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Nikos Papastergiadis

No god but God: The Origins and Evolution of Islam Reza Aslan, 2011-02-08 Engaging, accessible, and thought-provoking, No god but God is a persuasive, elegantly written, and accessible introduction for young readers to a faith that for much of the West remains shrouded in ignorance and fear. Adapted for young readers from No god but God: The Origins, Evolution, and Future of Islam, this exploration of Islam by Reza Aslan, internationally acclaimed scholar of comparative religion, delves into the rituals and traditions of a religion that is largely misunderstood by the West. It covers the religion's origins—the revelation of Muhammad as Prophet and the subsequent uprising against him, and the emergence of his successors—as well as Islam's complex history. No god but God is sure to stimulate discussion and encourage understanding of the Islamic faith and the people who follow it. Praise for No god But God: The Origins, Evolution, and Future of Islam of Islam "This welcome addition to Islamic studies provides a valuable context for reflection about the origins of issues facing Muslims and their neighbors today."—Publishers Weekly "An introduction to Islam as evocative as it is provocative."—Kirkus Reviews "Wise and passionate book."—New York Times Financial Times Best Book of the Year

Split the Pie Barry Nalebuff, 2022-03-08 From a leading Yale expert and serial entrepreneur, a radical, principled, and field-tested approach that identifies what's really at stake in any negotiation and ensures you get your half—so you can focus on growing the pie. Negotiations are incredibly stressful and can bring out the worst in people. Wouldn't it be better if there were a principled way to negotiate? Wouldn't it be even better if there were a way to treat people fairly and get treated fairly in a negotiation? Split the Pie offers a new approach that does both—a field-tested method that reframes how negotiations play out. Barry Nalebuff, a professor at Yale School of Management, helps identify what's really at stake in a negotiation: the "pie." The negotiation pie is the additional value created through an agreement to work together. Seeing the relevant pie will change how you think about fairness and power in negotiation. You'll learn how to get half the value you create, no matter your size. Filled with examples and in-depth case studies, Split the Pie is a practical and theory-based approach to negotiation. You'll see how it helped reframe a high-stakes negotiation when Coca-Cola purchased Honest Tea, a company Barry cofounded with his former student Seth Goldman. The pie framework also works for everyday negotiations. You'll learn how to deploy logic to determine truly equitable solutions and employ empathy to expand the pie and sell your solution. Split the Pie allows both sides to focus their energy on making the biggest possible pie—to have your pie and eat it too.

Free Negro Owners of Slaves in the United States in 1830 Carter Godwin Woodson, 1924 This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

When I Was Puerto Rican Esmeralda Santiago, 2006-02-28 Esmeralda Santiago's story begins in rural Puerto Rico, where her childhood was full of both tenderness and domestic strife, tropical sounds and sights as well as poverty. Growing up, she learned the proper way to eat a guava, the sound of tree frogs in the mango groves at night, the taste of the delectable sausage called morcilla, and the formula for ushering a dead baby's soul to heaven. As she enters school we see the clash, both hilarious and fierce, of Puerto Rican and Yankee culture. When her mother, Mami, a force of nature, takes off to New York with her seven, soon to be eleven children, Esmeralda, the oldest, must learn new rules, a new language, and eventually take on a new identity. In this first volume of her much-praised,

bestselling trilogy, Santiago brilliantly recreates the idyllic landscape and tumultuous family life of her earliest years and her tremendous journey from the barrio to Brooklyn, from translating for her mother at the welfare office to high honors at Harvard.

List of Black Servicemen Compiled from the War Department Collection of Revolutionary War Records Debra Newman Ham, 1974

The Free Negro in North Carolina, 1790-1860 John Hope Franklin, 2000-11-09 John Hope Franklin has devoted his professional life to the study of African Americans. Originally published in 1943 by UNC Press, *The Free Negro in North Carolina, 1790-1860* was his first book on the subject. As Franklin shows, freed slaves in the antebellum South did not enjoy the full rights of citizenship. Even in North Carolina, reputedly more liberal than most southern states, discriminatory laws became so harsh that many voluntarily returned to slavery.

How the García Girls Lost Their Accents Julia Alvarez, 2010-01-12 From the international bestselling author of *In the Time of the Butterflies* and *Afterlife*, *How the García Girls Lost Their Accents* is poignant...powerful... Beautifully captures the threshold experience of the new immigrant, where the past is not yet a memory. (The New York Times Book Review) Julia Alvarez's new novel, *The Cemetery of Untold Stories*, is coming April 2, 2024. Pre-order now! Acclaimed writer Julia Alvarez's beloved first novel gives voice to four sisters as they grow up in two cultures. The García sisters—Carla, Sandra, Yolanda, and Sofía—and their family must flee their home in the Dominican Republic after their father's role in an attempt to overthrow brutal dictator Rafael Trujillo is discovered. They arrive in New York City in 1960 to a life far removed from their existence in the Caribbean. In the wondrous but not always welcoming U.S.A., their parents try to hold on to their old ways as the girls try find new lives: by straightening their hair and wearing American fashions, and by forgetting their Spanish. For them, it is at once liberating and excruciating to be caught between the old world and the new. Here they tell their stories about being at home—and not at home—in America. Alvarez helped blaze the trail for Latina authors to break into the literary mainstream, with novels like *In the Time of the Butterflies* and *How the García Girls Lost Their Accents* winning praise from critics and gracing best-seller lists across the Americas.—Francisco Cantú, The New York Times Book Review A clear-eyed look at the insecurity and yearning for a sense of belonging that are a part of the immigrant experience . . . Movingly told. —The Washington Post Book World

Black Heritage Sites Nancy C. Curtis, 1996 A Choice Outstanding Academic Book of 1996, this moving guide locates significant places in African American history and supplies more recent addresses, phone numbers, and visitor's information than any other source in print.

Finding a Place Called Home Dee Woodtor, 1999 I teach the kings of their ancestors so that the lives of the ancients might serve them as an example, for the world is old but the future springs from the past. Mamadou Kouyate Sundiata, *An Epic of Old Mali*, a.d. 1217-1257 Two major questions of the ages are: Who am I? and Where am I going? From the moment the first African slaves were dragged onto these shores, these questions have become increasingly harder for African-Americans to answer. To find the answers, you first must discover where you have been, you must go back to your family tree--but you must dig through rocky layers of lost information, of slavery--to find your roots. During the Great Migration in the 1940s, when African-Americans fled the strangling hands of Jim Crow for the relative freedoms of the North, many tossed away or buried the painful memories of their past. As we approach the new millennium, African-Americans are reaching back to uncover where we have been, to help us determine where we are going. *Finding a Place Called Home* is a comprehensive guide to finding your African-American roots and tracing your family tree. Written in a clear, conversational, and accessible style, this book shows you, step-by-step, how to find out who your family was and where they

came from. Beginning with your immediate family, Dr. Dee Parmer Woodtor gives you all the necessary tools to dig up your past: how to interview family members; how to research your past using census reports, slave schedules, property deeds, and courthouse records; and how to find these records. Using the Internet for genealogical research is also discussed in this timely and necessary book. *Finding a Place Called Home* helps you find your family tree, and helps place it in the context of the garden of African-American people. As you learn how to find your own history, you learn the history of all Africans in the Americas, including the Caribbean, and how to benefit from a new understanding of your family's history, and your people's. *Finding a Place Called Home* also discusses the growing family reunion movement and other ways to celebrate newly discovered family history. Tomorrow will always lie ahead of us if we don't forget yesterday. *Finding a Place Called Home* shows how to retrieve yesterday to free you for all of your tomorrows. *Finding a Place Called Home: An African-American Guide to Genealogy and Historical Identity* takes us back, step-by-step, including: Methods of searching and interpreting records, such as marriage, birth, and death certificates, census reports, slave schedules, church records, and Freedmen's Bureau information. Interviewing and taking inventory of family members Using the Internet for genealogical purposes Information on tracing Caribbean ancestry

Forgotten Confederates Charles Kelly Barrow, Randall Britt Rosenberg, 1995

Migration and Identity Rina Benmayor, Andor Skotnes, The theme of Migration and Identity is of special concern at a time both of massive worldwide migration and of apparently intensifying national, ethnic, and racial conflicts. Problems of migration and the resulting reconfigurations of social identity are fundamental issues for the twenty-first century. This volume spans the whole complex global web of migratory patterns with contributions linking Africa, Asia, Australia, Europe, North and South America, without losing the particularities of local and personal experience. This paperback edition in the Memory and Narrative series explores these issues and the sustaining or abandoning of memory and identity as people move between fundamentally different cultures, in a number of recent social settings, from a number of methodological perspectives. These focused case studies offer glimpses into the interior migration experiences, into the processes of constructing and reconstructing identity without forgetting that, both theoretically and empirically, the problem of identity is complex and multifaceted. All of the essays rely heavily on oral history and personal testimony, highlighting the experience of individuals and small groups, without ignoring the tension that exists between the local and the global. Memories of oppression or totalitarianism are one of the driving forces behind some of these migrations; and the transmission of memories and myths between family generations is one of the ways in which migrations are interpreted. In looking both backward and forward, *Migration and Identity*, offers an acute view of migratory patterns and their impact on the newcomers and the local cultures. It will be of interest to cultural and oral historians and researchers of concerned with migration and integration. Rina Benmayor is professor of oral history, Latino studies and literature in the Department of New Humanities for Social Justice at California State University Monterey Bay. She is currently president of the International Oral History Association. Her recent publications include *Telling to Live: Latino Feminist Testimonies* and *Latino Cultural Citizenship*. Andor Skotnes is associate professor of history of the Americas at The Sage Colleges in Troy, New York. He teaches courses in working-class, African-American, Native American, and Latin American history and culture, and in oral history.

Monkey Hunting Cristina García, 2007-12-18 In this deeply stirring novel, acclaimed author Cristina García follows one extraordinary family through four generations, from China to Cuba to America. Wonderfully evocative of time and place, rendered in the lyrical prose that is García's hallmark, *Monkey Hunting* is an emotionally resonant tale of

immigration, assimilation, and the prevailing integrity of self.

Dreaming in Cuban Cristina García, 2011-06-08 “Impressive . . . [Cristina García’s] story is about three generations of Cuban women and their separate responses to the revolution. Her special feat is to tell it in a style as warm and gentle as the ‘sustaining aromas of vanilla and almond,’ as rhythmic as the music of Beny Moré.”—Time Cristina García’s acclaimed book is the haunting, bittersweet story of a family experiencing a country’s revolution and the revelations that follow. The lives of Celia del Pino and her husband, daughters, and grandchildren mirror the magical realism of Cuba itself, a landscape of beauty and poverty, idealism and corruption. *Dreaming in Cuban* is “a work that possesses both the intimacy of a Chekov story and the hallucinatory magic of a novel by Gabriel García Márquez” (The New York Times). In celebration of the twenty-fifth anniversary of the novel’s original publication, this edition features a new introduction by the author. Praise for *Dreaming in Cuban* “Remarkable . . . an intricate weaving of dramatic events with the supernatural and the cosmic . . . evocative and lush.”—San Francisco Chronicle “Captures the pain, the distance, the frustrations and the dreams of these family dramas with a vivid, poetic prose.”—The Washington Post “Brilliant . . . With tremendous skill, passion and humor, García just may have written the definitive story of Cuban exiles and some of those they left behind.”—The Denver Post

In the Time of the Butterflies Julia Alvarez, 2010-01-12 Celebrating its 30th anniversary in 2024, internationally bestselling author and literary icon Julia Alvarez’s *In the Time of the Butterflies* is beautiful, heartbreaking and alive ... a lyrical work of historical fiction based on the story of the Mirabal sisters, revolutionary heroes who had opposed and fought against Trujillo. (Concepción de León, New York Times) Alvarez’s new novel, *The Cemetery of Untold Stories*, is coming April 2, 2024. Pre-order now! It is November 25, 1960, and three beautiful sisters have been found near their wrecked Jeep at the bottom of a 150-foot cliff on the north coast of the Dominican Republic. The official state newspaper reports their deaths as accidental. It does not mention that a fourth sister lives. Nor does it explain that the sisters were among the leading opponents of Gen. Rafael Leónidas Trujillo’s dictatorship. It doesn’t have to. Everybody knows of Las Mariposas—the Butterflies. In this extraordinary novel, the voices of all four sisters—Minerva, Patria, María Teresa, and the survivor, Dedé—speak across the decades to tell their own stories, from secret crushes to gunrunning, and to describe the everyday horrors of life under Trujillo’s rule. Through the art and magic of Julia Alvarez’s imagination, the martyred Butterflies live again in this novel of courage and love, and the human costs of political oppression. Alvarez helped blaze the trail for Latina authors to break into the literary mainstream, with novels like *In the Time of the Butterflies* and *How the García Girls Lost Their Accents* winning praise from critics and gracing best-seller lists across the Americas.—Francisco Cantú, The New York Times Book Review This Julia Alvarez classic is a must-read for anyone of Latinx descent. —Popsugar.com A gorgeous and sensitive novel . . . A compelling story of courage, patriotism and familial devotion. —People Shimmering . . . Valuable and necessary. —Los Angeles Times A magnificent treasure for all cultures and all time.” —St. Petersburg Times Alvarez does a remarkable job illustrating the ruinous effect the 30-year dictatorship had on the Dominican Republic and the very real human cost it entailed.—Cosmopolitan.com

The Post-colonial Studies Reader Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2006 Boasting new extracts from major works in the field, as well as an impressive list of contributors, this second edition of a bestselling Reader is an invaluable introduction to the most seminal texts in post-colonial theory and criticism.

Comparing Postcolonial Literatures A. Bery, P. Murray, 2000-03-14 Bringing together a range of critics working on the hispanic and francophone as well as anglophone post-colonial regions, this book aims to dislocate some of the commonly accepted cultural,

linguistic and geographical boundaries that have previously informed post-colonial studies. Collected essays include: cross-cultural comparisons from areas as diverse as Africa, Ireland and Latin America; analysis of specific texts as sites of border conflict; and revisions of post-colonial theoretical frameworks. A timely questioning of the categories of a critical field at the point when it is becoming increasingly comparative, this volume seeks to suggest more dynamic ways of working in post-colonial cultural studies.

Esperanza's Box of Saints María Amparo Escandón, 2001-08-01 *Esperanza's Box of Saints* is a magical, humorous and passion-filled novel about a beautiful young widow's odyssey in search of her missing child - a mission that takes her from a Mexican village to the brothels of Tijuana.

The Turbulence of Migration Nikos Papastergiadis, 2013-04-25 This important book traces the impact of the movement of people, ideas and capital across the globe.

Almost a Woman Esmeralda Santiago, 2012-06-12 Following the enchanting story recounted in *When I Was Puerto Rican* of the author's emergence from the barrios of Brooklyn to the prestigious Performing Arts High School in Manhattan, Esmeralda Santiago delivers the tale of her young adulthood, where she continually strives to find a balance between becoming American and staying Puerto Rican. While translating for her mother Mami at the welfare office in the morning, starring as Cleopatra at New York's prestigious Performing Arts High School in the afternoons, and dancing salsa all night, she begins to defy her mother's protective rules, only to find that independence brings new dangers and dilemmas.

Breaking Boundaries Asunción Horno Delgado, 1989 *Breaking Boundaries* has as its primary intention just what the title implies: to reevaluate the paradigmatic and often divisive categories set forth by the literary establishment, whether those be cultural, linguistic, literary, academic, political, or sexual. We focus on an already extensive and rich body of literature written by Latina women, yet virtually unrecognized by institutions of power, although, fortunately, there are some exceptions.

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