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Thomas Hegghammer

Zimbabwe s New Diaspora JoAnn McGregor, Ranka Primorac, 2010-06-30 Zimbabwe's crisis since 2000 has produced a dramatic global scattering of people. This volume investigates this enforced dispersal, and the processes shaping the emergence of a new diaspora of Zimbabweans abroad, focusing on the most important concentrations in South Africa and in Britain. Not only is this the first book on the diasporic connections created through Zimbabwe's multifaceted crisis, but it also offers an innovative combination of research on the political, economic, cultural and legal dimensions of movement across borders and survival thereafter with a discussion of shifting identities and cultural change. It highlights the ways in which new movements are connected to older flows, and how displacements across physical borders are intimately linked to the reworking of conceptual borders in both sending and receiving states. The book is essential reading for researchers/students in migration, diaspora and postcolonial literary studies.

The Charismatic Leadership Phenomenon in Radical and Militant Islamism Haroro J. Ingram,2016-03-23 Haroro J. Ingram journeys through over a century of history, from the Islamist modernists of the late-1800s into the 21st century, in the first full length examination of the charismatic leadership phenomenon in Islamist radicalism and militancy. Exhaustively researched and founded upon a suite of innovative multidisciplinary paradigms, this book features case studies of Hassan al-Banna, Sayyid Qutb, Abdullah Azzam, Osama Bin Laden and Anwar al-Awlaki. At a micro-level, Ingram argues that charismatic leaders act as vehicles for the evolution of modern Islamist radicalism and militancy. At a macro-level, he argues that the transformative charisma phenomenon in Islamist radicalism and militancy produces complex chains of charismatic leaders as individual figures rise by leveraging, to varying degrees, the charismatic capital of preceding charismatic leaders. Within these case studies, Ingram offers new approaches to understanding the nuances of these complex phenomena; from his ideal-types of charismatic leadership in Islamist militancy (spiritual guides, charismatic leaders and neo-charismatic leaders) to his framing of al-Qaeda as a 'charismatic adhocracy'. The result is an authoritative analysis of a phenomenon largely ignored by scholars of both charismatic leadership and Islamism. Ultimately, this ground-breaking investigation offers important insights into the complex nuances that drive the rise and evolution of not only Islamist militancy but radical and militant groups more broadly.

Bridging Theory and Practices for Educational Sciences Abdülkadir Kabadayı,2021-09-15 Bridging Theory and Practices for Educational Sciences

Dilemmas of Democracy and Dictatorship Michael Radu, The phenomenon of globalization applies to political violence as well as to more benign aspects of life. Most people in the West, as well as the Third World, politicians and media included, are still missing this point. As a result, they are failing to adapt to the new realities--unlike their enemies. Dilemmas of Democracy and Dictatorship is a collection of essays Radu has published over the past decade. Some are opinion pieces; others are academic articles. The topics include political violence and terrorism in general, and in specific areas--Latin America, the Balkans, Turkey, Sub-

Saharan Africa, Western and Eastern Europe. Radu discusses the causes and methods of contemporary terrorism, the process of state decay in some African countries, and mentalities and absurdities in Latin and Balkan politics. He also points out Western European illusions, delusions, and attitudes, and reviews American policy and confusion in dealing with the Third World. At times the analysis is political, other times military, and often it is sociological or psychological. In the author's words he is always politically incorrect. The approach is multidisciplinary. What ties these disparate essays together is Radu's personal experience--both as a field researcher and in a few cases as a participant in ongoing events, and his personal idiosyncrasies, opinions, and perception of areas visited. These essays clearly demonstrate that in the face of globalization the world is not a village but a conglomerate of differences. This volume will be of particular interest to students of political violence, insurgency/guerrilla warfare, and Third World politics, journalists, and policy Research Institute in Philadelphia. Educated in communist Romania and at Columbia University, he has taught in the United States and South Africa. He has traveled to over forty countries doing research on local politics and political violence and has served as electoral observer in four countries, including as a UN observer in Cambodia. He is the author or editor of ten books.

Malaysian Foreign Policy in the Mahathir Era, 1981-2003 Karminder Singh Dhillon,2009 Summary: Malaysia's former Prime Minister Mahathir Mohamad is often seen as the sole author of the country's foreign policy. Malaysian Foreign Policy in the Mahathir Era shows that while Mahathir's personality, leadership style, political ideology and brand of nationalism unquestionably had a deep impact, so too did domestic issues and external forces associated with globalization. The book examines seven major foreign policy initiatives of the Mahathir period: Buy British Last, Anti-Commonwealth, Look East, Third World Spokesmanship, Regional Engagement, Islamic Posturing and Commercial and Developmental Diplomacy. In discussing these topics, the author explains the significance for foreign policy of communal concerns, the regime's need to maintain its own authority in the face of political and social initiatives (some rooted in Islam), and its desire to achieve national development. He also discusses external pressures, including Japan's regional designs, Singapore's defense posture and the growing importance of China for the region. The approach breaks away from the elitist decision making styles and single factor models usually employed to explain the foreign policy of developing nations, and establishes a direct link between domestic politics and foreign policy during the period studied, suggesting that the latter was truly an extension of the former.--Publisher description.

Indian Women's Writing in English Joel Kuortti,2002 This is a remarkable collection of information on Indian women's writing written originally in English. Beginning from the 19th century, it introduces 444 writers of poetry and fiction. Now, it has been a part of common critical parlance to say that the Indian English women's writing is in ascendance. One aim of this bibliography is to illustrate this phenomenon and to emphasise the variety of writing. Writers included in the bibliography come from all over India and from the Indian diaspora all

over the world. Another aim of this bibliography is to make us aware of the constructed nature of writerhood. A given writer's texts do not exist and circulate in a vacuum but in a context. We can see that Indian English women's writing is taking place. But, what we do not see is the critical establishment, that is, literary scholars and critics, taking much note of it.

Jammu and Kashmir Rekha Chowdhary,2015-10-05 This book provides a comprehensive and up-to-date analysis of the complex conflict situation in Kashmir. Through an internal perspective, it charts the shift in the Kashmiri response towards the Centre and offers a detailed examination of the background in which separatist politics took roots in Kashmir, and the way it changed its nature in the militancy and post-militancy period. The volume shows how separatism and armed militancy, as manifest in the Valley in the late 1980s, (though augmented by external factors) have been internal responses to the changing nature of Kashmiri identity politics. It explores how the ideas central to Indian nationalist politics – especially democracy and secularism – echoed in Kashmir and were instrumental in dismantling the feudal structure and negotiating an autonomous space within the framework of asymmetrical federalism. Seamlessly blending facts and incisive analyses, this book raises new questions about the nature of conflict and contestation in the region. It will be of great interest to researchers and scholars of Indian politics, especially on Jammu and Kashmir, and sociology, as well as government bodies, think tanks and the interested general reader.

The PKK Doctor Paul White,2015-08-15 The Kurdistan Workers' Party (PKK) is infamous for its violence. The struggle it has waged for Kurdish independence in southeastern Turkey has cost in excess of 40,000 lives since 1984. A less-known fact, however, is that the PKK now embraces a non-violent end to the conflict, with its leader Abdullah Öcalan having ordered a ceasefire and engaging in a negotiated peace with the Ankara government. Whether these tentative attempts at peacemaking mean an end to the bloodshed remains to be seen, but either way the ramifications for Turkey and the wider region are potentially huge. Charting the ideological evolution of the PKK, as well as its origins, aims and structure, Paul White provides the only authoritative and up-to-date analysis of one of the most important non-state political players in the contemporary Middle East.

The Life of Abdullah ibn al-Mubarak Farhia Yahya,2015-02-01 A first of its kind biography about this humble and rare personality from Khurasan; a jurist, a warrior, a scholar, a muhaddith, a poet, a righteous worshipper, and the leader of the pious. In this unique book, various aspects of Abdullah ibn al-Mubarak's life are explored from what history has recorded, including lessons to be taken from his very actions, all pooled and translated from classical and authentic Arabic sources. May Allah bless the remarkable legend about whom 'Abdullah ibn 'Ayaash said, "There is none like 'Abdullāh ibn al-Mubãrak on the face of this earth, nor do I know of a single good characteristic created by Allãh, except that He has put it in 'Abdullāh ibn al-Mubarak.

The Autobiography of Munshi Abdullah (Munshi), 1918

<u>Muslim Warrior Story Abdullah Ibn Abbas The Early Quran Scholar From Mecca</u> Vandestra Sakura,2015-08-23 Abdullah ibn Abbas (Arabic: اعبد الله ابن عباس) or ´Abd Allah ibn al-´Abbas otherwise called (Ibn Abbas; Al-Hibr; Al-Bahr;

The Doctor; The Sea) was born c. 619 CE. He was one of Prophet Muhammad's companions and one of the early Qur'an scholars.During the early struggles for the caliphate, he supported Ali, and was given the job of governor of Basra as a reward. He did not stay long and he withdrew to Mecca. During the reign of Muawiyah I, he lived in Hejaz and would travel to Damascus often. Abdullah ibn Abbas was known for his knowledge of traditions as well as his critical interpretation of the Qur'an. From early on, he gathered information from other companions of Prophet Muhammad SAW and gave classes and wrote commentaries. He was the second son of a wealthy merchant, 'Abbas ibn 'Abd al-Muttalib, thus he was called Ibn Abbas (the son of Abbas). His mother was Umm al-Fadl Lubaba, who prided herself in being the second woman who converted to Islam, on the same day as her close friend Khadijah bint Khuwaylid, Muhammad's wife. The father of Abdullah Ibn Abbas and the father of Muhammad were both sons of Shaiba ibn Hashim, better known as 'Abdu'l-Muttalib. Shaiba bin Hashim's father was Hashim ibn Abd Manaf, the progenitor of the Banu Hashim clan of the Quraish tribe in Mecca. Abdullah ibn Abbas was constant in his devotions. He kept voluntary fasts regularly and often stayed up at night in Prayer. He would weep while praying and reading the Quran. And when reciting verses dealing with death, resurrection and the life hereafter his voice would be heavy from deep sobbing. He passed away at the age of seventy one in the mountainous city of Taif.

Ibn Khaldūn Muhammad 'Abd Allāh 'Inān, Mohammad Abdullah Enan, 2007

<u>Social Policy in Post-Industrial Singapore</u> Kwen Fee Lian, Chee-Kiong Tong, 2008-03-27 The contributors to this edited volume, covering a range of social issues ranging from family and aging to sexuality and culture and the arts, critically examine the relevance of social policy as it is understood in the West; and addresses the question of whether Singapore's response is unique.

Muted Modernists Madawi Al-Rasheed,2015-01-02 Analysis of both official and opposition Saudi divine politics is often monolithic, conjuring images of conservatism, radicalism, misogyny and resistance to democracy. Madawi Al-Rasheed challenges this stereotype as she examines a long tradition of engaging with modernism that gathered momentum with the Arab uprisings and incurred the wrath of both the regime and its Wahhabi supporters. With this nascent modernism, constructions of new divine politics, anchored in a rigorous reinterpretation of foundational Islamic texts and civil society activism are emerging in a context where authoritarian rule prefers its advocates to remain muted. The author challenges scholarly wisdom on Islamism in general and blurs the boundaries between secular and religious politics.

Onward Muslim Soldiers Robert Spencer,2003-08-01 Introduction: Jihad Today -- PART ONE: JIHAD NOW Chapter One: Are We Already Fighting A Jihad? How radical Muslims use jihad as a modern-day rallying cry -- Chapter Two: Europe: Jihad in the Making? -- Chapter Three: The Jihad Way of War -- PART TWO: JIHAD THEN: EXPLODING THE MYTHS OF TOLERANT ISLAM Chapter Four: Jihad in the Qur'an: Is war the will of Allah? -- Chapter Five: Muhammad in the Field: The wars of the Prophet -- Chapter Six: In the Prophet's Footsteps: Jihad and dhimmitude in early and modern Islam -- Chapter Seven: The Modern Myth of Islamic Tolerance: The fact of modern Islamic intolerance --Chapter Eight: Jihad in Eclipse and Resurgent -- Chapter Nine: Terrorism: Jihad abused? -- Chapter Ten: Everybody Must Get Stoned: The strange alliance between radical Islam and the post-1960s Left -- Chapter Eleven: How to Fight the War We're In.

Transitional Justice and the Arab Spring Kirsten J. Fisher, Robert Stewart, 2015-03-24 This book presents a varied and critical picture of how the Arab Spring demands a re-examination and re-conceptualization of issues of transitional justice. It demonstrates how unique features of this wave of revolutions and popular protests that have swept the Arab world since December 2010 give rise to distinctive concerns and problems relative to transitional justice. The contributors explore how these issues in turn add fresh perspective and nuance to the field more generally. In so doing, it explores fundamental questions of social justice, reconstruction and healing in the context of the Arab Spring. Including the perspectives of academics and practitioners, Transitional Justice and the Arab Spring will be of considerable interest to those working on the politics of the Middle East, normative political theory, transitional justice, international law, international relations and human rights.

The Kashmir Question Sumit Ganguly,2004-03-01 India, which had been created as a civic polity, initially sought to hold on to this Muslim-majority state to demonstrate its secular credentials. Pakistan, in turn, had laid claim to Kashmir because it had been created as the homeland for the Muslims of South Asia. After the break-up of Pakistan in 1971 the Pakistani irredentist claim to Kashmir lost substantial ground. If Pakistan could not cohere on the basis of religion alone it had few moral claims on its co-religionists in Kashmir. Similarly, in the 1980s, as the practice of Indian secularism was eroded, India's claim to Kashmir on the grounds of secularism largely came apart. Today their respective claims to Kashmir are mostly on the basis of statecraft. This title provides a comprehensive assessment of a number of different facets of the on-going dispute over Kashmir between India and Pakistan. Among other matters, it examines the respective endgames of both states, the evolution of American policy toward the dispute, the dangers of nuclear esculation in the region and the state of the insurgency in the Indian-controlled portion of the disputed state.

Business and Entrepreneurship in Saudi Arabia Edward Burton,2016-09-08 An investor's crucial guide to the changing face of SaudiArabian business Business and Entrepreneurship in Saudi Arabia is anessential reference guide, informing investors on the key issuesthat define how business will be done as the nation's family-ownedbusinesses change hands. Supported by the U.S.-Saudi ArabianBusiness Council, this book introduces the reader to the new Saudientrepreneur and explains why Saudi Arabia's boom deserves more of the world's attention. As the heads of family-owned businesses ageand corporate boards are reshaped, business practices will beinfluenced by the ascension of the country's young leaders.Interviews with young Saudi entrepreneurs describe the challenges,triumphs, failed attempts, and successful endeavors they experienceevery day as time-tested traditional models bump up against moremodern, innovative ideas and methods. The book's companion websitefeatures a variety of useful tools and documents that help readersimplement the concepts presented, and the firsthand informationprovides deep insight into the future of these companies. Saudi Arabia is profoundly influencing the technologicaladvances of multiple industries through increasing collaborationand in-country partnerships with

communities around the world. Theevolution of the Kingdom's family-owned businesses is becoming moreimportant to investors as young Saudis claim their legacies, andthis book provides an insightful understanding of the changingnature of Saudi business. Meet the emerging entrepreneur class of Saudi Arabia Learn how the Saudi boom affects global business Discover what investors need to know about the Saudieconomy Examine how time and technology is reshaping the way businessis done Gain useful insight into the direction management of theKingdom's growth will take over the next five years The Saudi economy constitutes thirty percent of the Arab world'sGDP, and sixty percent of the population is under the age ofthirty. Business and Entrepreneurship in Saudi Arabiaprovides essential information investors need to navigate thechanging tide of doing business in Saudi Arabia.

The Caravan Thomas Hegghammer,2020-03-05 Traces Abdallah Azzam's path from a West Bank village to the battlefields of Afghanistan and explains why jihadism went global.

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