

# Gabrielle87.htm

Jonathan Alexander

Literacy, Sexuality, Pedagogy Jonathan Alexander,2008-03-15 Despite its centrality to much of contemporary personal and public discourse, sexuality remains infrequently discussed in most composition courses, and in our discipline at large. Moreover, its complicated relationship to discourse, to the very languages we use to describe and define our worlds, is woefully understudied in our discipline. Discourse about sexuality, and the discourse of sexuality, surround us—circulating in the news media, on the Web, in conversations, and in the very languages we use to articulate our interactions with others and our understanding of ourselves. It forms a core set of complex discourses through which we approach, make sense of, and construct a variety of meanings, politics, and identities. In *Literacy, Sexuality, Pedagogy*, Jonathan Alexander argues for the development of students' sexual literacy. Such a literacy is not just concerned with developing fluency with sexuality as a hot topic, but with understanding the intimate interconnectedness of sexuality and literacy in Western culture. Using the work of scholars in queer theory, sexuality studies, and the New Literacy Studies, Alexander unpacks what he sees as a crucial--if often overlooked--dimension of literacy: the fundamental ways in which sexuality has become a key component of contemporary literate practice, of the stories we tell about ourselves, our communities, and our political investments. Alexander then demonstrates through a series of composition exercises and writing assignments how we might develop students' understanding of sexual literacy. Examining discourses of gender, heterosexuality, and marriage allows students (and instructors) a critical opportunity to see how the languages we use to describe ourselves and our communities are saturated with ideologies of sexuality. Understanding how sexuality is constructed and deployed as a way to make meaning in our culture gives us a critical tool both to understand some of the fundamental ways in which we know ourselves and to challenge some of the norms that govern our lives. In the process, we become more fluent with the stories that we tell about ourselves and discover how normative notions of sexuality enable (and constrain) narrations of identity, culture, and politics. Such develops not only our understanding of sexuality, but of literacy, as we explore how sexuality is a vital, if vexing, part of the story of who we are.

*Powers That Be* Anne McCaffrey,Elizabeth Ann Scarborough,2002-02-19 From the Hugo and Nebula award-winning authors comes the Petaybee series, full of gripping fantasy and daring adventure. Strange things are happening on the icy planet of Petaybee: Unauthorized genetically engineered species have been spotted; geologic survey teams sent to locate newly detected mineral deposits are either coming up empty or disappearing altogether. And the locals aren't talking—especially not to the company bent on exploiting the planet. Disabled combat veteran Yanaba Maddock seems to be the perfect spy for the company. The frailty that was a liability in the military allows her to gain the trust of the Petaybean natives. But miraculously, with Yana's relocation to the arctic planet comes the return of her health and strength. And the closer she gets to the people of Petaybee, the more determined she is to protect her new home. For something unusual and wonderful is happening on Petaybee. Something worth fighting for, even dying for—but especially, something worth living for. . . .

**South's Best Bed and Breakfasts** Fodor's,1999  
Headquarters USA Omnigraphics,2007-10

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