were largely absent from popular culture, but by the eighteenth century they had become a central concern of English society. As the first book of original research to focus on singlewomen on the period, it also illuminates other areas of early modern history. Froide reveals the importance of kinship in the past to women without husbands and children, as well as to widows, widowers, single men, and orphans.

EXAMINING THE CONTRIBUTIONS OF WORKING AND PROPERTIED SINGLEWOMEN, SHE IS ABLE TO ILLUSTRATE THE IMPORTANCE OF GENDER AND MARITAL STATUS TO URBAN ECONOMIES AND TO NOTIONS OF URBAN CITIZENSHIP IN THE EARLY MODERN ERA.

TRACING THE ORIGINS OF THE SPINSTER AND OLD MAID STEREOTYPES SHE REVEALS HOW SINGLEWOMEN WERE MARGINALIZED AS FIRST THE VICTIMS AND THEN THE VILLAINS OF PROTESTANT ENGLISH SOCIETY.

MOMEN IN ENGLISH SOCIETY, 1500-1800 MARY PRIOR, 2005-09-30 PROVIDES A SYSTEMATIC ANALYSIS OF VARIOUS ASPECTS OF WOMEN'S LIVES BETWEEN 1500 AND 1800, CONCENTRATING ON DETAILED RESEARCH INTO SPECIFIC GROUPS OF WOMEN WHERE IT HAS BEEN POSSIBLE TO BUILD UP A PICTURE IN SOME DETAIL.

Death, Religion, and the Family in England, 1480-1750 Ralph Anthony Houlbrooke, 2000 This volume examines the effects of religious change on the English way of death between 1480 and 1750. It discusses relatively neglected aspects of the subject such as the death-bed, will-making and the last rites.

PINUTES AND ACCOUNTS OF THE CORPORATION OF STRATFORD-UPON-AVON AND OTHER RECORDS, 1553-1620 Stratford-upon-Avon (England), 1921

**ENGLISH RURAL SOCIETY, 1500-1800** John Chartres, David Hey, 2006-11-02 Written Largely by Her Former Research students, this book honours the varied and creative career of Joan Thirsk.

P THE BOROUGH TOWN OF STRATFORD-UPON-AVON LEVI FOX, 1953

Death and the Early Modern Englishwoman Lucinda M. Becker, 2017-05-15 This study explores the female experience of death in early modern England. By tracing attitudes towards gender through the occasion of death, it advances our understanding of the construction of femininity in the period. Becker illustrates how dying could be a positive event for a woman, and for her mourners, in terms of how it allowed her to be defined, enabled and elevated. The first part of the book gives a cultural and historical overview of death in early modern England, examining the means by which human mortality was confronted, and how the fear of death and dying could be used to uphold the mores of society. Becker explores particularly the female experience of death, and how women used the deathbed as a place of power from which to bestow dying maternal blessings, or leave instructions and advice for their survivors. The second part of the study looks at 'good' and 'bad' female deaths. The author discusses the motivation behind the reporting of the deaths and the veracity of such accounts, and highlights the ways in which they could be used for religious, political and patriarchal PURPOSES. THE THIRD SECTION OF THE BOOK CONSIDERS HOW DEATH COULD, PARADOXICALLY, LIBERATE A WOMAN. IN THIS SECTION BECKER EVALUATES THE OPPORTUNITY FOR FEMALE INVOLVEMENT IN DYING AND POSTHUMOUS RITUALS, INCLUDING FUNERAL RITES AND SERMONS, COMMEMORATIVE AND AUTOBIOGRAPHICAL WRITING AND LITERARY LEGACIES. WHILE ACCOUNTS OF DYING WOMEN LARGELY UNDERPINNED THE EXISTING PATRIARCHY, THE EXPERIENCE OF DYING ALLOWED SOME WOMEN TO EXPRESS THEMSELVES BY ALLOWING THEM TO UTILISE AN ESTABLISHED MALE DISCOURSE. THIS OPPORTUNITY FOR EXPRESSION, ALONG WITH THE POWER OF THE DEATHBED, ARE THE FOCUS FOR THIS STUDY.

### MARGERY41.HTM BOOK REVIEW: UNVEILING THE MAGIC OF LANGUAGE

IN AN ELECTRONIC DIGITAL ERA WHERE CONNECTIONS AND KNOWLEDGE REIGN SUPREME, THE ENCHANTING POWER OF LANGUAGE HAS BECOME MORE APPARENT THAN EVER. ITS POWER TO STIR EMOTIONS, PROVOKE THOUGHT, AND INSTIGATE TRANSFORMATION IS TRULY REMARKABLE. THIS EXTRAORDINARY BOOK, APTLY TITLED "MARGERY41.HTM," PUBLISHED BY A HIGHLY ACCLAIMED AUTHOR, IMMERSES READERS IN A CAPTIVATING EXPLORATION OF THE SIGNIFICANCE OF LANGUAGE AND ITS PROFOUND IMPACT ON OUR EXISTENCE. THROUGHOUT THIS CRITIQUE, WE SHALL DELVE TO THE BOOK IS CENTRAL THEMES, EVALUATE ITS UNIQUE WRITING STYLE, AND ASSESS ITS OVERALL INFLUENCE ON ITS READERSHIP.

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