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David McRaney

Instigations Ezra Pound, Ernest Fenollosa, 2014-12-04 Ezra Pound (1885 - 1972) was an American poet and harsh critic following World War I. Pound was also a key contributor to the Modernist movement. One of Pound's most famous works is *Instigations* which is a series of essays critiquing a variety of writers and books.

The Chinese Written Character as a Medium for Poetry Ernest Fenollosa, Ezra Pound, Jonathan Stalling, Lucas Klein, 2009-08-25 First published in 1919 by Ezra Pound, Ernest Fenollosa's essay on the Chinese written language has become one of the most often quoted statements in the history of American poetics. As edited by Pound, it presents a powerful conception of language that continues to shape our poetic and stylistic preferences: the idea that poems consist primarily of images; the idea that the sentence form with active verb mirrors relations of natural force. But previous editions of the essay represent Pound's understanding—it is fair to say, his appropriation—of the text. Fenollosa's manuscripts, in the Beinecke Library of Yale University, allow us to see this essay in a different light, as a document of early, sustained cultural interchange between North America and East Asia. Pound's editing of the essay obscured two important features, here restored to view: Fenollosa's encounter with Tendai Buddhism and Buddhist ontology, and his concern with the dimension of sound in Chinese poetry. This book is the definitive critical edition of Fenollosa's important work. After a substantial Introduction, the text as edited by Pound is presented, together with his notes and plates. At the heart of the edition is the first full publication of the essay as Fenollosa wrote it, accompanied by the many diagrams, characters, and notes Fenollosa (and Pound) scrawled on the verso pages. Pound's deletions, insertions, and alterations to Fenollosa's sometimes ornate prose are meticulously captured, enabling readers to follow the quasi-dialogue between Fenollosa and his posthumous editor. Earlier drafts and related talks reveal the development of Fenollosa's ideas about culture, poetry, and translation. Copious multilingual annotation is an important feature of the edition. This masterfully edited book will be an essential resource for scholars and poets and a starting point for a renewed discussion of the multiple sources of American modernist poetry.

Samuel Roth, Infamous Modernist Jay A. Gertzman, 2013-04-01 Samuel Roth is known to most literary scholars as a bold literary pirate for issuing unauthorized editions of modernist sensations, including *Ulysses* and *Lady Chatterley's Lover*. In the absence of an international copyright agreement and because works deemed obscene could not be copyrighted, what he did was not illegal. But it did violate the protocols of mutual fair dealing between publishers and authors. Those publications provoked an unprecedented international protest of writers, publishers, and intellectuals, who eventually vilified Roth on two continents. Roth was a man with an uncanny ability to recognize good contemporary writing and make it accessible to popular audiences. Ultimately, his dedication to the publication of these works broke down many of the censorship laws of the time, though he suffered greatly for his efforts. His story portrays a struggle with literary censorship in the mid-twentieth century while providing insights into how modernism was marketed in America.

The History of the Fabian Society Edward Reynolds Pease, 1916

A Lume Spento and Other Early Poems Ezra Pound, 1965

You Are Not So Smart David McRaney, 2012-11-06 Explains how self-delusion is part of a person's psychological defense system, identifying common misconceptions people have on topics such as caffeine withdrawal, hindsight, and brand loyalty.

Freemason's Book of the Royal Arch Bernard E. Jones,

The Mormon Cult Jack B. Worthy, 2008-04-01 Scrutinizing the experience of growing up Mormon, this personal narrative tells the story of one man's disillusionment with his faith and subsequent excommunication from the

Church. This account reveals what is posited as inherent racism and sexism within the church and seeks to expose the controlling methods of indoctrination and the harsh process of excommunication. The basic tenets of the religion are explained, personal stories and analyses are shared, and church authorities are cited to support the claims of extreme gender and racial discrimination. From unknowing follower to angry rebel, and finally to a content, worldly man, this book recounts the experience of a survivor who feels the duty to explain his truth.

Beery Family History William Beery, Judith Beery Garber, 1957 Also includes some descendants of Otto Beery. He was born in 1859 at Langnau, Berne, Switzerland and immigrated to the United States ca. 1885. He married Mary McCleary in 1890 at Passaic, New Jersey. They had five children, 1891-1906. He died in 1918 at Wallington, New Jersey.

Becoming T. S. Eliot Jayme Stayer, 2021-10-05 This study offers a rhetorical analysis of how the young T. S. Eliot created a new voice and targeted a modern audience in the poems of his youthful notebook, published in 1996 as *Inventions of the March Hare*. By following Eliot's artistic development and intellectual maturation, the author explores, by chronological steps, how a young man who writes uninspired doggerel transformed himself-in twenty months-into the author of *The Love Song of J. Alfred Prufrock*.--

Story Movements Caty Borum Chattoo, 2020-05-20 Only a few years after the 2013 Sundance Film Festival premiere of *Blackfish* - an independent documentary film that critiqued the treatment of orcas in captivity - visits to SeaWorld declined, major corporate sponsors pulled their support, and performing acts canceled appearances. The steady drumbeat of public criticism, negative media coverage, and unrelenting activism became known as the Blackfish Effect. In 2016, SeaWorld announced a stunning corporate policy change - the end of its profitable orca shows. In an evolving networked era, social-issue documentaries like *Blackfish* are art for civic imagination and social critique. Today's documentaries interrogate topics like sexual assault in the U.S. military (*The Invisible War*), racial injustice (13th), government surveillance (*Citizenfour*), and more. Artistic nonfiction films are changing public conversations, influencing media agendas, mobilizing communities, and capturing the attention of policymakers - accessed by expanding audiences in a transforming media marketplace. In *Story Movements: How Documentaries Empower People and Inspire Social Change*, producer and scholar Caty Borum Chattoo explores how documentaries disrupt dominant cultural narratives through complex, creative, often investigative storytelling. Featuring original interviews with award-winning documentary filmmakers and field leaders, the book reveals the influence and motivations behind the vibrant, eye-opening stories of the contemporary documentary age.

The British Campaign of 1777 Gavin K. Watt, James F. Morrison, 2001

Modernism and the New Spain Gayle Rogers, 2014-12 Drawing on transnational literary studies, periodical studies, translation studies, and comparative literary history, 'Modernism and the New Spain' illuminates why Spain has remained a problematic space on the scholarly map of international modernisms.

Sister Saints Colleen McDannell, 2018-10-02 The specter of polygamy haunts Mormonism. More than a century after the practice was banned, it casts a long shadow that obscures people's perceptions of the lives of today's Latter-day Saint women. Many still see them as second-class citizens, oppressed by the church and their husbands, and forced to stay home and take care of their many children. *Sister Saints* offers a history of modern Mormon women that takes aim at these stereotypes, showing that their stories are much more complex than previously thought. Women in the Utah territory received the right to vote in 1870-fifty years before the nineteenth amendment-only to have it taken away by the same federal legislation that forced the end of polygamy. Progressive and politically active, Mormon women had a profound impact on public life in the first few decades of the twentieth century. They

then turned inward, creating a domestic ideal that shaped Mormon culture for generations. The women's movement of the 1970s sparked a new, vigorous-and hotly contested-Mormon feminism that divided Latter-day Saint women. By the twenty-first century more than half of all Mormons lived outside the United States, and what had once been a small community of pioneer women had grown into a diverse global sisterhood. Colleen McDannell argues that we are on the verge of an era in which women are likely to play a greater role in the Mormon church. Well-educated, outspoken, and deeply committed to their faith, these women are defying labels like liberal and conservative, traditional and modern. This deeply researched and eye-opening book ranges over more than a century of history to tell the stories of extraordinary-and ordinary-Latter-day Saint women with empathy and narrative flair.

Good Economics for Hard Times Abhijit V. Banerjee, Esther Duflo, 2019-11-12
The winners of the Nobel Prize show how economics, when done right, can help us solve the thorniest social and political problems of our day. Figuring out how to deal with today's critical economic problems is perhaps the great challenge of our time. Much greater than space travel or perhaps even the next revolutionary medical breakthrough, what is at stake is the whole idea of the good life as we have known it. Immigration and inequality, globalization and technological disruption, slowing growth and accelerating climate change--these are sources of great anxiety across the world, from New Delhi and Dakar to Paris and Washington, DC. The resources to address these challenges are there--what we lack are ideas that will help us jump the wall of disagreement and distrust that divides us. If we succeed, history will remember our era with gratitude; if we fail, the potential losses are incalculable. In this revolutionary book, renowned MIT economists Abhijit V. Banerjee and Esther Duflo take on this challenge, building on cutting-edge research in economics explained with lucidity and grace. Original, provocative, and urgent, *Good Economics for Hard Times* makes a persuasive case for an intelligent interventionism and a society built on compassion and respect. It is an extraordinary achievement, one that shines a light to help us appreciate and understand our precariously balanced world.

Global Geopolitical Power and African Political and Economic Institutions
John James Quinn, 2015-12-30
Global Geopolitical Power and African Political and Economic Institutions: When Elephants Fight describes the emergence and nature of the prevailing African political and economic institutions in two periods. In the first, most countries adopted political and economic institutions that funneled significant levels of political and economic power to the political elites, usually through one- or no-party (military) political systems, inward-oriented development policies, and/ or state-led-and often state-owned-industrialization. In the second period, most countries adopted institutions that diluted the overarching political and economic power of ruling elites through the adoption of de jure multiparty electoral systems, more outward-oriented trade policies, and the privatization of many state owned or controlled sectors, though significant political and economic power remains in their hands. The choices made in each period were consistent with prevailing ideas on governance and development, the self-interests of political elites, and the perceived availability of support or autonomy vis-à-vis domestic, regional, and international sources of power at the time. This book illustrates how these two region-wide shifts in prevailing political and economic institutions and practices of Africa can be linked to two prior global geopolitical realignments: the end of WWII with the ensuing American and Soviet led bipolar system, and the end of the Cold War with American primacy. Each period featured changed or newly empowered international and regional leaders with competing national priorities within new intellectual and geopolitical climates, altering the opportunities and constraints for African leaders in instituting or maintaining particular political and economic institutions or practices. The economic and political institutions of Africa that emerged did so as a result of a complex mix of

contending domestic, regional, and international forces (material and intellectual)—all which were themselves greatly transformed in the wake of these two global geopolitical realignments.

Film Sequels Carolyn Jess-Cooke, 2009-02-02 The film sequel has been maligned in popular culture as a vampirish corporative exercise in profit-making and narrative regurgitation. Drawing upon a wide range of examples from early cinema to the twenty-first century, this volume reveals the increasing popularity of, and experimentation with, film sequels as a central dynamic of Hollywood cinema. Now creeping into world cinemas and independent film festivals, the sequel is persistently employed as a vehicle for cross-cultural dialogue and as a structure by which memories and cultural narratives can be circulated across geographical and historical locations. This book aims to account for some of the major critical contexts within which sequelisation operates by exploring sequel production beyond box office figures. Its account ranges from sequels in recent mainstream cinema, art-house and 'indie' sequels, non-Hollywood sequels, the effects of the domestic market on sequelisation, and the impact of the video game industry on Hollywood.

Critical Disability Theory Dianne Pothier, Richard Devlin, 2011-11-01 Despite the widespread belief that Canada is a country of liberty, equality, and inclusiveness, many persons with disabilities experience social exclusion and marginalization. In this book, twenty-four scholars from a variety of disciplines contend that achieving equality for the disabled is not fundamentally a question of medicine or health, nor is it an issue of sensitivity or compassion. Rather, it is a question of politics, and of power and powerlessness. This book argues that we need a new understanding of participatory citizenship that encompasses the disabled, new policies to respond to their needs, and a new vision of their entitlements.

The Old Pike Thomas Brownfield Searight, 1894

Stretching the Heavens Terryl L. Givens, 2021-07-21 Eugene England (1933-2001)—one of the most influential and controversial intellectuals in modern Mormonism—lived in the crossfire between religious tradition and reform. This first serious biography, by leading historian Terryl L. Givens, shimmers with the personal tensions felt deeply by England during the turmoil of the late twentieth century. Drawing on unprecedented access to England's personal papers, Givens paints a multifaceted portrait of a devout Latter-day Saint whose precarious position on the edge of church hierarchy was instrumental to his ability to shape the study of modern Mormonism. A professor of literature at Brigham Young University, England also taught in the Church Educational System. And yet from the sixties on, he set church leaders' teeth on edge as he protested the Vietnam War, decried institutional racism and sexism, and supported Poland's Solidarity movement—all at a time when Latter-day Saints were ultra-patriotic and banned Black ordination. England could also be intemperate, proud of his own rectitude, and neglectful of political realities and relationships, and he was eventually forced from his academic position. His last days, as he suffered from brain cancer, were marked by a spiritual agony that church leaders were unable to help him resolve.

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