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Richard M. Swiderski

Bradwood Landing Project ,2008

Discrete Encounters Craig Bauer,2020-05-14 Eschewing the often standard dry and static writing style of traditional textbooks, *Discrete Encounters* provides a refreshing approach to discrete mathematics. The author blends traditional course topics and applications with historical context, pop culture references, and open problems. This book focuses on the historical development of the subject and provides fascinating details of the people behind the mathematics, along with their motivations, deepening readers' appreciation of mathematics. This unique book covers many of the same topics found in traditional textbooks, but does so in an alternative, entertaining style that better captures readers' attention. In addition to standard discrete mathematics material, the author shows the interplay between the discrete and the continuous and includes high-interest topics such as fractals, chaos theory, cellular automata, money-saving financial mathematics, and much more. Not only will readers gain a greater understanding of mathematics and its culture, they will also be encouraged to further explore the subject. Long lists of references at the end of each chapter make this easy. Highlights: Features fascinating historical context to motivate readers Text includes numerous pop culture references throughout to provide a more engaging reading experience Its unique topic structure presents a fresh approach The text's narrative style is that of a popular book, not a dry textbook Includes the work of many living mathematicians Its multidisciplinary approach makes it ideal for liberal arts mathematics classes, leisure reading, or as a reference for professors looking to supplement traditional courses Contains many open problems Profusely illustrated

How It Feels to Be Free Ruth Feldstein,2013-11-26 Winner of the Benjamin L. Hooks National Book Award Winner of the Michael Nelson Prize of the International Association for Media and History In 1964, Nina Simone sat at a piano in New York's Carnegie Hall to play what she called a show tune. Then she began to sing: Alabama's got me so upset/Tennessee made me lose my rest/And everybody knows about Mississippi Goddam! Simone, and her song, became icons of the civil rights movement. But her confrontational style was not the only path taken by black women entertainers. In *How It Feels to Be Free*, Ruth Feldstein examines celebrated black women performers, illuminating the risks they took, their roles at home and abroad, and the ways that they raised the issue of gender amid their demands for black liberation. Feldstein focuses on six women who made names for themselves in the music, film, and television industries: Simone, Lena Horne, Miriam Makeba, Abbey Lincoln, Diahann Carroll, and Cicely Tyson. These women did not simply mirror black activism; their performances helped constitute the era's political history. Makeba connected America's struggle for civil rights to the fight against apartheid in South Africa, while Simone sparked high-profile controversy with her incendiary lyrics. Yet Feldstein finds nuance in their careers. In 1968, Hollywood cast the outspoken Lincoln as a maid to a white family in *For Love of Ivy*, adding a layer of complication to the film. That same year, Diahann Carroll took on the starring role in the television series *Julia*. Was *Julia* a landmark for casting a black woman or for treating her race as unimportant? The answer is not clear-cut. Yet audiences gave broader meaning to what sometimes seemed to be apolitical performances. *How It Feels to Be Free* demonstrates that entertainment was not always just entertainment and that *We Shall Overcome* was not the only soundtrack to the civil rights movement. By putting black women performances at center stage, Feldstein sheds light on the meanings of black womanhood in a revolutionary time.

Do What You Gotta Do Ruth Feldstein,2013 *Do What You Gotta Do* examines the role of black female entertainers in the Civil Rights movement.

Reading Julia Alvarez Alice L. Trupe,2011-03-21 This comprehensive overview of Julia Alvarez's fiction, nonfiction, and poetry offers biographical information and parses the author's important works and the intentions behind them. *Reading Julia Alvarez* reviews the author's acclaimed body of writing, exploring both the works and the woman behind them. The guide opens with a brief biography that includes the saga of the Alvarez family's flight from the Dominican Republic when Julia was ten, and carries her story through the philanthropic organic coffee farm that she and her husband now operate in that nation. The heart of the book is a broad overview of Alvarez's literary achievements, followed by chapters that discuss individual works and a chapter on her poetry. The book also looks at how the author's writings grapple with and illuminate contemporary issues, and at Alvarez's place in pop culture, including an examination of film adaptations of her books. Through this guide, readers will better understand the relevance of Alvarez's works to their own lives and to new ways of thinking about current events.

Dangerous Pregnancies Leslie J. Reagan,2012-07-09 Annotation This is the largely forgotten story of the rubella (German measles) epidemic of the early 1960s & how in the United States it created a national anxiety about dying, disabled & 'dangerous' babies.

Anthrax Richard M. Swiderski,2004-08-05 *Bacillus anthracis*--anthrax--had largely faded from public consciousness until it resurfaced as a terrorist weapon in 2001. It was always with us, lurking in the soil and hosted by our livestock. Long before it was identified as a specific bacterium in the late 1800s, anthrax was a catchphrase for a variety of diseases and symptoms, from ancient biblical plagues to a painful carbuncle on George Washington's leg. Only when industrialization turned anthrax into a widespread disease that threatened economies did a true understanding of *Bacillus anthracis* begin to emerge. This history of anthrax follows the development of our understanding of the disease, beginning in the 18th century, when science began breaking ground on the subject, until the present, when anthrax is feared more as an agent of biowarfare than as a health hazard harbored by the environment. There are three appendices: the first outlines the reaction of Manchester, New Hampshire, to the 2001 anthrax attacks; the second documents workplace warnings to anthrax-prone workers; and the third lists novels that involve anthrax. Bibliographical references are also provided.

Like a Little Dog Anthony E. Grudin,2022-10-25 A bold, compelling, and original study of nonhuman life in Warhol. *Like a Little Dog* examines a dimension of Andy Warhol that has never received critical attention: his lifelong personal and artistic interest in nonhuman life. With this book, Anthony E. Grudin offers an engaging new overview of the iconic artist through the lens of animal and plant studies, showing that Warhol and his collaborators wondered over the same questions that absorb these fields: What qualities do humans share with other life forms? How might the vulnerability of life and the unpredictability of desire link them together? Why has the human/animal/plant hierarchy been so rigidly, violently enforced? Nonhuman life impassioned every area of Warhol's practice, beginning with his juvenilia and an unusually close creative collaboration with his mother, Julia Warhola. The pair codeveloped a transgressive animality that permeated Warhol's prolific career, from his commercial illustration and erotica to his writing and, of course, his painting, installation, photography, and film. Grudin shows that Warhol disputed the

traditional claim that culture and creativity distinguish the human from the merely animal and vegetal, instead exploring the possibility of art as an earthy and organic force, imbued with appetite and desire at every node. Ultimately, by arguing that nonhuman life is central to Warhol's work in ways that mirror and anticipate influential texts by Toni Morrison and Ocean Vuong, *Like a Little Dog* opens an entirely unexplored field in Warhol scholarship.

Why Do Bees Buzz? Elizabeth Evans, Carol A Butler, 2010-02-09 Twenty-five thousand species of bees certainly create a loud buzz. Yet silence descended a few years ago when domesticated bee populations plummeted. Bees, in particular honey bees, are critical links in the vibrant chain that brings fruits, vegetables, and nuts to markets and dinner tables across the country. Farmers and scientists on the agricultural frontlines quickly realized the impact of this loss, but many others did not see this devastation. *Why Do Bees Buzz?* reports on the mysterious colony collapse disorder that has affected honey bee populations, as well as other captivating topics, such as their complex, highly social lives, and how other species of bees are unique and different from honey bees. Organized in chapters that cover everything from these provocative pollinators' basic biology to the aggressive nature of killer bees, this insightful question and answer guide provides a honeycomb of compelling facts. With clarity and depth, bee biologist Elizabeth Capaldi Evans and coauthor Carol A. Butler examine the lives of honey bees, as well as other species such as orchid bees, bumblebees, and stingless bees. Accessible to readers on every level, and including the latest research and theory for the more sophisticated reader, the authors reveal more than one hundred critical answers to questions about the lives of bees. Concepts about speciation, evolutionary adaptation and pollination, as well as historical details about topics such as Mayan beekeeping and the appearance of bees in rock art, are arranged in easy-to-follow sidebars that highlight the text. Color and black and white photographs and drawings enhance the beauty and usefulness of *Why Do Bees Buzz?*

Encyclopedia of Native American Artists Deborah Everett, Elayne L. Zorn, 2008-09-30 Indigenous North Americans have continuously made important contributions to the field of art in the U.S. and Canada, yet have been severely under-recognized and under-represented. Native artists work in diverse media, some of which are considered art (sculpture, painting, photography), while others have been considered craft (works on cloth, basketry, ceramics). Some artists feel strongly about working from a position as a Native artist, while others prefer to produce art not connected to a particular cultural tradition.

Julia Roberts Jill C. Wheeler, 2001 Traces the childhood, accomplishments, and career of Julia Roberts.

Science on the Web Edward J. Jr. Renehan, 2013-06-29 The World Wide Web is loaded with science and science-related material. For everyone who wants to learn more about this amazing resource, Ed Renehan has compiled this fun and informative guide to what's out there, what's interesting, what's new and who's doing it. Whether your interest is in artificial intelligence, Hubble Space Telescope images, or the latest dinosaur findings, the best sources and how to reach them are right here.

Videohound's Golden Movie Retriever, 1997 Visible Ink, Craddock, 1996-08 The alternative life raft in a sea of similarity, VideoHound competes on content, categories, and indexing, but the dramatic difference is the attitude. Irreverent, slightly tongue-in-cheek, the Hound never takes himself too seriously. The 1997 edition, fully expanded and updated with 1,000 new entries, provides information and opinions on 22,000-plus videos--more than any other guide on the market--including documentaries, made-for-TV movies, and animated features. Includes Web site entertainment directory.

Interchange, 2001

Transgender Experience Chantal Zabus, David Coad, 2013-11-26 This collection by trans and non-trans academics and artists from the United States, the UK, and continental Europe, examines how transgenderism can be conceptualized in a literary, biographical, and autobiographical framework, with emphasis on place, ethnicity and visibility. The volume covers the 1950s to the present day and examines autobiographical accounts and films featuring gender transition. Chapters focus on various stages of transitioning. Interviews with trans people are also provided.

Lockwood de Forest Roberta A. Mayer, Lockwood De Forest, 2008 This is the first scholarly book on de Forest. It explores his career in the decorative arts by examining cultural context, material culture, biography, and patronage. Lockwood de Forest (1850-1932) is best known as an artistic decorator with a flair for designs based on the arts and crafts of the Middle East and India. He began his career in partnership with Louis Comfort Tiffany. By 1883, de Forest had his own business and successfully introduced the East Indian craft revival to the United States. His interior designs and furnishings were embraced by some of the wealthiest families of the Gilded Age. His family home at 7 East Tenth Street in New York City served as a designer showcase and was compared to Arab Hall, a pinnacle of exotic design that was part of Frederic, Lord Leighton's home and studio in Holland Park, London. Complemented by sixty color plates and 132 black-and-white illustrations. --Publisher description.

Frontier Women and Their Art Mary Ellen Snodgrass, 2018-06-01 While often less celebrated than their male counterparts, women have been vital contributors to the arts for centuries. Works by women of the frontier represent treasured accomplishments of American culture and still impress us today, centuries after their creation. The breadth of creative expression by women of this time period is as impressive as the women themselves. In *Frontier Women and Their Art: A Chronological Encyclopedia*, Mary Ellen Snodgrass explores the rich history of women's creative expression from the beginning of the Federalist era to the end of the 19th century. Focusing particularly on Western artistic style, the importance of cultural exchange, and the preservation of history, this book captures a wide variety of artistic accomplishment, such as: Folk music, frontier theatrics, and dancing Quilting, stitchery, and beadwork Sculpture and adobe construction Writing, translations, and storytelling Individual talents highlighted in this volume include basketry by Nellie Charlie, acting by Blanche Bates, costuming by Annie Oakley, diary entries from Emily French, translations by Sacajawea, flag designs by Nancy Kelsey, photography by Jennie Ross Cobb, and singing by Lotta Crabtree. Each entry includes a comprehensive bibliography of primary and secondary sources, as well as further readings on the female artists and their respective crafts. This text also defines and provides examples of technical terms such as applique, libretto, grapevine, farce, coil pots, and quilling. With its informative entries and extensive examinations of artistic talent, *Frontier Women and Their Art* is a valuable resource for students, scholars, and anyone interested in learning about some of the most influential and talented women in the arts.

LGBT Victorians Simon Joyce, 2022-07-28 It has been decades since Michel Foucault urged us to rethink the repressive hypothesis and see new forms of sexual discourse

as coming into being in the nineteenth century, yet the term Victorian still has largely negative connotations. LGBT Victorians argues for re-visiting the period's thinking about gender and sexual identity at a time when our queer alliances are fraying. We think of those whose primary self-definition is in terms of sexuality (lesbians, gay men, bisexuals) and those for whom it is gender identity (intersex and transgender people, genderqueers) as simultaneously in coalition and distinct from each other, on the assumption that gender and sexuality are independent aspects of self-identification. Re-examining how the Victorians considered such identity categories to have produced and shaped each other can ground a more durable basis for strengthening our present LGBTQ+ coalition. LGBT Victorians draws on scholarship reconsidering the significance of sexology and efforts to retrospectively discover transgender people in historical archives, particularly in the gap between what the nineteenth century termed the sodomite and the hermaphrodite. It highlights a broad range of individuals (including Anne Lister, and the defendants in the Fanny and Stella trial of the 1870s), key thinkers and activists (including Karl-Heinrich Ulrichs and Edward Carpenter), and writers such as Walt Whitman and John Addington Symonds to map the complicated landscape of gender and sexuality in the Victorian period. In the process, it decenters Oscar Wilde and his imprisonment from our historical understanding of sexual and gender nonconformity.

The Intention Economy Doc Searls,2012-04-10 Caveat venditor—let the seller beware While marketers look for more ways to get personal with customers, including new tricks with “big data,” customers are about to get personal in their own ways, with their own tools. Soon consumers will be able to: • Control the flow and use of personal data • Build their own loyalty programs • Dictate their own terms of service • Tell whole markets what they want, how they want it, where and when they should be able to get it, and how much it should cost And they will do all of this outside of any one vendor’s silo. This new landscape we’re entering is what Doc Searls calls The Intention Economy—one in which demand will drive supply far more directly, efficiently, and compellingly than ever before. In this book he describes an economy driven by consumer intent, where vendors must respond to the actual intentions of customers instead of vying for the attention of many. New customer tools will provide the engine, with VRM (Vendor Relationship Management) providing the consumer counterpart to vendors’ CRM (Customer Relationship Management) systems. For example, imagine being able to change your address once for every company you deal with, or combining services from multiple companies in real time, in your own ways—all while keeping an auditable accounting of every one of your interactions in the marketplace. These tantalizing possibilities and many others are introduced in this book. As customers become more independent and powerful, and the Intention Economy emerges, only vendors and organizations that are ready for the change will survive, and thrive. Where do you stand?

Stirring the Pot Laura Sloan Patterson,2014-01-10 The term “domesticity” may bring to mind cooking, cleaning, and tranquil evenings at home. During the last few decades, however, American domesticity has become ever more politicized as third-wave feminists, conservative critics, and others debate the very meaning of home and family. Despite this new wave of debate, the home, particularly the kitchen, is comfortable territory for the consolidation of issues of gender, space, marketplace, community, and technology in twentieth century literature. This work looks closely at a wide variety of southern domestic literature, focusing particularly on the role of the family kitchen as a driving force in the narratives of Ellen Glasgow, Eudora Welty, Lee Smith, and Toni Morrison. Topics include the overtones of isolation and the almost claustrophobic third-person narration of Glasgow’s Virginia and Life and Gabriella; the communal kitchen and its role in defining the sexual discourse of Welty’s Delta Wedding; the unification of national railway lines and its consequences for the traditional Appalachian kitchen in Smith’s Oral History and Fair and Tender Ladies; and the lasting effects of slavery on the “haunted domesticity” of the African-American kitchen in Morrison’s Jazz, Paradise, and Love.

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