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Brian V. Street

Literacy in Theory and Practice Brian V. Street, 1984 Offers a detailed examination of theories about literacy developed by different academic disciplines and proposes an ideological model of literacy. Looks at contemporary literacy practices in the third world and Britain and, in particular, the literacy campaigns conducted by UNESCO.

Cradle of the Middle Class Mary P. Ryan, 1981 Winner of the 1981 Bancroft Prize. Focusing primarily on the middle class, this study delineates the social, intellectual and psychological transformation of the American family from 1780-1865. Examines the emergence of the privatized middle-class family with its sharp division of male and female roles.

Narrative Toolbox Peg Hutson-Nechkash, 2001

Sentimental Democracy Andrew Burstein, 2000-05-24 For more than two centuries, Americans have used words of sentiment and sympathy, passion and power to explain their country's unique democratic mission. Here Andrew Burstein examines the emotional dynamic and the metaphorically rich language which Americans developed to express their guiding principle: that the New World would improve upon the Old. Feeling, he argues, was a political and cultural phenomenon, and in the impassioned rhetoric of feeling we can locate the sources of American patriotism. Using newspapers and magazines, private letters and public speeches, diaries and books, Burstein shows how the eighteenth-century culture of sensibility encouraged early Americans to make a heartfelt

commitment to the Enlightenment's optimism about a global society; it would succeed, they believed, as much by sublime feeling as by intellectual achievement and political liberty. Sentimental Democracy gives us a lively dual portrait of the American psyche and the American dream -- telling us as much about ourselves as about our morally passionate ancestors. -- From publisher's description.

Passion Is the Gale Nicole Eustace, 2012-12-01 At the outset of the eighteenth century, many British Americans accepted the notion that virtuous sociable feelings occurred primarily among the genteel, while sinful and selfish passions remained the reflexive emotions of the masses, from lower-class whites to Indians to enslaved Africans. Yet by 1776 radicals would propose a new universal model of human nature that attributed the same feelings and passions to all humankind and made common emotions the basis of natural rights. In *Passion Is the Gale*, Nicole Eustace describes the promise and the problems of this crucial social and political transition by charting changes in emotional expression among countless ordinary men and women of British America. From Pennsylvania newspapers, pamphlets, sermons, correspondence, commonplace books, and literary texts, Eustace identifies the explicit vocabulary of emotion as a medium of human exchange. Alternating between explorations of particular emotions in daily social interactions and assessments of emotional rhetoric's functions in specific moments of historical crisis (from the Seven Years War to the rise of the patriot

movement), she makes a convincing case for the pivotal role of emotion in reshaping power relations and reordering society in the critical decades leading up to the Revolution. As Eustace demonstrates, passion was the gale that impelled Anglo-Americans forward to declare their independence--collectively at first, and then, finally, as individuals.

Patrician Families and the Making of Quebec

Brian Young, 2014-10 An analysis of two elite families in the shaping of English and French Quebec.

Anchor of My Life Linda W. Rosenzweig, 1994-10

The decades between 1880 and 1920 could represent a watershed in the history of the mother-daughter relationship--a subject ripe for extensive investigation. This study investigates conflict and harmony between the generations before, during, and after this period, drawing on a variety of sources: letters, diaries, autobiographies, prescriptive advice or self-help literature, and fiction. Annotation copyright by Book News, Inc., Portland, OR

An Emotional History of the United States Peter

N. Stearns, Jan Lewis, 1998 Emotions lie at our very core as human beings. How we process and grapple with our emotions, how and what we emote, and how we respond to the emotions of others, constitute the essence of our social universe. In a very real sense, we exist only through the prism of our emotions. And yet the profound effect of human emotion on history, politics, religion, and culture, remains underexamined. While the influence of emotion in such realms as American

foreign policy has been well-documented, other emotional aspects of American history have escaped notice. What role, for instance, does emotion have in the practice of African American religion? How do shame and self-hatred influence American conceptions of identity? How does our emotional life change as we age? To what degree is American consumerism driven by basic human emotion? With this landmark anthology, historians Peter N. Stearns and Jan Lewis provide a road map of the American emotional landscape. From the emotional world of working-class Massachusetts to the prayers of evangelical and pentecostal women and the gendered nature of black rage, these essays provide a multicultural snapshot of the unique nature, and evolution, of American emotions.

A Brief History of Women in Quebec Denyse Baillargeon, 2014-09-09 A Brief History of Women in Quebec examines the historical experience of women of different social classes and origins (geographic, ethnic, and racial) from the period of contact between Europeans and Aborigines to the twenty-first century to give a nuanced and complex account of the main transformations in their lives. Themes explored include demography, such as marriage, fecundity, and immigration; women's work outside and inside the home, including motherhood; education, from elementary school to post-secondary and access to the professions; the impact of religion and government policies; and social and political activism, including feminism and struggles to attain equality with men. Early chapters deal with New France and the first part of the nineteenth

century, and the remaining are devoted to the period since 1880, an era in which women's lives changed rapidly and dramatically. The book concludes that transformation in the means of production, women's social and political activism (including feminism), and Quebec nationalism are three main keys to understanding the history of Quebec women. Together, the three show that women's history, far from being an adjunct to "general history," is essential to a full understanding of the past. Originally published in French with the title *Brève histoire des femmes au Québec*.

The Language of Emotions ... Niemeier-Dirven, René Dirven, 1997-01-01 Since the celebration of the 100th anniversary of Darwin's *The Language of the Emotions in Man and Animals* (1872), emotionology has become a respectable and even thriving research domain again. The domain of human emotions is most important for mankind, emotions being right in the center of our daily lives and interests. A key-role in the interdisciplinary scientific debate about emotions has now been accorded to the study of the language of emotions. The present volume offers a new approach to the study of the language of emotions insofar as it presents theories from very different perspectives. It encompasses studies by scholars from diverse disciplines such as linguistics, sociology, and psychology. The topics of the contributions also cover a range of special fields of interest in four major sections. In a first section, a discussion of theoretical issues in the analysis of emotions is presented. The

conceptualization of emotions in specific cultures is analyzed in section 2. Section 3 takes a different inroad into the language of emotions by looking at developmental approaches giving evidence of the fact that the acquisition of the language of emotions is a social achievement that simultaneously determines our experience of these emotions. Section 4 is devoted to emotional language in action, that is, the contributions focus upon different types of texts and analyze how emotions are referred to and expressed in discourse.

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