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Anna Gemra

Trouble in the Glen Maurice Walsh,1958

A Bibliography of the Works of Duncan Glen,
Author, Editor and Publisher Margaret
Glen,1998-01-01

Glen Gair Bert Scorgie,2012-03 Glen Gair is an imaginary Scottish Highland Glen situated in the Great Glen Area. Although the Glen is fictitious my story relates to what took place after the Second World War. In the Nineteen Fifties the Government decided to embark on a massive Construction Programme where they granted licenses to allow the building of Hydro Electric Dams and Power stations throughout the Highland region, this programme lasted for twenty five years. The coming of the Schemes transformed the Highland Glens beyond all recognition and brought wealth to many of the remote parts of the Scottish Highlands. The work site was short lived and most were completed in about five years. The workmen would move on and many of the younger local men would go with them, lost to their native Glen forever. Creating a sort of Mini Highland clearance.

In the Shadow of the Glen John Millington
Synge,2017-04-05 In the Shadow of the GlenBy J. M.
Synge

**Laura Everingham; Or, The Highlanders of Glen
Ora** James Grant,1864

The Lost Glen Neil M. Gunn,1932

The Lost Glen Neil Miller Gunn,1985-01-01

The Lost Glen Neil M. Gunn,1985

Glen MacKinnon Glen MacKinnon,Robin
Peck,Southern Alberta Art Gallery,1990

A Short History of Glen Innes Glen Innes &
District Historical Society,1977

Glen Scouller Glen Scouller,1999

A Short History of Glen Innes Angus
Cameron,Archibald William Cameron,1987

A Walk Along the Edge of Mundingburra ,1996

Forward from Hugh Macdiarmid, Or, Mostly Out of Scotland : Being Fifteen Years of Duncan Glen D. Glen, 1977

The Branch-bearers Glen Petrie, 1973-01-01

In Orchard Glen Mary Esther Miller

MacGregor, 2009

Branch Bearers Glen petrie, 1975-01

Od gotycyzmu do horroru Anna Gemra, 2008

The Memoirs of Harriette Wilson Harriette Wilson, 1924

Heartthrobs Carol Dyhouse, 2017-02-09 What can a cultural history of the heartthrob teach us about women, desire, and social change? From dreams of Prince Charming or dashing military heroes, to the lure of dark strangers and vampire lovers; from rock stars and rebels to soulmates, dependable family types or simply good companions, female fantasies about men tell us as much about the history of women as about masculine icons. When girls were supposed to be shrinking violets, passionate females risked being seen as 'unbridled', or dangerously out of control. Change came slowly, and young women remained trapped in double-binds. You may have needed a husband in order to survive, but you had to avoid looking like a gold-digger. Sexual desire could be dangerous: a rash guide to making choices. Show attraction too openly and you might be judged 'fast' and undesirable. Education and wage-earning brought independence and a widening of cultural horizons. Young women in the early twentieth century showed a sustained appetite for novel-reading, cinema-going, and the dancehall. They sighed over Rudolph Valentino's screen performances, as tango-dancer, Arab tribesman, or desert lover. Contemporary critics were sniffy about 'shop-girl' taste in literature and in men, but as consumers, girls had new clout. In *Heartthrobs*, social and cultural historian Carol Dyhouse draws upon literature, cinema, and popular

romance to show how the changing position of women has shaped their dreams about men, from Lord Byron in the early nineteenth century to boy-bands in the early twenty-first. Reflecting on the history of women as consumers and on the nature of fantasy, escapism, and 'fandom', she takes us deep into the world of gender and the imagination. A great deal of feminist literature has shown women as objects of the 'male gaze': this book looks at men through the eyes of women.

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