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European Task Force on Culture and Development,Council of Europe

Encyclopedia of Women's Folklore and Folklife [2 volumes] Pauline Greenhill,Liz Locke,Theresa A. Vaughan,2008-12-08 From the stone age to the cyber age, women and men have experienced the world differently. Out of a cosmos of goddesses and she-devils, earth mothers and madonnas, witches and queens, saints and whores, a vast body of women's folklore has come into bloom. International in scope and drawing on more than 130 expert contributors, this encyclopedia reviews the myths, traditions, and beliefs central to women's daily lives. More than 260 alphabetically arranged entries cover the lore of women across time, space, and life. Students of history, religion and spirituality, healing and traditional medicine, literature, and world cultures will value this encyclopedia as an indispensable guide to women's folklore. In addition, there are entries on women's folklore and folklife in 15 regions of the world, such as the Caribbean, Central Asia, the Middle East, and Western Europe. Entries provide cross-references and cite works for further reading, and the encyclopedia closes with a selected bibliography of print and electronic resources. Students learning about history, world cultures, religion and spirituality, healing and traditional medicine, and literature will welcome this companion to the daily life of women across time and continents.

In from the Margins European Task Force on Culture and Development,Council of Europe,1997 Produced by an independent group of policy makers, researchers & cultural managers, this book is a contribution to the debate initiated by the World Commission on Culture & Development (UN/Unesco) on the role of culture within society. It addresses various questions such as bridging the global cultural gap, mobilising human resources through culture & living & working in the communications society. Includes case studies, statistics & indicators.

Nije sve to bio samo rock'n'roll Dejan D. Marković,2003

Pyramid Or Pillars Danielle Cliche,Ritva Mitchell,Andreas Johannes Wiesand,2000

Sound Tracks John Connell,Chris Gibson,2003-09-02 Sound Tracks is the first comprehensive book on the new geography of popular music, examining the complex links between places, music and cultural identities. It provides an interdisciplinary perspective on local, national and global scenes, from the 'Mersey' and 'Icelandic' sounds to 'world music', and explores the diverse meanings of music in a range of regional contexts. In a world of intensified globalisation, links between space, music and identity are increasingly tenuous, yet places give credibility to music, not least in the 'country', and music is commonly linked to place, as a stake to originality, a claim to tradition and as a marketing device. This book develops new perspectives on these relationships and how they are situated within cultural and geographical thought.

Madonna as Postmodern Myth Georges-Claude Guilbert,2015-10-02 Madonna has long been accepted as a pop culture icon, but this text postulates a greater cultural importance by analyzing her as a postmodern myth. This work examines how Madonna methodically discovered and constructed herself (often rewriting her past), the nature and extent of her ambition and the means she used to reach her goals. It also details the way in which she organized her own cult (borrowing from the gay community), devised her artistic output, and cunningly targeted different audiences. It also studies the fundamental contradiction--virgin or vamp? saint or prostitute?--that fuels Madonna's career and describes how Madonna reflects today's society, its contradictions and its attitudes toward sexuality and religion.

Guilty Pleasures Pamela Robertson,1996 Using detailed studies of stars such as Mae West, Joan Crawford and Madonna, Guilty Pleasures examines the tradition of feminist camp - a female form of aestheticism related to masquerade and rooted in burlesque, parallel but different to gay male camp.

Pretty in Punk Lauraine Leblanc,1999 Discusses how young women use the punk subculture for empowerment and self-identification, constructing their own version of femininity from the ingredients of the style. The book is based in part on the author's own reminiscence of a punk girlhood, as well as interviews with 40 punk girls and women between the ages of 14 and 37 in a handful of cities throughout North America. Annotation copyrighted by Book News, Inc., Portland, OR

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