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**Larry Alexander** 

Kantian Consequentialism David Cummiskey,1996-01-18 The central problem for normative ethics is the conflict between a consequentialist view-that morality requires promoting the good of all--and a belief that the rights of the individual place significant constraints on what may be done to help others. Standard interpretations see Kant as rejecting all forms of consequentialism, and defending a theory which is fundamentally duty-based and agent-centered. Certain actions, like sacrificing the innocent, are categorically forbidden. In this original and controversial work, Cummiskey argues that there is no defensible basis for this view, that Kant's own arguments actually entail a consequentialist conclusion. But this new form of consequentialism which follows from Kant's theories has a distinctly Kantian tone. The capacity of rational action is prior to the value of happiness; thus providing justification for the view that rational nature is more important than mere pleasures and pains.

**Body and Justice** Maria de Lourdes Borges, Cinara Nahra, 2020-05-15 Body and Justice is written by two female Brazilian philosophers, in language which is at the same time academic and accessible to the wider public. It is a must read for anyone interested in subjects connected with the body, justice, sexual morality, ethics and philosophy. Body and Justice insightfully looks at the western woman today: their bodies, sexuality and where we stand at the start of this new millennium. The book asks the questions: How far have we advanced in terms of fairness and justice? How fair is a world where women are still being forced into extreme measures such as dieting, plastic surgery or even bulimia or anorexia to conform to certain traditional patterns of beauty in order to be loved by men? Are we still submitting to male desire, and is this submission still the destiny of women? Drawing on diverse examples from popular culture and history, the authors also look at the moral issues related to sexuality. Is prostitution immoral? Is sado-masochism wrong? Where do we draw the line in our quest for the ultimate sexual experience? Or does anything go? The issues of fairness, justice, freedom, and autonomy raised in Body and Justice culminate with a call for a profound reflection on the way that we make our moral judgments and the urgent need to establish a morality for the third millennium – a morality that could steer us through the future, helping us to build a world where we free our bodies from all kinds of oppressions, reaching the fair and just world that we have all always strived for.

**Constitutionalism** Larry Alexander, 2001-02-26 This specially commissioned volume examines the issue of constitutionalism.

Brandeis on Democracy Louis Dembitz Brandeis, 1994 Philippa Strum, our foremost authority on Louis Brandeis, gathers together for the first time a sterling selection from his most provocative and profound writings. A kind of Portable Brandeis, this book provides a concise and readable guide to the thought of a truly great American. Brandeis, the Ralph Nader of the early twentieth century, was known as the People's Attorney for his continuous crusades on behalf of the public. He spoke before citizens' groups and legislative bodies, wrote articles for popular magazines, put his ideas about industrial democracy in the briefs he submitted as a lawyer and later in the opinions he wrote as a Supreme Court justice (1916-1938), and advised presidents Woodrow Wilson and Franklin Roosevelt. The problems Brandeis faced and the answers he fashioned could have leaped from today's newspapers: corruption in government, conflicts between majority rule and minority rights, movements to limit free speech and the right to privacy, gender equality, the importance of education, the causes of and possible solutions for poverty, the social costs of excessive political or corporate power, the uneasy relationship between lawyers and the public, efficiency and justice in the workplace, the tension between Federal power and states' autonomy, and the responsibility of citizens to their community. In all his endeavors, Brandeis emphasized both political and economic democracy, citizen participation, and a balance between rights and responsibilities. As leader of the American Zionist movement from 1914 through the 1930s, he dreamed of a democratic Jewish homeland in Palestine founded on Jeffersonian principles. And there were similar echoes of the Founding Fathers in his campaign against the corporate trusts in the United States. These selections from Brandeis's speeches, letters to family and relevance of his ideas for America today.

<u>Sexual Consent</u> David Archard, 2019-05-20 A popular belief is that whatever takes place in private between consenting adults should be allowed. This is the first book to offer a systematic philosophical examination of what might be meant by consent and what role it should play in the context of sexual activity. Investigating the adequacy of standard accounts of consent, the book criticizes

**Moral Theory and Anomaly** Tom Sorell,2000-02-03 Moral Theory and Anomaly considers and rejects the claim that moral theory is too utopian to apply properly to worldly pursuits like political office holding and business, and too patriarchal and speciesist to generate a theory of justice applicable to women and the non-human natural world.

**Citizenship After Liberalism** Karen Slawner, Mark E. Denham, 1998 Citizenship After Liberalism explores contemporary challenges to the liberal concept of citizenship, both philosophical and practical. The authors question whether liberalism has the resources to meet those challenges, and explore what might replace it, if it doesn't. The essays approach this issue from a variety of interpretive perspectives and geographical locations. The volume integrates different literatures, including political theory, political philosophy, international relations, and comparative politics.

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