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E. a. Budge Budge, Sir Ernest Alfred Wallis Budge

La traduction aujourd'hui Marianne Lederer,2006

Hominescence Michel Serres,2019-06-13 According to Michel Serres, a process of 'hominescence' has taken place throughout human history. Hominescence can be described as a type of adolescence; humanity in a state of growing, a state of constant change, on the threshold of something unpredictable. We are destined never to be the same again but what does the future hold? In this innovative and passionately original work of philosophy, Serres describes the future of man as an adolescence, transitioning from childhood to adulthood, or luminescence, when a dark body becomes light. After considering the radical changes that humanity has experienced over the last fifty years, Serres analyzes the new relationship that man has with diverse concepts, like the dead, his own body, agriculture, and new communication networks. He alerts us to the consequences of these changes, particularly on the danger of growing inequalities between rich and poor countries. Should we rejoice in the future, ignore it, or even dread it? Unlike other philosophies that preach doom and gloom, Hominescence calls for us to anticipate the uncertain light of the future.

The Book of the Cave of Treasures E. a. Budge Budge,Sir Ernest Alfred Wallis Budge,2005-01-01 And in the days of Nimrod, the mighty man (or giant), a fire appeared which ascended from the earth, and Nimrod went down, and looked at it, and worshipped it, and he established priests to minister there, and to cast incense from it. From that day the Persians began to worship fire...-from The Fourth Thousand YearsOne of the most prolific and respected Egyptologists of the Victorian era, Budge here offers his translation of the 4th-century A.D. Syrian text commonly known as the Cave of Treasures, a history of the world from the Creation to the crucifixion of Christ and considered by some to be an apocryphal book of the Bible. Budge's extensive notes, linking the work to other ancient writings, as well as the numerous illustrations, make this unusual work, first published in 1927, an excellent resource for students of ancient civilizations and comparative mythology.SIR E. A. WALLIS BUDGE (1857-1934) was curator of Egyptian and Assyrian antiquities at the British Museum from 1894 to 1924. Among his many works of translation and studies of ancient Egyptian religion and ritual is his best-known project, The Egyptian Book of the Dead.

Terminology Maria Teresa Cabré,1999 Beginning with an overview of terminology, this work goes on to discuss the interdisciplinary nature of the field, the foundations of terminology, terminography, computerized terminology, terminology and standardization, and the role of terminologists in a language service,

Can Theory Help Translators? Andrew Chesterman,Emma Wagner,2014-07-16 Can Theory Help Translators? is a dialogue between a theoretical scholar and a professional translator, about the usefulness (if any) of translation theory. The authors argue about the problem of the translator's identity, the history of the translator's role, the translator's visibility, translation types and strategies, translation quality, ethics and translation aids.

Out of This World I.P. Couliano,2001-05-01 This book takes the reader on a fantastic journey through a wide range of cultures and traditions to examine the phenomenon of ecstatic visionary experiences—from Sumerian Gilgamesh and the Taoist Immortals to the imaginative fiction of Jorge Luis Borges. The author provides a comprehensive tour of otherworldly journeys common from immemorial times among shamans, magicians, and witches, and illustrates their connection with such modern phenomena as altered states of consciousness, out-of-body experiences, and near-death experiences.

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