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bell hooks

Rock My Soul bell hooks,2004-01-06 An impassioned examination of the role self-esteem plays in the lives of African Americans contends that American culture fails to promote healthy self-esteem, documents the failures of historical movements, and discusses the benefits of preventative mental health care. Reprint.

And Baby Makes Seven Paula Vogel,1993 THE STORY: Anna, Ruth and Peter await the arrival of their newborn child, but first they must rid the crowded apartment of their three imaginary children.

Last Summer at Bluefish Cove Jane Chambers,1982 Last Summer at Bluefish Cove is the story of a dissatisfied straight woman who leaves her husband to spend some quiet time by herself, and who unwittingly and naively wanders into the midst of a group of seven lesbians at the beginning of their annual beachside vacation ... The friendships, the laughter, the love, the fears of being outed, the difficulties of being gay and how it affects relationships with family, children, parents and careers, the demonstrations of what the painful price could be for a gay life 30 years ago in everyday America, had never before been told with such respect. Chambers' comedic dialogue, sensitivity to human nature and tender treatment of her characters help the play transcend preconceptions and show the universality of these women's journeys--

Acts of Gaiety Sara Warner,2012-10-26 Against queer theory's long-suffering romance with mourning and melancholia and a national agenda that urges homosexuals to renounce pleasure if they want to be taken seriously, Acts of Gaiety seeks to reanimate notions of gaiety as a political value for LGBT activism by recovering earlier mirthful modes of political performance. The book mines the archives of lesbian-feminist activism of the 1960s-70s, highlighting the outrageous gaiety—including camp, kitsch, drag, guerrilla theater, zap actions, rallies, manifestos, pageants, and parades alongside legitimate theater"-- at the center of the social and theatrical performances of the era. Juxtaposing figures such as Valerie Solanas and Jill Johnston with more recent performers and activists including Hothead Paisan, Bitch and Animal, and the Five Lesbian Brothers, Sara Warner shows how reclaiming this largely discarded and disavowed past elucidates possibilities for being and belonging. Acts of Gaiety explores the mutually informing histories of gayness as politics and as joie de vivre, along with the centrality of liveliness to queer performance and protest.

Five Lesbian Brothers/four Plays Five Lesbian Brothers (Theater troupe),Maureen Angelos,2000 This book collects all the full-length work by this New York-based theater collective, including The Secretaries, Brave Smiles, Brides of the Moon, and Voyage to Lesbos. 25 photos.

Out on Stage Alan Sinfield,1999-01-01 This intriguing, authoritative book tracks stage representations of lesbians and gay men from Oscar Wilde to the present day and examines scores of British and American plays and playwrights, including works by Wilde, Maugham, Coward, Hellman, O'Neill, Le Roi Jones, and Joe Orton.

Not in Front of the Audience Nicholas de Jongh,1992-03-26 First published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

Staging Desire Kim Marra,Robert A. Schanke,2002 Recovers the hidden history of theater professionals who transgressed the gendered expectations of their time

Acting Gay John M. Clum,1992 Clum (English and theater, Duke U.) examines 20th-century American and British plays that revolve around gay men, including those by Noel Coward, Arthur Miller, Tennessee Williams, Edward Albee, Harold Pinter, and Peter Shaffer. He considers the representation of bodies and acts, the closet dramas between 1930 and 1968, and recent works portraying a culture that has to do with more than sex.--Annotation
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Passing Performances Robert A. Schanke,Kim Marra,1998 Passing Performances

gathers a range of critical and biographical essays on notable personalities whose major contributions to the stage occurred before 1969, the year of the Stonewall riots that kicked off the gay rights movement in the United States. How these theater practitioners variously passed-- i.e., managed unconventional sexual inclinations both on- and offstage-- significantly determined the course of their personal and professional lives and thus the course of U.S. theater history. The actors, directors, producers, and agents examined here include Edwin Forrest, Charlotte Cushman, and Adah Isaacs Menken, whose personal lives and careers traded on the same-sex erotics of true love in the antebellum period; Elisabeth Marbury, Elsie de Wolfe, Elsie Janis, Nance O'Neil, and Alla Nazimova, whose intimate female liaisons were variously interpreted around the turn of the century; the lavender marriages of Alfred Lunt to Lynne Fontanne and Guthrie McClintic to Katharine Cornell; the lesbian collaborations of Margaret Webster and Cheryl Crawford; the comic antics of Monty Woolley, which negotiated codified constructions of homosexual perversion in the post-Freudian interwar years; and the on- and offstage performances of Mary Martin and Joe Cino, which resisted the paranoid enforcements of heterosexual normality in the McCarthy era. Central to these investigations are the complex connections of performances of sexuality and gender and their different implications for men and women practitioners working under pervasive sexism and homophobia. The volume also includes striking archival photographs of the performers and their performances, and an index to facilitate the cross-referencing of subjects' intersecting careers. *Passing Performances* will engage both general and academic readers interested in theater, gay and lesbian history, American studies, and biography. Robert A. Schanke is Professor of Theatre and Chair of the Division of Fine Arts, Central College, Iowa. Kim Marra is Associate Professor of Theatre Arts, University of Iowa.

Feminism and Theatre Sue-Ellen Case, 2014-09-03 This classic study is both an introduction to, and an overview of, the relationship between feminism and theatre.

Queer Temporalities in Gay Male Representation Dustin Bradley Goltz, 2009-12-04 Through the analysis of over seventy films and thirty television series, ranging from *Shortbus*, *Sweet Home Alabama*, and *Poseidon* to *Noah's Arc*, *Brothers & Sisters*, and *Dawson's Creek*, Goltz examines reoccurring narrative structures in popular media that perpetuate the extreme value placed upon young gay male bodies, while devaluing health, aging, and longevity. Alienated from the future -- outside of limited and exclusionary systems of marriage and procreation -- the gay male is narrated within a circular tragedy that draws upon cultural mythologies of older gay male predation, the absence of gay intergenerational mentorship, and the gay male as sacrificial victim. Using a Burkean framework, Goltz makes a theoretical, rhetorical, and cultural investigation of how the increased visibility of positive gay representation in dominant media shapes contemporary meanings of gay aging, heteronormative future, homonormative future, and queer potential.

Voices Made Flesh Lynn C. Miller, Jacqueline Taylor, M. Heather Carver, 2003 Fourteen bold, dynamic, and daring women take the stage in this collection of women's lives and stories. Individually and collectively, these writers and performers speak the unspoken and perform the heretofore unperformed. The first section includes scripts and essays about performances of the lives of Gertrude Stein, Georgia O'Keeffe, Mary Church Terrell, Charlotte Cushman, Anaïs Nin, Calamity Jane, and Mary Martin. The essays consider intriguing interpretive issues that arise when a woman performer represents another woman's life. In the second section, seven performers--Tami Spry, Jacqueline Taylor, Linda Park-Fuller, Joni Jones, Terri Galloway, Linda M. Montano, and Laila Farah--tell their own stories. Ranging from narrative lectures (sometimes aided by slides and props) to theatrical performances, their works wrest comic and dramatic meaning from a world too often chaotic and painful. Their performances engage issues of sexual orientation, ethnicity,

race, loss of parent, disability, life and death, and war and peace. The volume as a whole highlights issues of representation, identity, and staging in autobiographical performance. It examines the links among theory and criticism of women's autobiography, feminist performance theory, and performance practice.

New Literary Histories Claire Colebrook, 1997 Why is historicism a problem? Why do we need a new historicism? This text considers these questions and aims to show that the problem of historicism, and new historicism, is more than just a problem of knowledge-validity and that new historicism is not so much an answer to the difficulties of history writing but the opening of new questions.

Gay Rights at the Ballot Box Amy L. Stone, 2012 From Boulder in 1974 to Maine Question 1 in 2009, the first comprehensive history of the LGBT movement's fight against anti-gay ballot measures

Identity Politics in the Women's Movement Barbara Ryan, 2001-08-01 In recent years, identity has come to be seen as a process rather than a fact or deterministic force. Yet, recognizable identity traits continue to draw people together and provide them with a sense of empowering commonality. Although the plasticity afforded identity has freed up rigid definitions and guidelines for affiliation, some believe that nebulous demarcations of identity may deprive women of a solid position from which to effectively contest centers of power. Bringing together articles by well-known authors and theorists such as Audre Lorde, June Jordan, Daphne Patai, Barbara Smith, Marilyn Frye, Shane Phelan, Leila J. Rupp, Hazel Carby, and Adrienne Rich with lesser-known writers and scholars, this broad-based anthology ranges widely from personal narratives to empirical research. The book unpacks issues of race, class, gender, ethnicity, sexuality, disability, and age, contributing a mélange of sharp, lively perspectives to current debate. In a postmodern era of feminism, how do women come to identify, organize and mobilize themselves within a complex global network of relationships? *Identity Politics in the Women's Movement* offers critical examination of the inescapable role of identity in academic and activist feminism and the opportunities, challenges and conflicts identity politics pose.

Decade of Denial Herbert I. London, 2001 Herbert London's new work places America in the 1990s under the microscope and discovers a country paying a heavy price for the excesses of the past, crippled by the cultural attitudes and rebelliousness of the sixties and seventies. London argues that the baby boomer generation has replaced openness with stealth and honesty with deceit. Far from mere nostalgic musings for a simpler time, *Decade of Denial* wonderfully captures the zeitgeist of the 1990s from the dumbing down of education to the proliferation of crass popular culture. This is an essential book for serious readers of American cultural history seeking to understand the evolution of modern 'manners' and 'morals'.

We Can Always Call Them Bulgarians Kaier Curtin, 1987

The Captive Edouard Bourdet, 2012-09 Edouard Bourdet (1887-1945) was a French playwright. Controversy about the propriety of staging a New York production of his 1926 play *La prisonniere* [The Captive] was swept away by the restrained though uncompromising tragedy that resulted.

Gay Power David Eisenbach, 2007-05-18 The definitive history of how the gay rights movement of the 1960s and 1970s sparked an American revolution that transformed a nation.

Embracing the Song of Term: An Psychological Symphony within **Kardenim.htm**

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