

Jaspal Singh.htm

Cecile Sandten,Indrani Karmakar,Oliver von
Knebel Doeberitz

Japji Sahib Jaspal Singh, 2021-09-18 *Japji Sahib*, the first Bani in Sri Guru Grant Sahib, holds the key to the entire Sikh philosophy. It has been translated by many scholars into various languages, especially in English. Each translation has contributed towards spreading the message of Gurbani beyond the lingual bounds. The uniqueness of the present translation is that the verse composition is translated using English and French meters, observing rhyme. The footnotes have been provided at various places by the editor to make the readers understand the relation between the signifier and the signified as translation has its own limitations.

African Pasts, Presents, and Futures Touria Khannous, Ph.D, 2013-10-17 *African Pasts, Presents, and Futures: Generational Shifts in African Women's Literature, Film, and Internet Discourse*, by Touria Khannous, critically reevaluates assumptions in liberal feminist theory, which has examined African women primarily in terms of their object status rather than as agents effecting change. By analyzing forces of marginalization, subordination and empowerment, the book carves out arenas for African women within feminist theory and creates spaces for the recognition of their place in national and global politics.

Representation and Resistance Jaspal Kaur Singh, 2008 *Representation and Resistance: South Asian and African Women's Texts at Home and in the Diaspora* compares colonial and national constructions of gender identity in Western-educated African and South Asian women's texts.

Jaspal Kaur Singh argues that, while some writers conceptualize women's equality in terms of educational and professional opportunity, sexual liberation, and individualism, others recognize the limitations of a paradigm of liberation that focuses only on individual freedom. Certain diasporic artists and writers assert that transformation of gender identity construction occurs, but only in transnational cultural spaces of the first world-spaces which have emerged in an era of rampant globalization and market liberalism. In particular, Singh advocates the inclusion of texts from women of different classes, religions, and castes, both in the Global North and in the South.

Violence and Resistance in Sikh Gendered

Identity Jaspal Kaur Singh, 2020-04-30 This book examines the constructions and representations of male and female Sikhs in Indian and diasporic literature and culture through the consideration of the role of violence as constitutive of Sikh identity. How do Sikh men and women construct empowering identities within the Indian nation-state and in the diaspora? The book explores Indian literature and culture to understand the role of violence and the feminization of baptized and turbaned Sikh men, as well as identity formation of Sikh women who are either virtually erased from narratives, bodily eliminated through honor killings, or constructed and represented as invisible. It looks at the role of violence during critical junctures in Sikh history, including the Mughal rule, the British colonial period, the Partition of India, the 1984 anti-Sikh riots in

India, and the terror of 9/11 in the United States. The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora. She also highlights questions related to women's agency and their negotiation of traumatic memories for empowering identities. The book will interest scholars, researchers, and students of postcolonial English literature, contemporary Indian literature, Sikh studies, diaspora studies, global studies, gender and sexuality studies, religious studies, history, sociology, media and films studies, cultural studies, popular culture, and South Asian studies.

Protecting the Killers ,2007

The Sikh Review ,2012

Exploring Gender and Sikh Traditions Doris R. Jakobsh,2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies. The intersections of religion and gender are here explored, based on an understanding that both are socially constructed. Far from being static, as so often presented in world religions textbooks, religious traditions are constantly in flux, responding to historical, cultural and social contexts. So too is 'the' Sikh tradition in terms of practices, ideologies, rituals, and notions of identity. We here conclude that 'a' Sikh tradition does not exist; instead, there are numerous forms thereof. In this volume, Sikhism is presented as a collection of 'Sikh traditions'. Gender studies—in line with women's liberation, masculine and feminist studies have long examined and have long

deconstructed the patriarchy, but also move to identify other subordinate-dominant relations between individuals. Indeed, there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression. Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis, as is evidenced by the varied contributions in this volume.

Reduced to Ashes Committee for Coordination on Disappearances in Punjab, 2003

Mapping the Elite Surinder S. Jodhka, Jules Naudet, 2019-05-15 India is being widely seen as an emerging economic and political power on the global scene. Despite having the largest population of chronically poor in the world today, it is home to a sizeable number of thriving rich and flourishing middle classes. They are reshaping the country's popular image and its self-imagination. Equally important are its political dynamics. With increasing participation of erstwhile-marginalized sections in the electoral process, the social profile of India's political elite has been changing, making way for those coming from the middle and lower strata of the traditional social order, thus broadening the social base of political power. *Mapping the Elite* seeks to expand the understanding of processes of formations and transformations of the Indian elite. The contributors explore the emergent elite spaces, the new idioms of power and inequality, the diverse strategies in which symbolic boundaries of privilege are traced in everyday

lives, as well as the class mobilities in an age of proclaimed meritocracy. They do so by using the sociological frames of caste, class, gender, community, and their intersections. The 'Exploring India's Elite' series provides a platform to scholars working on elite dynamics in India. It seeks to enable an understanding of the nuances of inequality, power, and other emerging social structures.

Biotechnology in Environmental Remediation

Jaspal Singh, Rajesh Bajpai, Ravi Kumar
Gangwar, 2023-08-01 A timely overview of techniques for involving biological organisms in the remediation of polluted ecosystems. As a result of worldwide industry, urbanization, and population growth, many harmful organic and inorganic pollutants have been introduced into the environment. With bioremediation, we can use fungi, bacteria, and plants—along with their secondary metabolites—to clean up areas that have been affected by industrial and commercial activities. **Biotechnology in Environmental Remediation** presents a thorough consideration of the most important biologically-based remediation methods in use today. Environmental biotechnology is a more sustainable alternative to chemical and mechanical remediation methods, which explains the rapidly growing popularity of these techniques. This edited volume summarizes our current understanding of bioremediation approaches and presents research outcomes from a diverse selection of geographies and ecosystems. Chapters cover remediation techniques for pollutants affecting soil, water, air, and sediments, as well

as tools for addressing these issues, including tools for assessment and monitoring. Uniquely, *Biotechnology in Environmental Remediation* emphasizes the latest findings on the use of secondary metabolites in bioremediation. Other topics covered include chemical sustainability, nanotechnology, and biofuels. Readers will gain an understanding of issues including: How biological organisms and their secondary metabolites are currently being used in environmental remediation projects worldwide New applications for phytomolecules, lichens, nanoparticles, rhizobacteria, and other technologies, as well as future directions for bioremediation The steps in the process of biotechnology-driven remediation, including detection, investigation, assessment, cleanup, redevelopment, and monitoring Remediation of petroleum hydrocarbons, algal carbon sequestration, wastewater management, and the role of fatty acid and proteins in remediation The investigations in this book provide important knowledge for researchers in biotechnology, ecology, environmental science, and related disciplines. Additionally, policymakers and NGOs with an interest in remediating environmental contaminants will gain valuable context. *Biotechnology in Environmental Remediation* is a foundation for future research on biotechnological interventions for a clean planet.

Politics and Kinship Erdmute Alber, Tatjana Thelen, 2021-12-15 *Politics and Kinship: A Reader* offers a unique overview of the entanglement of these two categories in both theoretical debates and everyday practices. The two, despite many

challenges, are often thought to have become separated during the process of modernisation. Tracing how this notion of separation becomes idealised and translated into various contexts, this book sheds light on its epistemological limitations. Combining otherwise-distinct lines of discussion within political anthropology and kinship studies, the selection of texts covers a broad range of intersecting topics that range from military strategy, DNA testing, and child fostering, to practices of kinning the state. Beginning with the study of politics, the first part of this volume looks at how its separation from kinship came to be considered a 'modern' phenomenon, with significant consequences. The second part starts from kinship, showing how it was made into a separate and apolitical field – an idea that would soon travel and be translated globally into policies. The third part turns to reproductions through various transmissions and future-making projects. Overall, the volume offers a fundamental critique of the epistemological separation of politics and kinship, and its shortcomings for teaching and research. Featuring contributions from a broad range of regional, temporal and theoretical backgrounds, it allows for critical engagement with knowledge production about the entanglement of politics and kinship. The different traditions and contemporary approaches represented make this book an essential resource for researchers, instructors and students of anthropology.

Rejuvenating Punjab New Economic World Order

Jaspal Singh, 2023-09-07 New Economic World &

Punjab

Billions of Entrepreneurs Tarun

Khanna, 2008-02-01 China and India are home to one-third of the world's population. And they're undergoing social and economic revolutions that are capturing the best minds--and money--of Western business. In *Billions of Entrepreneurs*, Tarun Khanna examines the entrepreneurial forces driving China's and India's trajectories of development. He shows where these trajectories overlap and complement one another--and where they diverge and compete. He also reveals how Western companies can participate in this development. Through intriguing comparisons, the author probes important differences between China and India in areas such as information and transparency, the roles of capital markets and talent, public and private property rights, social constraints on market forces, attitudes toward expatriates abroad and foreigners at home, entrepreneurial and corporate opportunities, and the importance of urban and rural communities. He explains how these differences will influence China's and India's future development, what the two countries can learn from each other, and how they will ultimately reshape business, politics, and society in the world around them. Engaging and incisive, this book is a critical resource for anyone working in China or India or planning to do business in these two countries.

India's Scheduled Areas Varsha Bhagat-

Ganguly, Sujit Kumar, 2019-07-30 This volume explores the complexities of governance, law, and politics in India's Scheduled Areas. The Scheduled

Areas (SAs) are those parts of the country which have been identified by the Fifth and Sixth Schedule of the Constitution of India and are inhabited predominantly by tribal communities or Scheduled Tribes. SAs are often identified by their geographical isolation, primitive economies, and relatively egalitarian and closely knit society. Irrespective of the constitutional provision for governance and a mandate of devolution of power in terms of funds, functions and functionaries, the backwardness of these areas have remained a challenge. This volume attempts to explore the reasons behind the disregard for legal and institutional mechanism designed for the SAs. It examines the role of the state in the neoliberal era on fund allocation and utilisation, the governance of land and forest resources, and the ineffectiveness of the existing administrative structures and processes. It also looks into the interpretations of law by the judiciary while dealing with community rights vis-à-vis the state's prerogative of bringing development to the regions, and how development concerns are addressed in the name of 'good governance' by various stakeholders. Comprehensive and topical, this volume will be useful for scholars and researchers of political studies, development studies, developmental economics, sociology and social anthropology, and for policy makers.

Trauma, Resistance, Reconstruction in Post-1994 South African Writing Jaspal Kaur Singh, Rajendra Chetty, 2010 The re-conceptualization of South Africa as a democracy in 1994 has influenced the production and reception of texts in this nation

and around the globe. The literature emerging after 1994 provides a vision for reconciling the fragmented past produced by the brutality of apartheid policies and consequently shifting social relations from a traumatized past to a reconstructed future. The purpose of the essays in this anthology is to explore, within the literary imagination and cultural production of a post-apartheid nation and its people, how the trauma and violence of the past are reconciled through textual strategies. What role does memory play for the remembering subject working through the trauma of a violent past?

Pakistan's Security and the India-US Strategic Partnership Syed Shahid Hussain Bukhari, 2020-09-15
This book explores the relationship between the developing India-US strategic Partnership and Pakistan's security. It assesses India and the US's areas of cooperation to show that the partnership will bring drastic changes for India's military capabilities and modernization of its forces. The book shows that, in addition to enhancing India's domestic nuclear stockpiles through the nuclear cooperation agreement, collaboration in high-tech areas such as space and innovative technologies will enable India to acquire sophisticated delivery systems as well as surveillance capacity. The author argues that these advancements will enable India to destabilize the strategic balance in the region. The book also briefly explores the nuclear doctrines of India and Pakistan that provide an insight into the role of nuclear weapons in maintaining deterrence in the region. To

understand the power dynamics caused by the strategic partnership and their impact on strategic stability in South Asia, the author utilizes the Balance of Power and Power Transition theories. A timely analysis of the India-US Strategic Partnership with a Pakistan angle, the book will be of interest to academics working in the fields of Asian security, Asian politics, especially South Asia, strategic studies, international relations, political science, nuclear non-proliferation, conflict studies, arms control, and security studies.

Spaces of the Poor Hans-Christian Petersen, 2014-04-30 What do we know about the urban impoverished areas of the world and the living environment of its inhabitants? How did the urban poor cope with their surroundings? How did they interpret and adopt urban space in order to fight against their position at the periphery of society? This volume takes up these questions and investigates how far approaches of cultural sciences can contribute to overcome the »exoticization of the ghetto« (Loïc Wacquant) and instead to look at the heterogeneity and individuality behind the facades. It opens new perspectives for the research of poverty and inequalities that do not stop at collective categories.

Language Policy Challenges in Multi-Ethnic Malaysia Saran Kaur Gill, 2013-12-09 Set in Malaysia, this book encompasses language and cultural policy challenges that many other multi-ethnic nations currently have to address. The people of Malaysia constitute a diverse ethnic,

linguistic and cultural population and one of the continuing challenges is the development and establishment of the Malaysian people's ethnic, national and global cultural identities. This challenge is evident in the journey of language and cultural policy from the post-independence period to the 21st century; a period of over 50 years. The book highlights political, socio-cultural, economic and knowledge economy factors as they impact on decisions made by the government with regard to language policy in the various educational systems. It examines decisions made on the selection of the national language, the medium of instruction in educational systems, the varying changes in language policy for the field of science and technology and the maintenance and sustenance of minority languages.

Panjab Amandeep Sandhu, 2022-12-05 Unlike people born in Panjab who have a direct connection with, and hence a memory of the land, I have no liminal or tangible marker of belonging to Panjab. While my family did hail from Panjab, I was neither born here, nor do I live here. I have no address, bank statement, Aadhaar card, passport or land ownership to prove my connection with Panjab. In 2015, Amandeep Sandhu began an investigation that was meant to resolve the 'hole in his heart', his 'emptiness about matters Panjab'. For three years, he crisscrossed the state and discovered a land that was nothing like the one he had imagined and not like the stories he had heard. Present-day Panjab prides itself on legends of its military and valorous past even as it struggles with daily horrors. The Green Revolution has wreaked

ecological havoc in the state, and a decade and a half of militancy has destabilised its economy and governance. Sikhism-the state's eclectic and syncretic religion- is in crisis, its gatekeepers brooking no dissent and giving little spiritual guidance. And Panjab has yet to recover from the loss of its other half, now in Pakistan. This revised edition includes a chapter on the 2020-21 farmers' struggle which proved beyond doubt that the old spirit of the land with its undercurrent of resistance to power and hegemony still beats away. The hope that Panjab's unyielding knots can be untied continues to linger.

Contemporary Indian English Literature Cecile Sandten, Indrani Karmakar, Oliver von Knebel Doeberitz, 2024-02-12 Contemporary Indian English Literature focuses on the recent history of Indian literature in English since the publication of Salman Rushdie's novel *Midnight's Children* (1981), a watershed moment for Indian writing in English in the global literary landscape. The chapters in this volume consider a wide range of poets, novelists, short fiction writers and dramatists who have notably contributed to the proliferation of Indian literature in English from the late 20th century to the present. The volume provides an introduction to current developments in Indian English literature and explains general ideas, as well as the specific features and styles of selected writers from this wide spectrum. It addresses students working in this field at university level, and includes thorough reading lists and study questions to encourage students to read, reflect on and write about Indian English

literature critically.

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