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Frances Peters-Little, Ann Curthoys, John Docker

Science, Voyages, and Encounters in Oceania, 1511-1850 Bronwen Douglas, 2014-03-26 Blending global scope with local depth, this book throws new light on important themes. Spanning four centuries and vast space, it combines the history of ideas with particular histories of encounters between European voyagers and Indigenous people in Oceania (Island Southeast Asia, New Guinea, Australia, New Zealand, and the Pacific Islands).

Rightful Resistance in Rural China Kevin J. O'Brien, Lianjiang Li, 2006-02-13 How can the poor and weak 'work' a political system to their advantage? Drawing mainly on interviews and surveys in rural China, Kevin O'Brien and Lianjiang Li show that popular action often hinges on locating and exploiting divisions within the state. Otherwise powerless people use the rhetoric and commitments of the central government to try to fight misconduct by local officials, open up clogged channels of participation, and push back the frontiers of the permissible. This 'rightful resistance' has far-reaching implications for our understanding of contentious politics. As O'Brien and Li explore the origins, dynamics, and consequences of rightful resistance, they highlight similarities between collective action in places as varied as China, the former East Germany, and the United States, while suggesting how Chinese experiences speak to issues such as opportunities to protest, claims radicalization, tactical innovation, and the outcomes of contention.

The Physiology of Sexist and Racist Oppression Shannon Sullivan, 2015-07-01

While gender and race often are considered socially constructed, this book argues that they are physiologically constituted through the biopsychosocial effects of sexism and racism. This means that to be fully successful, critical philosophy of race and feminist philosophy need to examine not only the financial, legal, political and other forms of racist and sexism oppression, but also their physiological operations. Examining a complex tangle of affects, emotions, knowledge, and privilege, *The Physiology of Sexist and Racist Oppression* develops an understanding of the human body whose unconscious habits are biological. On this account, affect and emotion are thoroughly somatic, not something mental or extra-biological layered on top of the body. They also are interpersonal, social, and can be transactionally transmitted between people. Ranging from the stomach and the gut to the hips and the heart, from autoimmune diseases to epigenetic markers, Sullivan demonstrates the gastrointestinal effects of sexual abuse that disproportionately affect women, often manifesting as IBS, Crohn's disease, or similar functional disorders. She also explores the transgenerational effects of racism via epigenetic changes in African American women, who experience much higher pre-term birth rates than white women do, and she reveals the unjust benefits for heart health experienced by white people as a result of their racial privilege. Finally, developing the notion of a physiological therapy that doesn't prioritize bringing unconscious habits to conscious awareness, Sullivan closes with a double-

barreled approach for both working for institutional change and transforming biologically unconscious habits. The Physiology of Sexist and Racist Oppression skillfully combines feminist and critical philosophy of race with the biological and health sciences. The result is a critical physiology of race and gender that offers new strategies for fighting male and white privilege.

Stories of Oka Isabelle St. Amand, 2018-05-04 In the summer of 1990, the Oka Crisis—or the Kanehsatake Resistance—exposed a rupture in the relationships between settlers and Indigenous peoples in Canada. In the wake of the failure of the Meech Lake Accord, the conflict made visible a contemporary Indigenous presence that Canadian society had imagined was on the verge of disappearance. The 78-day standoff also reactivated a long history of Indigenous people's resistance to colonial policies aimed at assimilation and land appropriation. The land dispute at the core of this conflict raises obvious political and judicial issues, but it is also part of a wider context that incites us to fully consider the ways in which histories are performed, called upon, staged, told, imagined, and interpreted. Stories of Oka: Land, Film, and Literature examines the standoff in relation to film and literary narratives, both Indigenous and non-Indigenous. This new English edition of St-Amand's interdisciplinary, intercultural, and multi-perspective work offers a framework for thinking through the relationships that both unite and oppose settler societies and Indigenous peoples in Canada.

Aunt Jen Paulette Ramsay, 2021-03-25 There have been many great and enduring works of literature by Caribbean authors over the last century. The Caribbean Contemporary Classics collection celebrates these deep and vibrant stories, overflowing with life and acute observations about society. Written as a series of letters from the child Sunshine to her absent mother, Aunt Jen traces the changing attitudes of a child entering adulthood as she tries to understand the truth behind her mother's departure, and make sense of her relationship with her family. Aunt Jen migrated to England as part of the Windrush generation, and Sunshine's letters, written in the early 1970s, reveal something of the emotional as well as the physical gulf between those who left and those who remained behind. A companion novel to *Letters Home*, Aunt Jen is a painfully one-sided correspondence, revealing the complex inheritance we pass on to our children. Suitable for readers aged 14 and above.

Reaching for the Top Canada. Advisor on Healthy Children & Youth, K. Kellie Leitch, 2007

The Nutcracker and the Four Realms: The Dance of the Realms Calliope Glass, 2018-09-18 With breathtaking painterly illustrations, a deeply enchanting story, and a foreword written by celebrated dancer Misty Copeland, this picture book brings *The Nutcracker and the Four Realms* to life in a brand-new way. As the adventure from the film jumps off of the screen and onto the page, a new generation of readers and fans will be drawn in and

enchanted by the holiday spirit, the beauty of dance, and the magic of storytelling.

British Abolitionism and the Rhetoric of Sensibility B. Carey, 2005-08-31
British Abolitionism and the Rhetoric of Sensibility argues that participants in the late eighteenth-century slavery debate developed a distinct sentimental rhetoric, using the language of the heart to powerful effect in the most important political and humanitarian battle of the time. Examining both familiar and unfamiliar texts, including poetry, novels, journalism, and political writing, Carey shows that slave-owners and abolitionists alike made strategic use of the rhetoric of sensibility in the hope of influencing a reading public thoroughly immersed in the 'cult of feeling'.

Jurassic Drumming Andrew Bartolotta, 2015-09-20 A fun and easy way to learn the drums

Geographic Information Systems in Oceanography and Fisheries Vasilis D. Valavanis, 2002-05-23 Over the last two decades there has been increasing recognition that problems in oceanography and fisheries sciences and related marine areas are nearly all manifest in the spatio-temporal domain. Geographical Information Systems (GIS), the natural framework for spatial data handling, are being recognized as powerful tools with useful applications

Storytelling Globalization from the Chaco and Beyond Mario Blaser, 2010-09-07 For more than fifteen years, Mario Blaser has been involved

with the Yshiro people of the Paraguayan Chaco as they have sought to maintain their world in the face of conservation and development programs promoted by the state and various nongovernmental organizations. In this ethnography of the encounter between modernizing visions of development, the place-based “life projects” of the Yshiro, and the agendas of scholars and activists, Blaser argues for an understanding of the political mobilization of the Yshiro and other indigenous peoples as part of a struggle to make the global age hospitable to a “pluriverse” containing multiple worlds or realities. As he explains, most knowledge about the Yshiro produced by non-indigenous “experts” has been based on modern Cartesian dualisms separating subject and object, mind and body, and nature and culture. Such thinking differs profoundly from the relational ontology enacted by the Yshiro and other indigenous peoples. Attentive to people’s unique experiences of place and self, the Yshiro reject universal knowledge claims, unlike Western modernity, which assumes the existence of a universal reality and refuses the existence of other ontologies or realities. In *Storytelling Globalization from the Chaco and Beyond*, Blaser engages in storytelling as a knowledge practice grounded in a relational ontology and attuned to the ongoing struggle for a pluriversal globality.

The Cultural Politics of Blood, 1500-1900 Kimberly Anne Coles, Ralph Bauer, Zita Nunes, Carla L. Peterson, 2015-01-28 The essays of this collection explore how ideas about 'blood' in science and literature have supported, at

various points in history and in various places in the circum-Atlantic world, fantasies of human embodiment and human difference that serve to naturalize existing hierarchies.

Passionate Histories Frances Peters-Little, Ann Curthoys, John Docker, 2010-09-01 This book examines the emotional engagements of both Indigenous and Non-Indigenous people with Indigenous history. The contributors are a mix of Indigenous and Non-Indigenous scholars, who in different ways examine how the past lives on in the present, as myth, memory, and history. Each chapter throws fresh light on an aspect of history-making by or about Indigenous people, such as the extent of massacres on the frontier, the myth of Aboriginal male idleness, the controversy over Flynn of the Inland, the meaning of the Referendum of 1967, and the policy and practice of Indigenous child removal.

Sandpiper Ellen Wittlinger, 2012-06-26 You shouldn't expect much of him. He's...he's damaged. Damaged. What a horrible word. Like a car after a wreck...It was how I'd been feeling myself. Slightly ruined, a big mess. Lately there have been a lot of guys in Sandpiper's life. In the past year, she's gone through eight or nine different boyfriends -- if you can call them that. She knows the boys are only using her for one thing, but she is using them, too. The Walker is different from the others. He is kind and gentle. Mysterious. And most of all, he is the first guy who doesn't want Sandy for all the usual reasons. In fact, she's not sure if he wants her for any

reason. But she knows she wants to be around him. He makes her feel safe, when all the other parts of her life -- like her family and friends -- just make her feel awful. And when one of Sandy's exes starts harassing her, the Walker may be the only person who can help Sandy confront her uneasy past -- and steady herself for a different future.

With Heritage So Rich United States Conference of Mayors. Special Committee on Historic Preservation, 1983

Foreign Bodies Bronwen Douglas, Chris Ballard, 2008-10-01 From the 18th century, Oceania became the principal laboratory of raciology for scholars, voyagers, and colonizers alike. By juxtaposing encounters and theory, this magisterial book explores the semantics of human difference in all its emotional, intellectual, religious, and practical dimensions. The argument developed is subtle, engrossing, and gives the paradigm of 'race' its full use value. *Foreign Bodies* is a model of analysis and erudition from which historians of science and everyone interested in intercultural relations will greatly profit.

Republican Learning Justin Champion, 2003 The book argues that Toland shaped the republican tradition after the Glorious Revolution into a practical and politically viable programme, focused not on destroying the monarchy, but on reforming public religion and the Church of England. The book also examines how Toland used his social intimacy with a wide circle of men and women (ranging from Prince Eugene of Savoy to Robert Harley) to distribute his

ideas in private. It also explores the connections between Toland's erudition and print culture, arguing that his intellectual project was aimed at compromising the authority of Christian knowledge as much as the political power of the Church.--Jacket.

Little Orphan Annie James Whitcomb Riley, 2022-10-26 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Legend of the Corrib King Tom McCaughren, 2011 A cryptic poem precludes mysterious and suspenseful tour of the countryside.

Strangers in Blood Jean Elizabeth Feerick, 2010 Strangers in Blood explores, in a range of early modern literature, the association between migration to foreign lands and the moral and physical degeneration of individuals. Arguing that, in early modern discourse, the concept of race was primarily linked with notions of bloodline, lineage, and genealogy rather than with skin colour and ethnicity, Jean E. Feerick establishes that the characterization

of settler communities as subject to degenerative decline constituted a massive challenge to the fixed system of blood that had hitherto underpinned the English social hierarchy. Considering contexts as diverse as Ireland, Virginia, and the West Indies, *Strangers in Blood* tracks the widespread cultural concern that moving out of England would adversely affect the temper and complexion of the displaced individual, changes that could be fought only through willed acts of self-discipline. In emphasizing the decline of blood as found at the centre of colonial narratives, Feerick illustrates the unwitting disassembling of one racial system and the creation of another.

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