

Gill123.htm

Alfred F. Young

Accounting for Rape Irina Anderson,Kathy Doherty,2007-11-26 Accounting for Rape presents an original perspective on the subject of rape, focusing on both female and male sexual violence. The authors investigate everyday beliefs about rape, to examine how blaming the victim and the normalization of rape are achieved by people in a discussion about sexual violence. They synthesize discursive psychology and a feminist standpoint to explore precisely how rape and rape victimhood are defined in ways that reflect the social, political and cultural conditions of society. By analysing conversational data, Anderson and Doherty suggest that the existing social psychological experimental research into rape and rape perception fails to analyse the subtlety and political significance of rape supportive reasoning. Accounting for Rape provides a critical interrogation of the dominant theories and methodologies, focusing on: How the gender and sexual orientation of alleged victims and perpetrators is crucial to social participants when making sense of a rape report and in apportioning blame and sympathy How arguments that are critical of alleged victims are built in ways that are 'face saving' for the participants in the conversations, and how victim-blaming arguments are presented as 'common sense'. The potential of applying this approach in both professional and academic contexts to promote attitude change. The book will be of great interest to those studying social and clinical psychology, cultural studies, sociology, women's studies and communication studies.

Gender and Law in the Hebrew Bible and the Ancient Near East Victor H. Matthews,Bernard M. Levinson,Tikva Frymer-Kensky,2004-11-11 This striking new contribution to gender studies demonstrates the essential role of Israelite and Near East law in the historical analysis of gender. The theme of these studies of Babylonian, Hittite, Assyrian, and Israelite law is this: What is the significance of gender in the formulation of ancient law and custom? Feminist scholarship is enriched by these studies in family history and the status of women in antiquity. At the same time, conventional legal history is repositioned, as new and classical texts are interpreted from the vantage point of feminist theory and social history. Papers from SBL Biblical Law Section form the core of this collection.

The Sociology of Crime and Deviance Susan Caffrey,Gary Mundy,1995
Rethinking Criminology Jock Young,Roger Matthews,1992 See two volume set
Introduction to the Old Testament Robert Henry Pfeiffer,1966
Egg Shell Quality Problems Juliet Rosemary Roberts,Melissa J. Ball,1998
The Student's Dictionary of Anglo-Saxon Henry Sweet,1897

Women at War Rosemarie Skaine,2015-11-16 The Persian Gulf War changed the face of combat. It brought women’s military roles into the spotlight, in large part via the mass media, and showed that many women performed combat roles similar to those of men during the conflict. The war was thus an impetus for changes in laws that had prevented women from serving in combat assignments. In past centuries, because it was not culturally acceptable for women to serve in combat, surprising numbers joined secretly under assumed male names. After defining exactly what is meant by “war” and “combat,” this work presents historical and present-day views of the involvement of women in the military. The impact of regulations on women in combat is analyzed, as is the role of the American public in the controversy. Female combat is put into context with sociological theory; also discussed are readiness, cohesion, ability, sexuality, equal opportunity and family issues.

Masquerade Alfred F. Young,2005-03-08 In Masquerade, Alfred F. Young scrapes through layers of fiction and myth to uncover the story of Deborah Sampson, a Massachusetts woman who passed as a man and fought as a soldier for seventeen months toward the end of the American Revolution. Deborah Sampson was not the only woman to pose as a male and fight in the war, but she was certainly one of the most successful and celebrated. She managed to fight in combat and earn the respect of her officers and peers, and in later years she toured the country lecturing about her experiences and was partially successful in obtaining veterans’ benefits. Her full story, however, was buried underneath exaggeration and myth (some of which she may have created herself), becoming another sort of masquerade. Young takes the reader with him through his painstaking efforts to reveal the real Deborah Sampson in a work of history that is as spellbinding as the best detective fiction.

Dishonorable Passions William N. Eskridge Jr.,2008-05-01 From the Pentagon to the wedding chapel, there are few issues more controversial today than gay rights. As William Eskridge persuasively demonstrates in Dishonorable Passions, there is nothing new about this political and legal obsession. The American colonies and the early states prohibited sodomy as the crime against nature, but rarely punished such conduct if it took place behind closed doors. By the twentieth century, America’s emerging regulatory state targeted degenerates and (later) homosexuals. The witch hunts of the McCarthy era caught very few Communists but ruined the lives of thousands of homosexuals. The nation’s sexual revolution of the 1960s fueled a social movement of people seeking repeal of sodomy laws, but it was not until the Supreme Court’s decision in Lawrence v. Texas (2003) that private sex between consenting adults was decriminalized. With dramatic stories of both the hunted (Walt Whitman and Margaret Mead) and the hunters (Earl Warren and J. Edgar Hoover), Dishonorable Passions reveals how American sodomy laws affected the lives of both homosexual and heterosexual Americans. Certain to provoke heated debate, Dishonorable Passions is a must-read for anyone interested in the history of sexuality and its regulation in the United States

Transactions of the Society of Biblical Archæology Society of Biblical Archæology (London, England),1885 List of members in each volume.
The Elements of Anglo-Saxon Grammar Joseph Bosworth,1823
Every Building on the Sunset Strip Edward Ruscha,1966 A complete panoramic pictorial compilation of every building on Sunset Strip in Los Angeles, California.

Dictionarium Saxonico-Latino-Anglicum, 1659 William Somner,1970
Laurence Nowell's Vocabularium Saxonicum Laurence Nowell,1971
Textiles from Dunhuang in UK Collections Feng Zhao,2007 敦煌莫高窟藏经洞出土的丝织品,是研究丝绸之路贸易、敦煌艺术、敦煌学的重要实物资料。本书系统介绍了敦煌莫高窟藏经洞出土的丝织品,包括丝织品的种类、数量、分布、用途、工艺、纹样、色彩、质地、保存状况等方面,并附有大量精美的彩图,是研究敦煌学、丝绸之路贸易、敦煌艺术、敦煌学的重要实物资料。

Tantric Traditions in Transmission and Translation David B. Gray,Ryan Richard Overbey,2016-03-14 Tantric traditions in both Buddhism and Hinduism are thriving throughout Asia and in Asian diasporic communities around the world, yet they have been largely ignored by Western scholars until now. This collection of original essays fills this gap by examining the ways in which Tantric Buddhist traditions have changed over time and distance as they have spread across cultural boundaries in Asia. The book is divided into three sections dedicated to South Asia, Central Asia, and East Asia. The essays cover such topics as the changing ideal of masculinity in Buddhist literature, the controversy triggered by the transmission of the Indian Buddhist deity Heruka to Tibet in the 10th century, and the evolution of a Chinese Buddhist Tantric tradition in the form of the True Buddha School. The book as a whole addresses complex and contested categories in the field of religious studies, including the concept of syncretism and the various ways that the change and transformation of religious traditions can be described and articulated. The authors, leading scholars in Tantric studies, draw on a wide array of methodologies from the fields of history, anthropology, art history, and sociology. Tantric Traditions in Transmission and Translation is groundbreaking in its attempt to look past religious, linguistic, and cultural boundaries.

The Silk Road British Library,2004
Dunhuang Manuscript Forgeries Susan Whitfield,2002 The discovery in 1900 of a cave at Dunhuang, Gansu Province, China containing tens of thousands of pre-11th century manuscripts scrolls has been of enormous significance for Buddhist, central Asian and Chinese history. Yet it appears that some of the manuscripts reportedly from the cave and now in collections in London, Beijing, St. Petersburg, and Japan are forgeries, produced in the decades following the discovery by both local forgers at Dunhuang and at the home of a Chinese bibliophile, Li Shengduo, who acquired many original manuscripts in 1910. Professor Fujieda from Kyoto University, Japan was the leading figure in bringing the problem of forgeries to light and the results of his work and that of leading scientists, conservators, and scholars in the fields - using analysis of the calligraphy, use of ancient words, chemical testing of the dyes and paper fibres - are brought together in this discussion of this issue.
Etymologicum Anglicanum Franciscus Junius,Edward Lye,1970

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Gill123.htm**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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