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A.-D. Sertillanges

Dying to Win Robert Pape, 2006-07-25 Includes a new Afterword Finalist for the Council on Foreign Relations Arthur Ross Book Award One of the world's foremost authorities on the subject of suicide terrorism, the esteemed political scientist Robert Pape has created the first comprehensive database of every suicide terrorist attack in the world from 1980 until today. In *Dying to Win*, Pape provides a groundbreaking demographic profile of modern suicide terrorist attackers—and his findings offer a powerful counterpoint to what we now accept as conventional wisdom on the topic. He also examines the early practitioners of this guerrilla tactic, including the ancient Jewish Zealots, who in A.D. 66 wished to liberate themselves from Roman occupation; the Ismaili Assassins, a Shi'ite Muslim sect in northern Iran in the eleventh and twelfth centuries; World War II's Japanese kamikaze pilots, three thousand of whom crashed into U.S. naval vessels; and the Tamil Tigers in Sri Lanka, a secular, Marxist-Leninist organization responsible for more suicide terrorist attacks than any other group in history. *Dying to Win* is a startling work of analysis grounded in fact, not politics, that recommends concrete ways for states to fight and prevent terrorist attacks now. Transcending speculation with systematic scholarship, this is one of the most important studies of the terrorist threat to the United States and its allies since 9/11. "Invaluable . . . gives Americans an urgently needed basis for devising a strategy to defeat Osama bin Laden and other Islamist militants." –Michael Scheuer, author of *Imperial Hubris* "Provocative . . . Pape wants to change the way you think about suicide bombings and explain why they are on the rise." –Henry Schuster, CNN.com "Enlightening . . . sheds interesting light on a phenomenon often mistakenly believed to be restricted to the Middle East." –The Washington Post Book World "Brilliant." –Peter Bergen, author of *Holy War, Inc.*

Religion and the Morality of the Market Daromir Rudnycky, Filippo Osella, 2017-03-30 This book focuses on how neoliberal market practices engender new forms of religiosity, and how religiosity shapes economic actions.

The Oxford Handbook of Islamic Law Anver M. Emon, Rumeen Ahmed, 2018 The Oxford Handbook on Islamic Law offers a historiographic window into the scholarly treatment of a wide range of topics in the field of Islamic legal studies. Each essay, authored by an expert in the field, situates its subject in relation to historical academic scholarship. The historiographic feature of the volume is deliberate. It aims to assist readers—graduate students, scholars, and others—to appreciate the contested nature of key concepts and topics in Islamic law without taking any particular account for granted. The essays both describe and reflect on scholarly debates, and gesture to future areas of fruitful research.--webpage.

Pakistan's Development Gustav F. Papanek, 2024-02-13 In the 1950s Pakistan was generally considered to be a country that would remain among the poorest in the world, but economic development in the decade to follow exceeded all expectations. Gustav Papanek, in the first thorough analysis of this achievement, shows how Pakistan, partly by design and partly by accident, arrived at a successful blend of private initiative and government intervention in the economy. This book, which includes the only comprehensive industrial survey of an underdeveloped country, sheds considerable light on the problems facing nations in similar circumstances.

Where Did the Towers Go? Judy D. Wood, 2010 Summary: To determine what happened on 9/11, all available evidence must be considered. We cannot pick and choose which observable facts we may want to explain and then ignore the others. Any explanation must consider all the available evidence... None of the facts, events, anomalies, or phenomena that have been listed, discussed, and analyzed in this book can be explained by airliner crashes, jet fuel fires, or any scheme of controlled demolition. A comparison of the 911 evidence collected with the evidence of results produced by the well-established Hutchison Effect shows

that a similar technology was employed in the destruction of the towers...--P. 483-484.

Institutions and Economic Change in South Asia Burton Stein, Sanjay Subrahmanyam, 1996 The book reflects a process of inter-disciplinary dialogue between historians, economists and anthropologists, at a time when the discipline of economic history in South Asia has entered something of a crisis. It is a collection of well-researched, in-depth essays, which are at the same time concerned with linking up their specific concerns with larger issues of the institutional trajectory of South Asia. Traditionally, economics has neglected the role played by institutions in linking micro- and macro-levels of economic functioning. Here, authors like A. K. Bagchi, Claude Markovits, G. Balachandran, Barabara Harriss-White, Sumit Guha and David Ludden bring their collective expertise to bear on the issue.

Restating Orientalism Wael B. Hallaq, 2018-07-03 Since Edward Said's foundational work, Orientalism has been singled out for critique as the quintessential example of Western intellectuals' collaboration with oppression. Controversies over the imbrications of knowledge and power and the complicity of Orientalism in the larger project of colonialism have been waged among generations of scholars. But has Orientalism come to stand in for all of the sins of European modernity, at the cost of neglecting the complicity of the rest of the academic disciplines? In this landmark theoretical investigation, Wael B. Hallaq reevaluates and deepens the critique of Orientalism in order to deploy it for rethinking the foundations of the modern project. Refusing to isolate or scapegoat Orientalism, *Restating Orientalism* extends the critique to other fields, from law, philosophy, and scientific inquiry to core ideas of academic thought such as sovereignty and the self. Hallaq traces their involvement in colonialism, mass annihilation, and systematic destruction of the natural world, interrogating and historicizing the set of causes that permitted modernity to wed knowledge to power. *Restating Orientalism* offers a bold rethinking of the theory of the author, the concept of sovereignty, and the place of the secular Western self in the modern project, reopening the problem of power and knowledge to an ethical critique and ultimately theorizing an exit from modernity's predicaments. A remarkably ambitious attempt to overturn the foundations of a wide range of academic disciplines while also drawing on the best they have to offer, *Restating Orientalism* exposes the depth of academia's lethal complicity in modern forms of capitalism, colonialism, and hegemonic power.

Creating the Nation in Provincial France Caroline C. Ford, 1993 The Description for this book, *Creating the Nation in Provincial France: Religion and Political Identity in Brittany*, will be forthcoming.

The Sublime Quran, 2007 This is the first translation of the Quran by an American woman. It is a universal and inclusive translation with the hope that Islam will be better understood in the West. She also challenges the use of the word to beat in 4: 34 as meaning to go away which is how the Prophet of Islam understood the word as it has historically justified violence against and abuse of Muslim women. This interpretation must change, she says, and revert to the way the Prophet understood it.

World Bibliography of Translations of the Meanings of the Holy Qur'an İsmet Binark, Halit Eren, 1986

The Cambridge Companion to the Qur'an Jane Dammen McAuliffe, 2006-11-23 An introduction to the Qur'an (Koran), a text that has guided the lives of millions.

The Intellectual Life A.-D. Sertillanges, 1959

The Qur'an Ali Qarai, 2019-07-17 This is the 6th Edition and 5th revised version of this translation. The Qur'an is, in its own words, light, which means that it is self-manifesting, with no need of an external source of illumination; other things need light to become visible and manifest. With it God guides those who pursue His pleasure to the ways of peace, and brings them out from darkness into light by His will, and guides them to a straight path (5:16). Of course, the Qur'an is not an exception among revealed scriptures in that it is a source of light and guidance. According to the Qur'an, so were the Torah and the

Gospel, scriptures given to Moses and Jesus. All scriptures of Divine origin are a source of light and guidance. Nothing is more important for man than the knowledge of the very Source of reality. Any knowledge that is not informed with this awareness is just a kind of ignorance. All effort that does not derive from this knowledge is ultimately fated to end in futility and failure. The Qur'ān claims to be the most reliable source of this knowledge and the best guide for human endeavour. It teaches that the Source of being is also the chief Source of guidance.

Expert Opinions About This Translation: This is a wonderful translation. It is both faithful and fluent. [The translator has] struck a nice balance here. It is a real improvement over existing translations.--Dr Muhammad Legenhausen

What Qarai has accomplished... is a revival of the art of translation as an adjunct to the understanding of the original, skillfully adapted to the needs of the English-speaking student of the Qur'an... He has opted always for the maximum degree of closeness to the Arabic compatible with comprehensibility, thereby coordinating translation with original in the most substantial of ways. Although Qarai envisions his translation as a paraphrase of the Qur'anic meanings, as a tool for gaining access to the original, it must be stressed that his translation reads extremely well even if regular cross-reference to the Arabic not be the purpose of the reader. The language Qarai has chosen is clear, chaste, straightforward and dignified, distant from both the archaisms and the modernisms that have been affected by other English translators of the Qur'an.... It is plain, indeed, that a serious and profound appreciation of the Qur'anic message has animated the whole of Qarai's successful labours. We warmly recommend his translation to all with a serious interest in the Qur'an.--Prof. Hamid Algar

As a person who was part of a team that worked on a translation, I was often asked during this process what translation I recommend.... What I want to do in this video is first talk about two translations that I do recommend and I have often recommended, which are those by A. J. Arberry and the one by Ali Quli Qarai.... I really found this (Ali Quli Qarai's) translation to be quite excellent, and I was really surprised when I came upon it, because hardly anybody has spoken about it. One of the great things about this translation for somebody who is learning Arabic is that the translation has Arabic right next to it, but it has it phrase by phrase--not just the whole verse, but the exact phrase is next to the exact Arabic. So if you are studying Arabic, you can use this very well to identify the exact translation and the Arabic.. . . [I]t is more accurate and more consistent than almost any other translation and more accurate than Arberry, in fact. I don't think I found any passage where I could say that Ali Quli Qarai made an egregious mistake.--Prof. Joseph Lombard (member of the team of translators of The Study Qur'an, in a video talk)<https://www.youtube.com/watch?v=cjsyGOaWEBw>

The Qur'an ,

The Political Triangle ,

The Koran Interpreted Arthur John Arberry, 1983

The Holy Quran: English Translation of the Meanings Abdullah Yusuf Ali, 2016-08-05 The Quran is among the most influential books in the history of literature, and is a source of Islam. This translation by Sir Yusuf Ali is one of the most widely known and used in the English-speaking world.

De Gaulle Julian Jackson, 2018-08-27 The finest one-volume life of de Gaulle in English. —Richard Norton Smith, Wall Street Journal In a definitive biography of the mythic general who refused to accept Nazi domination of France, Julian Jackson captures this titanic figure as never before. Drawing on unpublished letters, memoirs, and resources of the recently opened de Gaulle archive, he shows how this volatile visionary put a broken France back at the center of world affairs.

India In Transition Aga Khan, 2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public

domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The translation of the meanings of Ṣaḥih AL-Bukhari Muḥammad ibn Ismā‘īl Bukhārī, Muhammad Muhsin Khan, 1983

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