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Tom Steffen, Lois McKinney Douglas

Encountering Missionary Life and Work (Encountering Mission) Tom Steffen, Lois McKinney Douglas, 2008-06-01 This new volume in the award-winning Encountering Mission series is for current and future missionaries. It provides practical guidance regarding getting ready for the mission field and the realities of life on the field. The authors are well qualified to write such a manual, each having served as a missionary for more than twenty years and each having taught missions in seminary. The authors begin by examining the contemporary context for missions, including the recognition that the world's mission fields are in constant and often rapid change. They then discuss aspects of preparing oneself for the mission field, beginning with home-front preparations and moving to on-the-field preparations. The final section deals with practical issues and challenges of missionary life.

A New Kind of Conversation Myron Bradley Penner, 2007-06-18 Using a blog format, A New Kind of Conversation is an experimental book that enters into a conversational theological exploration with five evangelical leaders and academics (Brian McLaren, Bruce Ellis Benson, Ellen Haroutunian, Mabiala Kenzon and Myron Bradley Penner), who are the primary bloggers. Originally posted on anewkindofconversation.com, people all over the world were invited to blog on the following topics: What is Postmodernity? What is a Postmodern Evangelical? Theology and (Non)(Post) Foundationalism The Bible, Theology and Postmodernism Evangelical Faith and (Postmodern) Others Postmodern Apologetics Postmodern Ministry Spiritual Formation in a Postmodern Context. This book is a condensed version of that conversation.

Reinventing English Evangelicalism, 1966-2001 Robert E. Warner, 2007-12-01 This provocative book offers a revisionist history of the transdenominational initiatives of English evangelicals from 1965 to 2000. Warner provides an authoritative theological analysis and a constructive sociological critique. This is an invaluable study for all those-in the academy, the church, and wider society--who want a fuller understanding of the social and religious significance and the evolutionary dynamics of this influential and diversifying religious tradition.

Jesus as Torah in John 1-12 Dan Lioy, 2007-10-01 In this study of John 1-12, the author develops the thesis that Jesus is the divine, incarnate Torah, and that Jesus as Torah is the conceptual center of the Fourth Gospel. An overarching goal of the treatise is to explore the Evangelist's portrait of Jesus as the fulfillment of the Mosaic law. Connected with this aim is the central thesis that the Messiah appears in the Gospel of John as the realization of all the law's redemptive-historical types, prophecies, and expectations. A corresponding major claim is that those who trust in Jesus for eternal life and heed his teaching satisfy fully the requirements of the moral law recorded in Scripture. An examination of John 1-12 substantiates the truth that Jesus is the perfection of the gift of the Tanakh. He existed in the beginning with the Father and Spirit as God. The eternal Torah is light and life, fulfillment and joy, in fellowship with the triune God for all eternity. The divine Tanakh, by becoming incarnate, revealed the glory of the Father and made the fullness of God's grace and truth available to humankind. The living Word not only provides salvation but in so doing unveils the loving and redeeming heart of the Father for all to see. The Son of God is the one to whom all the Old Testament luminaries--such as

Abraham, Jacob, Moses, and Isaiah--pointed, and in whom their eschatological hopes were realized. The Anointed One is greater than and supreme over all the religious institutions once associated with the Jerusalem tabernacle and temple. Even such Jewish festivals as the Feast of Tabernacles, Pentecost, Dedication, and Passover find their fulfillment in the Messiah. This volume is appropriate for personal study and is also suitable as a college and seminary text.

Examining Billy Graham's Theology of Evangelism Thomas P. Johnston, 2003-03-12 'Examining Billy Graham's Theology of Evangelism' was written to advance an unbiased understanding of Billy Graham's theology and practice. Theological examination of Graham's sermons revealed four distinct eras in his theology and practice: -The Early-Early Graham (pre-1949) -The Early Graham (1949-1955) -The Middle Graham (1955-1965) -The Later Graham (1965-present) In each of these eras Graham portrayed a discernible and distinct approach to defining evangelism, theological nomenclature, and cooperative strategy. No literature on Billy Graham discusses, in combination, this evolution in Graham's theology and practice. You are invited to take a fresh look at the teaching and practice of this man who has touched millions of lives through the proclamation of the Gospel of Jesus Christ.

The Oxford Handbook of Mission Studies Kirsteen Kim, Knud Jørgensen, Alison Fitchett-Climenhaga, 2022-04-26 The Oxford Handbook of Mission Studies represents more than a century of scholarship related to the theology, history, and methodology of the propagation of Christian faith and the engagement of Christians with cultures, religions, and societies worldwide. It contains more than 40 articles by experts from

different disciplinary and ecclesial perspectives, who are from all continents. It not only offers a broad overview of key approaches and issues in mission studies but it also highlights current trends and suggests future developments. The Handbook builds on renewed interest in mission studies this century generated by recent key statements on mission from ecumenical, evangelical, Catholic, and Orthodox sources, and by a spate of academic works on the topic. Western church leaders now apply insights from foreign missions (such as, inculturation, liberation, interfaith work, and power encounter) to today's multicultural societies. Meanwhile, there are new initiatives in mission from the Majority World, where most Christians live, so that sending is not only 'from the west to the rest' but 'from everywhere to everywhere'. Therefore, this volume aims to reflect the voices of the receivers of mission as well as its protagonists and to raise awareness of new movements. In a time of growing recognition of 'religions' more generally, this work examines and theorizes the missional dimensions of the world's largest religion: its agendas, growth, outreach, role in public life, effect on cultures, relevance for development, and its approaches to other communities.

The Scandal of the Evangelical Mind Mark A. Noll,2022-03-15 Winner of the Christianity Today Book of the Year Award (1995) "The scandal of the evangelical mind is that there is not much of an evangelical mind." So begins this award-winning intellectual history and critique of the evangelical movement by one of evangelicalism's most respected historians. Unsparing in his indictment, Mark Noll asks why the largest single group of religious Americans—who enjoy increasing wealth, status, and political influence—have contributed so little to rigorous intellectual scholarship. While nourishing

believers in the simple truths of the gospel, why have so many evangelicals failed to sustain a serious intellectual life and abandoned the universities, the arts, and other realms of "high" culture? Over twenty-five years since its original publication, The Scandal of the Evangelical Mind has turned out to be prescient and perennially relevant. In a new preface, Noll lays out his ongoing personal frustrations with this situation, and in a new afterword he assesses the state of the scandal—showing how white evangelicals' embrace of Trumpism, their deepening distrust of science, and their frequent forays into conspiratorial thinking have coexisted with surprisingly robust scholarship from many with strong evangelical connections.

The Philippine Council of Evangelical Churches Raymundo Go,2019-04-30 In this historical account, Dr Raymundo Go presents the arrival and growth of evangelicalism in the Philippines from 1898 to 2000, looking in particular at the formation of the Philippine Council of Evangelical Churches (PCEC) and the motivating factors of the founding members. Weaving together a narrative almost forgotten in the Philippines, Dr Go also brings unique insights on the impact that North American events and theological debates had on the nascent Philippine church. Through detailed explanation of the interaction and influence of the modernist/liberal, fundamental, and evangelical movements in shaping Philippine Christian history, this study addresses the historical reason for a lack of unity in the Philippine church. Dr Go applies Paul Hiebert's theory of bounded and centred sets to the divisions between key organizations and churches in the Philippines to analyze and understand the behaviours of the influential groups involved in shaping Protestantism in the Philippines today. This important work is not only needed to draw attention to the

history of the church in the Philippines, but it is vital in showing the need to learn from a divided past when considering the potential for future reconciliation and unity in the body of Christ.

The Mystic Way of Evangelism Elaine A. Heath, 2008-10-01 Although each generation searches for effective ways to be salt and light, Elaine Heath argues that the church is currently in an especially difficult place--a dark night of the soul. She calls the church to embrace, rather than ignore, its difficulties and find different ways of doing outreach. Heath brings a fresh perspective to the theory and practice of evangelism by approaching it through contemplative spirituality. By looking to mystics, saints, and martyrs of church history--such as Ignatius of Loyola, Julian of Norwich, St. Francis, John Wesley, Mother Theresa, and Henri Nouwen--she suggests we can discover ways of thinking about God that result in a life of outreach.

Evangelical Christians and Popular Culture [3 volumes] Robert H. Woods Jr.,2013-01-09 This three-volume collection demonstrates the depth and breadth of evangelical Christians' consumption, critique, and creation of popular culture, and how evangelical Christians are both influenced by—and influence—mainstream popular culture, covering comic books to movies to social media. Evangelical Christians and Popular Culture: Pop Goes the Gospel addresses the full spectrum of evangelical media and popular culture offerings, even delving into lesser-known forms of evangelical popular culture such as comic books, video games, and theme parks. The chapters in this 3-volume work are written by over 50 authors who specialize in fields as diverse as history, theology, music, psychology, journalism, film and television studies, advertising, and

public relations. Volume 1 examines film, radio and television, and the Internet; Volume 2 covers literature, music, popular art, and merchandise; and Volume 3 discusses public figures, popular press, places, and events. The work is intended for a scholarly audience but presents material in a student-friendly, accessible manner. Evangelical insiders will receive a fresh look at the wide variety of evangelical popular culture offerings, many of which will be unknown, while non-evangelical readers will benefit from a comprehensive introduction to the subject matter.

An Evangelical on the Left Anna Waldherr,2007 An Evangelical on the Left examines the place of faith in the public forum, focusing on the alliance between President George W. Bush and the political movement known as the Christian Right. Author Anna Waldherr is sharply critical of Bush Administration policies and ethics, making the case that Christian religious beliefs and Neo-Conservative political policy are fundamentally at odds. While biblical in outlook, An Evangelical on the Left addresses a variety of controversial topics with a fresh eye. These include abortion, poverty, homosexuality, racism, and the war in Iraq. Waldherr draws on historical references, legal precedents, economic analysis, and social commentary to make sense of the complex times in which we live. Seeking to bridge the divide between Left and Right, An Evangelical on the Left calls for tolerance and brotherhood. The book is uncompromising in relaying the Gospel message of love and forgiveness.

<u>Popular Music in Evangelical Youth Culture</u> Stella Lau, 2013-05-07 Christian churches and groups within Anglo-American contexts have increasingly used popular music as a way to connect with young people. This book investigates the relationships between

evangelical Christianity and popular music, focusing particularly on electronic dance music in the last twenty years. Author Stella Lau illustrates how electronic dance music is legitimized in evangelical activities by Christians' discourses, and how the discourses challenge the divide between the 'secular' and the 'sacred' in the Western culture. Unlike other existing books on the relationships between music cultures and religion, which predominantly discuss the cultural implications of such phenomenon, Popular Music in Evangelical Youth Culture examines the notion of 'spirituality' in contemporary popular electronic dance music. Lau's emphasis on the sonic qualities of electronic dance music opens the door for future research about the relationships between aural properties of electronic dance music and religious discourses. With three case studies conducted in the cultural hubs of electronic dance music – Bristol, Ibiza and New York – the monograph can also be used as a guidebook for ethnographic research in popular music.

The Evangelical Counter-Enlightenment William R. Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th-century contemporaries to find what Salafist and Sufi Islam, Evangelical Protestant and Jansenist Catholic Christianity, and Hasidic Judaism have in common. Such figures include Muḥammad Ibn abd al-Waḥhab, Count Nikolaus Zinzendorf, Jonathan Edwards, John Wesley, Jean-Jacques Rousseau, and Israel Ba'al Shem Tov. The book is a unique and comprehensive study of the conflicted relationship between the "evangelical" movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter-Enlightenment. Centered on the 18th century, the book reaches back to the third century for precedents and context, and forward to the 21st for the legacy of these movements.

This text appeals to students and researchers in many fields, including Philosophy and Religion, their histories, and World History, while also appealing to the interested lay reader.

Evangelical Pilgrims from the East Sunggu Yang,2016-11-18 In this book Sunggu Yang proposes five socio-ecclesial codes as unique faith fundamentals of Korean American Christianity. Drawing from rigorous research and years of ecclesial experience, Yang names the codes as follows: the Wilderness Pilgrimage code, the Diasporic Mission Code, the Confucian Egalitarian code, the Buddhist Shamanistic code, and the Pentecostal Liberation code. These five codes, he asserts, help Korean Americans sustain their lives, culture, faith, and evangelical mission as aliens or "pilgrims" in the American "wilderness." Yang outlines how his five proposed codes serve as liberative and prophetic mechanisms of faith through which Korean Americans can contribute to racial harmony and cultural diversity in North America. In this sense, Korean American Christianity—its theology and spirituality—works not only on behalf of Korean Americans, but also for the sake of all Americans. Yang shows how the Korean American pulpit is the locus where these five codes appear most vividly.

God's Plenty William Closson James, 2011 Religious life in Canada has changed dramatically in recent decades due to secularization and the population shifts resulting from urbanization and immigration. New varieties of pluralism have emerged, entailing massive changes in a culture once assumed to be almost uniformly Christian. God's Plentyexamines the religious landscape of Kingston, Ontario, in the twenty-first century. The rich religious life of Kingston – a mid-sized city with a strong sense of its history and

its status as a university town – is revealed in a narrative that integrates material from sociological and historical studies, websites, interviews, religious and literary scholarship, and personal experience. In Kingston, as in every Canadian city, downtown parishes and congregations have dwindled, disappeared, or moved to the suburbs. Attendance at mainline churches – and their political authority – has declined. Ethnic diversity has increased within Christian churches, while religious communities beyond Christianity and Judaism have grown. Faith groups have split along liberal and conservative lines, and the number of those claiming to have no religion – or to be spiritual but not religious – has increased. Yet amidst all this, religion continues to be evident in institutions and public life and important to the lives of many Canadians.God's Plenty, a ground-breaking contribution to the study of religion in Canada and a model for future community-based research, is the first overview of the religious topography of a Canadian city, telling the story of various faith communities and adding to the study of religious diversity and multiculturalism.

Evangelical Calvinism Myk Habets, Bobby Grow, 2012-06-08 In this exciting volume, new and emerging voices join senior Reformed scholars in presenting a coherent and impassioned articulation of Calvinism for today's world. Evangelical Calvinism represents a mood within current Reformed theology. The various contributors are in different ways articulating that mood, of which their very diversity is a significant element. In attempting to outline features of an Evangelical Calvinism, a number of the contributors compare and contrast this approach with that of Federal Calvinism currently dominant in North American Reformed theology, challenging the assumption that Federal Calvinism is the

only possible expression of orthodox Reformed theology. This book does not, however, represent the arrival of a new Calvinism or even a neo-Calvinism, if by those terms are meant a novel reading of the Reformed faith. An Evangelical Calvinism highlights a Calvinistic tradition that has developed particularly within Scotland, but is not unique to the Scots. The editors have picked up the baton passed on by John Calvin, Karl Barth, Thomas Torrance, and others, in order to offer the family of Reformed theologies a reinvigorated theological and spiritual ethos. This volume promises to set the agenda for Reformed-Calvinist discussion for some time to come.

End of Story? Andrew Perriman,2019-11-12 This book is an exercise in a thoroughgoing narrative theology. The social and legal validation of same-sex relationships in the West over the last two decades has presented an immense challenge to the church insofar as it seeks to remain faithful to Scripture. But it is not an isolated ethical problem. It is just one element--albeit a very important one--in the much broader, long-term overhaul and reorientation of Western culture after the collapse of the Christian consensus. The forces of history that are driving this transformation, however, have also alerted us to the historical perspectives that constrained biblical thought. Andrew Perriman suggests that Paul's argument about same-sex behavior, perhaps more clearly than any other issue, highlights the narrative shape of the mission of the early church in the Greek world. By the same token, we must ask how that storyline has been refracted across the boundary of modernity, and how it now shapes the mission of the church as it adapts to its marginalized position in an aggressively secular world.

Evangelical Bible Doctrine Dr. Keith Sherlin, 2015-12-10 Over twenty-one faithful

evangelical Bible teachers have joined together in this work to both honor the legacy of Dr. Mal Couch as well as to promote a solid, sacred, and safe theological manual for the body of Christ. Colleagues and friends of Dr. Couch, such as Dr. Wayne House, Dr. Norman Geisler, Dr. Arnold Fruchtenbaum, Dr. Timothy Demy, and more, along with many of Mal's students and disciples, set forth in this work a biblical and practical theology. The first half of the book covers all twelve of the major biblical doctrines of Christianity. The last half covers some of the hottest theological topics and practical issues that present-day believers ought to be aware of in order to properly defend the faith. In chapter 25 you will meet many of the disciples in Christ that Mal taught over the years as they express their gratitude for this godly giant of the faith. So if you are curious about what a holistic evangelical faith looks like, and even curious as to how dispensationalism fits within orthodox evangelicalism, this book will provide for you a solid resource for many years to come.

Preserving Evangelical Unity Michael J. Meiring, 2009-10-01 The greatest challenge that faces the evangelical movement is the biblical admonition to preserve the unity of the Spirit (Ephesians 4:3). The first part of Preserving Evangelical Unity: Welcoming Diversity in Non-Essentials will (1) help you to understand why the movement is fraught with divisions over doctrinal differences; (2) guide you through the necessary steps to overcome disunity; (3) attempt to maintain a balance between truth and unity. The second part of the book is formatted in the same style of a multiple views book. Here various evangelical scholars from around the globe discuss selected theological issues that have previously led to disunity within the movement, such as predestination and free will, the

mode of baptism, and the miraculous gifts of the Spirit. List of Contributors: Adrio Konig Barbara Wannemacher Benjamin R. Webb Jr.Ê Colin Maxwell Craig Branch Dereck F. Stone Diana Valerie Alark Eric Severson James D. Hernando L. L. (Don) VeinotÊ Jr. Willem Berends

<u>Baptist, Methodist, and Evangelical Faiths in America</u> Julie Ingersoll,2015-04-29 Examines the impact these faiths have had on the cultural, social, and political life of the United States.

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