

Leah South Carolina.htm

Thomas S. Kidd,Barry Hankins

Leah Mordecai Belle K. Abbott,2014-09-16 Leah Mordecai is a coming of age story set in Charleston, South Carolina shortly before the Civil War. The title character, who is Jewish, finds herself subjected to scorn and abuse by the jealous and grasping woman who marries her widowed father, a wealthy banker. Seeking relief from her unhappiness, Leah only engenders further distress when, upon entering into marriage with an importunate gentile, she incurs the violent wrath of her father.

In Love Leah D. Williams,2017-03-09 This story is a love story and drama. All of the main characters grew up with each other in Arkansas until the main character, Daneesha moved to Nebraska to take care of her father. She meets her true love at the college she transfers to up there.

Lulu's Café T. I. Lowe,2019 On the run from a violent past, Leah Allen arrived in tiny Rivertown, South Carolina, battered and broken, but ready to reinvent herself. Leah is drawn to the Southern hospitality of a small café. Lulu, the owner, offers her a job, a place to stay and a new lease on life. Leah quickly finds herself embraced by the quaint community as she tries to put herself back together. Soon Leah meets Crowley Mason. A lawyer and friend of Lulu's, Crowley is wary of Leah's sudden, mysterious arrival. But something sparks between them that can't be denied. After all she's been through, can Leah allow herself to truly love and be loved, especially when her first urge is to run?

South Carolina Baptists, 1670-1805 Leah Townsend,1974 Baptist Churches of South Carolina and list of Baptists.

The Cashaway Psalmody Stephen A. Marini,2020-02-14 Singing master Durham Hills created The Cashaway Psalmody to give as a wedding present in 1770. A collection of tenor melody parts for 152 tunes and sixty-three texts, the Psalmody is the only surviving tunebook from the colonial-era South and one of the oldest sacred music manuscripts from the Carolinas. It is all the more remarkable for its sophistication: no similar document of the period matches Hills's level of musical expertise, reportorial reach, and calligraphic skill. Stephen A. Marini, discoverer of The Cashaway Psalmody, offers the fascinating story of the tunebook and its many meanings. From its musical, literary, and religious origins in England, he moves on to the life of Durham Hills; how Carolina communities used the book; and the Psalmody's significance in understanding how ritual song—transmitted via transatlantic music, lyrics, and sacred singing—shaped the era's development. Marini also uses close musical and textual analyses to provide a critical study that offers music historians and musicologists valuable insights on the Psalmody and its period. Meticulous in presentation and interdisciplinary in scope, The Cashaway Psalmody unlocks an important source for understanding life in the Lower South in the eighteenth century.

Carolina Genesis Scott Withrow,2010 Some Americans pretend that a watertight line separates the races. But most know that millions of mixed-heritage families crossed from one race to another over the past four centuries. Every essay in this collection tells such a tale. Each speaks with a different style and to different interests. But taken together, the seven articles paint a portrait, unsurpassed in the literature, of migrations, challenges, and triumphs over racial obstacles. Stacy Webb tells of families of mixed ancestry who pioneered westward paths from the Carolinas into the colonial wilderness, paths now known as Cumberland Road, Natchez Trace, Three-Chopped Way, and others. They migrated, not in search of wealth or exploration, but to escape the injustice of America's hardening racial barrier. Govinda Sanyal's astonishing research uses mtDNA markers to trace a single female lineage that winds its way through prehistoric Yemen, North Africa, Moorish Spain, the Sephardic diaspora, colonial Mexico, and finally escapes the Inquisition by assimilating into a Native American tribe, ending up in South Carolina. He fleshes out the DNA thread with documented genealogy, so we get to know their names, their lives, their struggles. Cyndie Goins Hoelscher focuses on a specific family that scattered from the Carolinas. One branch fled to Texas, becoming friends with Sam Houston and participating in the founding of that state. Other bands fought in the war of 1812, or migrated to Florida or the Gulf coast. Nowadays, Goins descendants can be found in nearly every state and are of nearly every race. Scott Withrow (the collection's editor) concentrates on the saga of one individual of mixed ancestry. Joseph Willis was born into a community of color in South Carolina. He migrated to Louisiana, was accepted as a White man, founded one of the first churches in the area, and became one of the region's best-loved and most fondly remembered Christian ministers. S. Pony Hill recounts the historic struggles of South Carolina's Cheraw tribe, in a reprint of Chapter 5 of his book, Strangers in Their Own Land. Marvin Jones tells the history of the Winton Triangle, a section of North Carolina populated by successful families of mixed ancestry from colonial times until the mid-20th century. They fought for the Union, founded schools, built businesses, and thrived through adversity until the civil rights movement of 1955-65 ended legal segregation. K. Paul Johnson traces the history of North Carolina's antebellum Quakers. The once-strong community dissolved as it grew morally opposed to slavery. Those who stayed true to their faith migrated north. Those who remained slaveowners left the church. The worst stress was the Nat Turner event. Its aftermath helped turn the previously permeable color line into the harsh endogamous barrier that exists today.

Baptists in America Thomas S. Kidd,Barry Hankins,2015-05-01 The Puritans called Baptists the troublers of churches in all places and hounded them out of Massachusetts Bay Colony. Four hundred years later, Baptists are the second-largest religious group in America, and their influence matches their numbers. They have built strong institutions, from megachurches to publishing houses to charities to mission organizations, and have firmly established themselves in the mainstream of American culture. Yet the historical legacy of outsider status lingers, and the inherently fractured nature of their faith makes Baptists ever wary of threats from within as well as without. In *Baptists in America*, Thomas S. Kidd and Barry Hankins explore the long-running tensions between church, state, and culture that Baptists have shaped and navigated. Despite the moment of unity that their early persecution provided, their history has been marked by internal battles and schisms that were microcosms of national events, from the conflict over slavery that divided North from South to the conservative revolution of the 1970s and 80s. Baptists have made an indelible impact on American religious and cultural history, from their early insistence that America should have no established church to their place in the modern-day culture wars, where they frequently advocate greater religious involvement in politics. Yet the more mainstream they have become, the more they have been pressured to conform to the mainstream, a paradox that defines--and is essential to understanding--the Baptist experience in America. Kidd and Hankins, both practicing Baptists, weave the threads of Baptist history alongside those of American history. *Baptists in America* is a remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage, with profound implications for American society and culture.

What Sorrows Labour in My Parent's Breast? Brenda E Stevenson,2023-04-15 In *What Sorrows Labour in My Parents' Breast?*, Brenda Stevenson provides a long overdue concise history to help the reader understand this vitally important African American institution as it evolved and survived under the extreme opposition that the institution of slavery imposed.

Nikki Haley's Lessons from the New South Wanda Little Fenimore,2023-05-30 In this book, Wanda Little Fenimore traces the resurrection of the phrase “New South” with South Carolina’s governor, Nikki Haley. Through analyzing speeches, Fenimore demonstrates how politicians use historical terms in new ways that obscure their roots, but remain oppressive in the twenty-first century.

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The Peculiar Life of Sundays Stephen Miller,2008-12-15 From Augustine to Caesarius, through the Reformation and the Puritan flight from England, down through the ages to contemporary debates about Sunday worship, Miller explores the fascinating history of the Sabbath.

Rice Production Worldwide Bhagirath S. Chauhan,Khawar Jabran,Gulshan Mahajan,2017-02-16 This book addresses aspects of rice production in rice-growing areas of the world including origin, history, role in global food security, cropping systems, management practices, production systems, cultivars, as well as fertilizer and pest management. As one of the three most important grain crops that helps to fulfill food needs all across the globe, rice plays a key role in the current and future food security of the world. Currently, no book covers all aspects of rice production in the rice-growing areas of world. This book fills that gap by highlighting the diverse production and management practices as well as the various rice genotypes in the salient, rice-producing areas in Asia, Europe, Africa, the Americas, and Australia. Further, this text highlights harvesting, threshing, processing, yields and rice products and future research needs. Supplemented with illustrations and tables, this text is essential for students taking courses in agronomy and production systems as well as for agricultural advisers, county agents, extension specialists, and professionals throughout the industry.

Screaming Divas Suzanne Kamata,2014-04-18 As seen on MTV.com At sixteen, Trudy Baxter is tired of her debutante mom, her deadbeat dad, and her standing reservation at the juvenile detention center. Changing her name to Trudy Sin, she cranks up her major chops as a singer and starts a band, gathering around other girls ill at ease in their own lives. Cassie Haywood, would-have-been beauty queen, was scarred in an accident in which her alcoholic mom was killed. But she can still sing and play her guitar, even though she seeks way too much relief from the pain in her body and her heart through drugs, and way too much relief from loneliness through casual sex. Still, it's Cassie who hears former child prodigy Harumi Yokoyama playing in a punk band at a party, and enlists her, outraging Harumi's overbearing first-generation Japanese parents. The fourth member is Esther Shealy, who joins as a drummer in order to be close to Cassie--the long-time object of her unrequited love--and Harumi, her estranged childhood friend. Together, they are Screaming Divas, and they're quickly swept up as a local sensation. Then, just as they are about to achieve their rock-girl dreams, a tragedy strikes.

Southern Water, Southern Power Christopher J. Manganiello,2015-04-06 Why has the American South--a place with abundant rainfall--become embroiled in intrastate wars over water? Why did unpredictable flooding come to characterize southern waterways, and how did a region that seemed so rich in this all-important resource become derailed by drought and the regional squabbling that has tormented the arid American West? To answer these questions, policy expert and historian Christopher Manganiello moves beyond the well-known accounts of flooding in the Mississippi Valley and irrigation in the West to reveal the contested history of southern

water. From the New South to the Sun Belt eras, private corporations, public utilities, and political actors made a region-defining trade-off: The South would have cheap energy, but it would be accompanied by persistent water insecurity. Manganiello's compelling environmental history recounts stories of the people and institutions that shaped this exchange and reveals how the use of water and power in the South has been challenged by competition, customers, constituents, and above all, nature itself.

Trained Capacities Brian Jackson, Gregory Clark, 2014-01-07 The essays in this collection, written by sixteen scholars in rhetoric and communications studies, demonstrate American philosopher John Dewey's wide-ranging influence on rhetoric in an intellectual tradition that addresses the national culture's fundamental conflicts between self and society, freedom and responsibility, and individual advancement and the common good. Editors Brian Jackson and Gregory Clark propose that this influence is at work both in theoretical foundations, such as science, pragmatism, and religion, and in Dewey's debates with other public intellectuals such as Jane Addams, Walter Lippmann, James Baldwin, and W. E. B. Du Bois. Jackson and Clark seek to establish Dewey as an essential source for those engaged in teaching others how to compose timely, appropriate, useful, and eloquent responses to the diverse and often-contentious rhetorical situations that develop in a democratic culture. They contend that there is more at stake than instruction in traditional modes of public discourse because democratic culture encompasses a variety of situations, private or public, civic or professional, where people must cooperate in the work of advancing a common project. What prepares people to intervene constructively in such situations is instruction in those rhetorical practices of democratic interaction that is implicit throughout Dewey's work. Dewey's writing provides a rich framework on which a distinctly American tradition of a democratic rhetorical practice can be built—a tradition that combines the most useful concepts of classical rhetoric with those of modern progressive civic engagement. Jackson and Clark believe Dewey's practice takes rhetoric beyond the traditional emphasis on political democracy to provide connections to rich veins of American thought such as individualism, liberalism, progressive education, collectivism, pragmatism, and postindustrial science and communication. They frame Dewey's voluminous work as constituting a modern expression of continuing education for the "trained capacities" required to participate in democratic culture. For Dewey human potential is best realized in the free flow of artful communication among the individuals who together constitute society. The book concludes with an afterword by Gerard A. Hauser, College Professor of Distinction in the Department of Communication at the University of Colorado Boulder.

Investing in Cost-effective Health Services and Strategies Martha P. King, Leah N. Oliver, 2004

Prelude to Civil War William W. Freehling, 1992 Fresh analysis revises many previous theories on origins & significance of the nullification controversy.

Why Does College Cost So Much? Robert B. Archibald, David Henry Feldman, 2011 College tuition has risen more rapidly than the overall inflation rate for much of the past century. To explain rising college cost, the authors place the higher education industry firmly within the larger economic history of the United States.

You'll Always Have Tara Leah Marie Brown, 2018-04-24 A Southern socialite heads to an Irish castle in this modern take on *Gone With the Wind*—from the USA Today–bestselling author of the *It Girls* series. Television broadcaster Tara Maxwell enjoys a life of leisure in beautiful, historic Charleston, South Carolina. But luck, and family fortunes, have a way of running out. Suddenly Tara is left with only one place to turn—her late aunt's country home in northwest Ireland. The catch: to claim her inheritance Tara must agree to live in Castle Tásúildun for three months. With two other potential heirs. And choose one to be co-owner of the estate. Tara sees right through her aunt's matchmaking scheme and isn't willing to share the castle with anyone. She's desperate to drive out Aidan Gallagher and Rhys Burroughes. But as God is her witness, both men are infernally stubborn. Aidan, once her carefree childhood friend, is now an army veteran desperate for the peace the castle offers. Rhys, a smooth-talking businessman, plans to preserve the ramshackle property by transforming it into a luxury hotel. Tara, for the first time, is realizing that frankly, she does give a damn—about others' happiness as well as her own. But is she ready to open her home—not to mention her heart—to the possibility of an epic adventure? Be sure to read about Tara's sisters, Manderley and Emma Lee! Praise for Leah Marie Brown "Humor, heat, and a sexy Frenchman...a winner!"—#1 New York Times bestseller Helen Hardt on *Dreaming of Manderley* "Brown has a wily way of bringing her stories to life with sharp dialogue and drop-dead sexy characters."—National bestselling author Cindy Miles on *Faking It*

Call My Name, Clemson Rhondra Robinson Thomas, 2020-11-02 Between 1890 and 1915, a predominately African American state convict crew built Clemson University on John C. Calhoun's Fort Hill Plantation in upstate South Carolina. Calhoun's plantation house still sits in the middle of campus. From the establishment of the plantation in 1825 through the integration of Clemson in 1963, African Americans have played a pivotal role in sustaining the land and the university. Yet their stories and contributions are largely omitted from Clemson's public history. This book traces "Call My Name: African Americans in Early Clemson University History," a Clemson English professor's public history project that helped convince the university to reexamine and reconceptualize the institution's complete and complex story from the origins of its land as Cherokee territory to its

transformation into an increasingly diverse higher-education institution in the twenty-first century. Threading together scenes of communal history and conversation, student protests, white supremacist terrorism, and personal and institutional reckoning with Clemson’s past, this story helps us better understand the inextricable link between the history and legacies of slavery and the development of higher education institutions in America.

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