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The Penumbra Lalla Romano, 1998 A woman in Italy returns to the village where she grew up to reflect on her childhood. She is able to vicariously live her parents' life, including their wedding.

Healers and Healing in Early Modern Italy David Gentilcore, 1998 How did people of the past explain and deal with illness? This pioneering new book explores the wide range of healers and forms of healing in the southern half of the Italian peninsula that was the kingdom of Naples between 1600 and 1800. Drawing on numerous sources, the book uncovers religious and popular ideas about disease and its causation and cures--and uncovers new territory in the history of medicine.

Piety and Charity in Late Medieval Florence John Henderson, 1997-05-15 Examines the complex relationships between religion, society and charity in private and public life in Florence - Development of confraternities.

Medical Conflicts in Early Modern London Margaret Pelling, Frances White, 2006-05-06 Physicians have had a major role in framing the middle-class values of modern western society, especially those relating to the professions. This book questions the bases of this hegemony, by looking first at the early modern physician's insecurities in terms of status and gender, and then at the wider world of medicine in London which the College of Physicians sought to suppress. The College's proceedings against irregular practitioners constitute a case-study in the regulation of an occupation critical for the well-being of contemporary Londoners. However, the College was, it is argued, an anomalous body, detached from most other forms of male authority in the urban context, and its claims lacked social recognition. It used stereotyping to construct an account designed for higher authority, but at the same time, its regulatory efforts were constantly undermined by the effects of patronage. The so-called irregular practitioners emerge as extremely diverse in country of origin, religious belief, and levels of formal education, yet the full analysis provided here also shows that most were literate, and that a significant number later became members of the College. Many were London artisans, barber-surgeons and apothecaries who can be seen as the 'excluded middle' between the two better-known extremes of the physician and the quack. In suppressing artisan practitioners, the College was also seeking to suppress contractual or 'citizen' medicine, an alternative system of structuring relations between the active patient and the practitioner which was fully integrated in contemporary urban custom and practice, but which has since disappeared. The College's selective account also inadvertently reveals the existence of female artisans who practised medicine outside the household routinely and for payment. Although distorted by the College's proximity to the Crown and to elite patrons, the Annals of the College give access to the rich variety of medical practice in early modern London and to the forms of resistance and self-presentation with which those outside the College justified, or denied, their identity as practitioners.

Lower Technical Education in the Netherlands 1798-1993 Jan Wolthuis, 1999

Medieval Urban Identity Flocel Sabaté, 2015 The increasing prominence of urban life during the Middle Ages is undoubtedly one of the more transcendental and multi-faceted aspects of this era, having an effect on rules and laws, hygiene, and economic organisation. This book brings together contributions from a wide range of scholars who adopt a new approach to medieval urban life, using health, the economy, and regulations and laws as frames of reference for gaining a greater understanding of this historical period. Through these vectors, interesting insights are provided into medieval housing, cures for diseases, the work of artisans and merchants, and the relationship between the town and the wider region in which it was located.

Poverty and Leadership in the Later Roman Empire Peter Brown, 2002 A preeminent classical scholar on the emergence of one of our most familiar social divisions.

Holland Edmondo De Amicis, 1894

Trent and All That John W. O'Malley, 2009-06-01 Counter Reformation, Catholic Reformation, the Baroque Age, the Tridentine Age, the Confessional Age: why does Catholicism in the early modern era go by so many names? And what political situations, what religious and cultural prejudices in the nineteenth and twentieth centuries gave rise to this confusion? Taking up these

questions, John O'Malley works out a remarkable guide to the intellectual and historical developments behind the concepts of Catholic reform, the Counter Reformation, and, in his felicitous term, Early Modern Catholicism. The result is the single best overview of scholarship on Catholicism in early modern Europe, delivered in a pithy, lucid, and entertaining style. Although its subject is fundamental to virtually all other issues relating to sixteenth- and seventeenth-century Europe, there is no other book like this in any language. More than a historiographical review, *Trent and All That* makes a compelling case for subsuming the present confusion of terminology under the concept of Early Modern Catholicism. The term indicates clearly what this book so eloquently demonstrates: that Early Modern Catholicism was an aspect of early modern history, which it strongly influenced and by which it was itself in large measure determined. As a reviewer commented, O'Malley's discussion of terminology opens up a different way of conceiving of the whole history of Catholicism between the Reformation and the French Revolution.

Medical Pluralism Robert Jütte, 2013

Biblioteca italiana Gabriele De Veris, Marta Piergiovanni, 2003

The Jesuits John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank

Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re-evaluate the history of the Society of Jesus. Approaching the subject with new questions and methods, they have reconsidered the importance of the Society in many sectors, including those related to the sciences and the arts. They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans, especially as those Europeans interacted with 'the Other' in Asia and the Americas. Originating in an international conference held at Boston College in 1997, the thirty-five essays here reflect this new historiographical trend. Focusing on the Old Society- the Society before its suppression in 1773 by papal edict- they examine the worldwide Jesuit undertaking in such fields as music, art, architecture, devotional writing, mathematics, physics, astronomy, natural history, public performance, and education, and they give special attention to the Jesuits' interaction with non-European cultures, in North and South America, China, India, and the Philippines. A picture emerges not only of the individual Jesuit, who might be missionary, diplomat, architect, and playwright over the course of his life in the Society, but also of the immense and many-faceted Jesuit enterprise as forming a kind of 'cultural ecosystem'. The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves. The question, Was there a Jesuit style, a Jesuit corporate culture? is the thread that runs through this interdisciplinary collection of studies.

Behind the Door Giorgio Bassani, 1976 In 1929 in Ferrara, Italy, a sixteen-year-old Jewish boy from a prosperous family befriends both the class leader and a new boy who is aggressive, cynical, and sexually uninhibited.

Baroque Art Fordham University, 1972

The Emblem John Manning, 2004-04-04 John Manning's *The Emblem* charts the rise and evolution of the emblem from its earliest manifestations to its emergence as a genre in its own right in the sixteenth century, and through its various reinventions to the present day.

The Architecture of Humanism Geoffrey Scott, 1914

Artistic Theory in Italy, 1450-1600 Sir Anthony Blunt, 2013

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