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Sureshkant

"Shards" as Autoethnographic Performance Evan

Kent, 2023-09-29 Shards as Autoethnographic Performance explores the development, creation, and presentation of performed autoethnography. The author shares the impetus for the work's creation and his method for writing and rehearsing performed autoethnography. This book is essentially an autoethnography about writing and performing an autoethnography and functions as a play within a play. Through extensive discussions about the development, writing, and performance of Shards, the author reveals how contemporary political events and social issues as well as events in his ancestors' history impact his writing, research, and eventual performance. The author takes us on an autoethnographic journey encompassing early 20th-century immigration from Eastern Europe to the United States, his personal development as a singer and actor, the practically obsessive need to perform, his education and eventual employment as a cantor in a synagogue, and how he negotiates these personal and artistic conflicts. Throughout the book, Evan shares with the reader highly personal stories of great honesty, sincerity, and candor. The book also provides insight into performing during the COVID-19 pandemic and how performing artists (including the author) utilized online performing venues. This book would be a good companion volume for classes in qualitative research, autoethnography, and performance studies, as well as for those looking for a guide on writing, rehearsing, and performing solo theatre.

Hindi Gadya Lekhan Mein Vyangya Aur Vichar

Sureshkant, 2004-01-01

Hindi Gadya Prabhakar Hiranmay,

Hindi Gadya Vinya Aur Vikas Ramswroop Chaturvedi, 2014

Had Gadya (אֲדָא גַּדְיָא) El Lissitzky, 2004 This illustrated version of the popular Passover song Had gadya (אֲדָא גַּדְיָא) was the wonderfully playful offspring of the avant-garde artist El Lissitzky

(1890-1941). It dates to a little-known period early in his career when he immersed himself in the Jewish cultural renaissance that flourished in Russia from roughly 1912 to the early 1920s. Signed with his Hebrew given name, this volume-with its wraparound cover, colorful lithographic montages, and stylized use of Yiddish and Aramaic words-celebrates Lissitzky's interest in Jewish folk traditions while looking forward to the dynamic graphic and typographic designs for which he is best remembered. This near-scale facsimile-including the rarely seen cover-allows readers to experience Lissitzky's *Had gadya* as originally envisioned. It is accompanied here by Nancy Perloff's discussion of the work's cultural and artistic contexts, Arnold J. Band's English translation of Lissitzky's Yiddish version of the song, sections on Lissitzky's iconography and vocabulary, and lyrics set to music.

Gadya Suman Jogendra Singh Bisen,2009-09-01

Dr. Geeta Tripathi ,Sapna Vishwakarma ,2023-12-01 Purchase e-Book of (Hindi Edition) of B.A. 2nd Semester for all UP State Universities Common Minimum Syllabus as per NEP. Published By Thakur Publication

Nepālī gadya saṅgraha ,1968

Kāvartā Rājendra Prasāda Siṃha,1973

Mahādevī kā gadya Sūryaprasāda Dīkshita,1969

Gadya ke do raṅga Aśoka Priyadarśī,2008 Collection of short stories and satirical articles; based on social themes.

Gadya-Bhāratī Swami Shivom Tirth,1965 Anthology of modern Hindi literature.

Border Cinema Monica Hanna,Rebecca A. Sheehan,2019-04-15 The rise of digital media and globalization's intensification since the 1990s have significantly refigured global cinema's form and content. The coincidence of digitalization and globalization has produced what this book helps to define and describe as a flourishing border cinema whose aesthetics reflect, construct, intervene in, denature, and reconfigure geopolitical borders. This

collection demonstrates how border cinema resists contemporary border fortification processes, showing how cinematic media have functioned technologically and aesthetically to engender contemporary shifts in national and individual identities while proposing alternative conceptions of these identities to those promulgated by the often restrictive current political rhetoric and ideologies that represent a backlash to globalization.

Explodity Nancy Perloff ,2017-01-21 The artists' books made in Russia between 1910 and 1915 are like no others. Unique in their fusion of the verbal, visual, and sonic, these books are meant to be read, looked at, and listened to. Painters and poets—including Natalia Goncharova, Velimir Khlebnikov, Mikhail Larionov, Kazimir Malevich, and Vladimir Mayakovsky—collaborated to fabricate hand-lithographed books, for which they invented a new language called zaum (a neologism meaning “beyond the mind”), which was distinctive in its emphasis on “sound as such” and its rejection of definite logical meaning. At the heart of this volume are close analyses of two of the most significant and experimental futurist books: *Mirskontsa* (Worldbackwards) and *Vzorval'* (Explodity). In addition, Nancy Perloff examines the profound differences between the Russian avant-garde and Western art movements, including futurism, and she uncovers a wide-ranging legacy in the midcentury global movement of sound and concrete poetry (the Brazilian Noigandres group, Ian Hamilton Finlay, and Henri Chopin), contemporary Western conceptual art, and the artist's book. Sound recordings of zaum poems featured in the book are available at www.getty.edu.

Belonging to God William Keepin, PhD,2016-06-23 Combining decades of Eastern and Western contemplative practice with scientific research, this interfaith journey examines the commonalities in the scriptures, writings of key mystics and core practices of Christianity, Islam and Hinduism in order to illuminate a universal path of divine love that leads to union with God.

Third-Generation Holocaust Narratives Victoria

Aarons,2016-09-30 This collection introduces the reader to third-generation Holocaust narratives, exploring the unique perspective of third-generation writers and demonstrating the ways in which Holocaust memory and trauma extend into the future.

Head First JavaScript Programming Eric T. Freeman, Elisabeth Robson,2014-03-26 What will you learn from this book? This brain-friendly guide teaches you everything from JavaScript language fundamentals to advanced topics, including objects, functions, and the browser's document object model. You won't just be reading—you'll be playing games, solving puzzles, pondering mysteries, and interacting with JavaScript in ways you never imagined. And you'll write real code, lots of it, so you can start building your own web applications. Prepare to open your mind as you learn (and nail) key topics including: The inner details of JavaScript How JavaScript works with the browser The secrets of JavaScript types Using arrays The power of functions How to work with objects Making use of prototypes Understanding closures Writing and testing applications What's so special about this book? We think your time is too valuable to waste struggling with new concepts. Using the latest research in cognitive science and learning theory to craft a multi-sensory learning experience, Head First JavaScript Programming uses a visually rich format designed for the way your brain works, not a text-heavy approach that puts you to sleep. This book replaces Head First JavaScript, which is now out of print.

Print Areas Swapan Chakravorty, Abhijit Gupta,2004 This Pioneering Attempt To Bring Together The Work Of Leading Contemporary Academics In Relation To The Book In India Is A Much Welcome Effort.

The Shakespearean International Yearbook Sukanta Chaudhuri,2017-05-15 This eighth volume of The Shakespearean International Yearbook presents a special section on 'European Shakespeares', proceeding from the claim that Shakespeare's literary craft was not just native English or British, but was filtered

and fashioned through a Renaissance awareness that needs to be recognized as European, and that has had effects and afterlives across the Continent. Guest editors Ton Hoenselaars and Clara Calvo have constructed this section to highlight both how the spread of 'Shakespeare' throughout Europe has brought together the energies of a wide variety of European cultures across several centuries, and how the inclusion of Shakespeare in European culture has been not only a European but also a world affair. The Shakespearean International Yearbook continues to provide an annual survey of important issues and developments in contemporary Shakespeare studies. Contributors to this issue come from the US and the UK, Spain, Switzerland and South Africa, Canada, The Netherlands, India, Portugal, Greece, France, and Hungary. In addition to the section on European Shakespeares, this volume includes essays on the genre of romance, issues of character, and other topics.

Music in Conflict Nili Belkind, 2020-10-15 Music in Conflict studies the complex relationship of musical culture to political life in Palestine-Israel, where conflict has both shaped and claimed the lives of Palestinians and Jews. In the context of the geography of violence that characterizes the conflict, borders and boundaries are material and social manifestations of the ways in which the production of knowledge is conditioned by political and structural violence. Ethical and aesthetic positions that shape artistic production in this context are informed by profound imbalances of power and contingent exposure to violence. Viewing expressive culture as a potent site for understanding these dynamics, the book examines the politics of sound to show how music-making reflects and forms identities, and in the process, shapes communities. The ethnography is based on fieldwork conducted in Israel and the West Bank in 2011-2012 and other excursions since then. Author has followed the conflict by following the music, from concert halls to demonstrations, mixed-city community centers to Palestinian refugee camp children's clubs, alternative urban

scenes and even a checkpoint. In all the different contexts presented, the monograph is thematically and theoretically underpinned by the ways in which music is used to culturally assert or reterritorialize both spatial and social boundaries in a situation of conflict.

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Gadyaie.htm**

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