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RACQUEL J. GATES

📖 **WATCHING WHILE BLACK** BERETTA E. SMITH-SHOMADE, 2013-01-10 TELEVISION SCHOLARSHIP HAS SUBSTANTIALLY IGNORED PROGRAMMING AIMED AT BLACK AUDIENCES DESPITE A FEW SWEEPING HISTORIES AND CRITIQUES. IN THIS VOLUME, THE FIRST OF ITS KIND, CONTRIBUTORS EXAMINE THE TELEVISUAL DIVERSITY, COMPLEXITY, AND CULTURAL IMPERATIVES MANIFEST IN PROGRAMMING DIRECTED AT A BLACK AND MARGINALIZED AUDIENCE. WATCHING WHILE BLACK CONSIDERS ITS SUBJECT FROM AN ENTIRELY NEW ANGLE IN AN ATTEMPT TO UNDERSTAND THE LIVES, MOTIVATIONS, DISTINCTIONS, KINDRED LINES, AND INDIVIDUALITY OF VARIOUS BLACK GROUPS AND SUGGEST WHAT TELEVISION MIGHT BE LIKE IF SUCH DIVERSITY PERMEATED BEYOND SPECIALIZED ENCLAVES. IT LOOKS AT THE MACRO STRUCTURES OF OWNERSHIP, PRODUCING, CASTING, AND ADVERTISING THAT ALL INFORM PRODUCTION, AND THEN DELVES INTO TELEVISION PROGRAMMING CRAFTED TO APPEAL TO BLACK AUDIENCES—HISTORIC AND CONTEMPORARY, DOMESTIC AND WORLDWIDE. CHAPTERS RETHINK SUCH HISTORICALLY SIGNIFICANT PROGRAMS AS ROOTS AND BLACK JOURNAL, SUCH SEEMINGLY INNOCUOUS PROGRAMS AS FAT ALBERT AND BRO'TOWN, AND SUCH CONTEMPORARY AND CULTURALLY COMPLICATED PROGRAMS AS NOAH'S ARC, TREME, AND THE BOONDOCKS. THE BOOK MAKES A CASE FOR THE CENTRALITY OF THESE PROGRAMS WHILE ALWAYS RECOGNIZING THE RACIAL DYNAMICS THAT CONTINUE TO SHAPE BLACK REPRESENTATION ON THE SMALL SCREEN. PAINTING A DECIDEDLY INTROSPECTIVE PORTRAIT ACROSS FORTY YEARS OF BLACK TELEVISION, WATCHING WHILE BLACK SHEDS MUCH-NEEDED LIGHT ON UNDER-EXAMINED DEMOGRAPHICS, BROADENS COMMON AUDIENCE CONSIDERATIONS, AND GIVES DEFERENCE TO THE THE PREFERENCES OF AUDIENCES AND PRODUCERS OF BLACK-TARGETED PROGRAMMING.

📖 **SHADED LIVES** BERETTA E. SMITH-SHOMADE, 2002 IN SHADED LIVES, BERETTA SMITH-SHOMADE SETS OUT TO DISSECT IMAGES OF THE AFRICAN AMERICAN WOMAN IN TELEVISION FROM THE 1980s. SHE CALLS THEIR DEPICTION BINARISTIC, OR SPLIT. AFRICAN AMERICAN WOMEN, ALTHOUGH AN ESSENTIAL PART OF TELEVISION PROGRAMMING TODAY, ARE STILL PRESENTED AS DISTORTED AND DEVIANT. BY CLOSELY EXAMINING THE TELEVISION TEXTS OF AFRICAN-AMERICAN WOMEN IN COMEDY, MUSIC VIDEO, TELEVISION NEWS AND TALK SHOWS (OPRAH WINFREY IS HIGHLIGHTED), SMITH-SHOMADE SHOWS HOW THESE VOICES ARE REPRESENTED, WHAT FORCES MAY BE AT WORK IN INFLUENCING THESE IMAGES, AND WHAT ALTERNATE WAYS OF VIEWING MIGHT BE AVAILABLE.

📖 **DOUBLE NEGATIVE** RACQUEL J. GATES, 2018-08-10 FROM THE ANTICS OF FLAVOR FLAV ON FLAVOR OF LOVE TO THE BRAZEN BEHAVIOR OF THE WOMEN ON LOVE & HIP HOP, SO-CALLED NEGATIVE IMAGES OF AFRICAN AMERICANS ARE A RECURRENT MAINSTAY OF CONTEMPORARY AMERICAN MEDIA REPRESENTATIONS. IN DOUBLE NEGATIVE RACQUEL J. GATES EXAMINES THE GENERATIVE POTENTIAL OF SUCH IMAGES, SHOWING HOW SOME OF THE MOST DISREPUTABLE REPRESENTATIONS OF BLACK PEOPLE IN POPULAR MEDIA CAN STRATEGICALLY POSE QUESTIONS ABOUT BLACKNESS, BLACK CULTURE, AND AMERICAN SOCIETY IN WAYS THAT MORE RESPECTABLE ONES CANNOT. RATHER THAN FALLING BACK ON CLAIMS THAT NEGATIVE PORTRAYALS HINDER BLACK PROGRESS, GATES DEMONSTRATES HOW REALITY SHOWS SUCH AS BASKETBALL WIVES, COMEDIANS LIKE KATT WILLIAMS, AND MOVIES LIKE COMING TO AMERICA PLAY ON NEGATIVE IMAGES TO TAKE UP QUESTIONS OF ASSIMILATION AND UPWARD MOBILITY, PROVIDE A RESPITE FROM THE DEMANDS OF RESPECTABILITY, AND EXPLORE SUBVERSIVE IDEAS. BY USING NEGATIVITY AS A FRAMEWORK TO ILLUSTRATE THESE TEXTS' SOCIAL AND POLITICAL WORK AS THEY REVERBERATE ACROSS BLACK CULTURE, GATES OPENS UP NEW LINES OF INQUIRY FOR BLACK CULTURAL STUDIES.

📖 **CUPCAKES, PINTEREST, AND LADYPORN** ELANA LEVINE, 2015-09-30 MEDIA EXPANSION INTO THE DIGITAL REALM AND THE CONTINUING SEGREGATION OF USERS INTO NICHE HAS LED TO A PROLIFERATION OF CULTURAL PRODUCTS TARGETED TO AND CONSUMED BY WOMEN. THOUGH OFTEN DISMISSED AS FRIVOLOUS OR EXCESSIVELY EMOTIONAL, FEMINIZED CULTURE IN REALITY OFFERS COMPELLING INSIGHTS INTO THE AMERICAN EXPERIENCE OF THE EARLY TWENTY-FIRST CENTURY. ELANA LEVINE BRINGS TOGETHER WRITINGS FROM FEMINIST CRITICS THAT CHART THE CURRENT TERRAIN OF FEMINIZED POP CULTURAL PRODUCTION. ANALYZING EVERYTHING FROM FIFTY SHADES OF GREY TO PINTEREST TO PREGNANCY APPS, CONTRIBUTORS EXAMINE THE ECONOMIC, TECHNOLOGICAL, REPRESENTATIONAL, AND EXPERIENTIAL DIMENSIONS OF PRODUCTS AND PHENOMENA THAT SPEAK TO, AND ABOUT, THE FEMININE. AS THESE ESSAYS SHOW, THE IMPERATIVE OF PRODUCTIVITY CURRENTLY PERMEATING FEMINIZED POP CULTURE HAS CREATED A GENERATION OF TEXTS THAT SPEAK AS MUCH TO WOMEN'S ROLES AS PUBLIC AND PRIVATE WORKERS AS TO AN IMPULSE FOR FANTASY OR ESCAPE. INCISIVE AND COMPELLING, CUPCAKES, PINTEREST, AND LADYPORN SHEDS NEW LIGHT ON CONTEMPORARY WOMEN'S ENGAGEMENT WITH AN ARRAY OF MEDIA FORMS IN THE CONTEXT OF POSTFEMINIST CULTURE AND NEOLIBERALISM.

📖 **SAY IT LOUD!** ROBIN R. MEANS COLEMAN, 2013-08-21 IN A COLLECTION OF ESSAYS BASED ON DIRECT INTERVIEW RESEARCH, SAY IT LOUD! AMPLIFIES THE VOICE OF ORDINARY AFRICAN-AMERICANS AS THEY RESPOND TO MEDIA PRESENTATIONS OF BLACK SOCIETY. EACH CHAPTER INVESTIGATES WAYS IN WHICH AFRICAN-AMERICAN IDENTITY IS CONSTRUCTED, MAINTAINED, AND REPRESENTED IN MASS MEDIA AND HOW THESE PORTRAYALS ARE INTERPRETED WITHIN THE AFRICAN-AMERICAN COMMUNITY. TOGETHER THE ESSAYS COVER A VAST ARRAY OF MEDIA MESSAGES IN TELEVISION, FILM, MUSIC, PRINT AND CYBERSPACE. FROM THE BOONDOCKS COMIC STRIP, THE COSBY SHOW, AND THE COLOR PURPLE TO THE MUSIC OF RAP ARTIST DMX AND ORIGINAL TESTIMONY FROM A MENACE II SOCIETY COPYCAT KILLER, THE MATERIAL INCLUDED IN THIS VOLUME IS EXAMINED AS CONTEXT FOR THE AFRICAN-AMERICAN STRUGGLE TO ACHIEVE DEFINITION, MEANING, AND POWER. SAY IT LOUD! OFFERS RARE INSIGHT INTO HOW THIS STRUGGLE IS BOTH HELPED AND HINDERED BY THE REPRESENTATION OF RACE IN OUR MEDIA CULTURE.

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