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Howard Van Trease

Sartre, Imagination and Dialectical Reason Austin

Hayden Smidt, 2019-06-28 There are perpetual debates about the extent of freedom in politics. Are we free to choose? Are we overdetermined by our material conditions? Some hybrid between the two? In this text, Austin Hayden Smidt analyzes an oft-overlooked text by Jean-Paul Sartre in order to ground a logical framework for exploring this problem.

European Union--the Second Founding Ludger

Kühnhardt, 2008 The author is presenting a broadly structured study about the first fifty years of European integration, its geopolitical context and academic reflection. His study is based on the two-fold thesis that since a few years, the European Union is going through a process of its Second Founding while simultaneously changing its rationale.

The Politics of Land in Vanuatu Howard Van

Trease, 1987

Savage Civilization T Harrison, 1939

Oceanic Encounters Margaret Jolly, Serge

Tcherkézoff, Darrell Tryon, 2009-07-01 This volume, the result of ongoing collaborations between Australian and French anthropologists, historians and linguists, explores encounters between Pacific peoples and foreigners during the longue durée of European exploration, colonisation and settlement from the sixteenth century to the twentieth century. It deploys the concept of 'encounter' rather than the more common idea of 'first contact' for several reasons. Encounters with Europeans occurred in the context of extensive prior encounters and exchanges between Pacific peoples, manifest in the distribution of languages and objects and in patterns of human settlement and movement. The concept of encounter highlights the

mutuality in such meetings of bodies and minds, whereby preconceptions from both sides were brought into confrontation, dialogue, mutual influence and ultimately mutual transformation. It stresses not so much prior visions of `strangers` or `others` but the contingencies in events of encounter and how senses other than vision were crucial in shaping reciprocal appraisals. But a stress on mutual meanings and interdependent agencies in such cross-cultural encounters should not occlude the tumultuous misunderstandings, political contests and extreme violence which also characterised Indigenous-European interactions over this period.

Reason After Its Eclipse Martin Jay, 2016-04-21

Tackles a question as old as Plato and still pressing today: What is reason, and what roles does and should it have in human endeavor? The eminent intellectual historian Martin Jay surveys Western ideas of reason, particularly in German philosophy from Kant to Habermas.

The Moment of Complexity Mark C. Taylor, 2003-09

We live in a moment of unprecedented complexity, an era in which change occurs faster than our ability to comprehend it. With *The Moment of Complexity*, Mark C. Taylor offers a map for the unfamiliar terrain opening in our midst, unfolding an original philosophy of our time through a remarkable synthesis of science and culture. According to Taylor, complexity is not just a breakthrough scientific concept but the defining quality of the post-Cold War era. The flux of digital currents swirling around us, he argues, has created a new network culture with its own distinctive logic and dynamic.

Ecology and Existence Matthew C. Ally, 2017-07-20

In this book, Matthew C. Ally explores the changing and increasingly troubled relationship between humankind and planet Earth. Oriented by the seemingly simple example of

a woodland pond, he draws together insights from existential philosophy, scientific ecology, and several disciplines in the social sciences and humanities to articulate a strong sense of human belonging in the living Earth community and a binding imperative of participation in the struggle to preserve a habitable planet and build a livable world.

The Politics of Logic Paul Livingston, 2012-03-22 In this book, Livingston develops the political implications of formal results obtained over the course of the twentieth century in set theory, metalogic, and computational theory. He argues that the results achieved by thinkers such as Cantor, Russell, Godel, Turing, and Cohen, even when they suggest inherent paradoxes and limitations to the structuring capacities of language or symbolic thought, have far-reaching implications for understanding the nature of political communities and their development and transformation. Alain Badiou's analysis of logical-mathematical structures forms the backbone of his comprehensive and provocative theory of ontology, politics, and the possibilities of radical change. Through interpretive readings of Badiou's work as well as the texts of Giorgio Agamben, Jacques Lacan, Jacques Derrida, Gilles Deleuze, and Ludwig Wittgenstein, Livingston develops a formally based taxonomy of critical positions on the nature and structure of political communities. These readings, along with readings of Parmenides and Plato, show how the formal results can transfigure two interrelated and ancient problems of the One and the Many: the problem of the relationship of a Form or Idea to the many of its participants, and the problem of the relationship of a social whole to its many constituents.

The Gadamer Reader Hans-Georg Gadamer, 2007-11-21 This volume begins with an

autobiographical sketch and culminates in a conversation with Jean Grondin that looks back over a lifetime of productive philosophical work.

Cultural Agency in the Americas Doris

Sommer, 2006-01-19 "Cultural agency" refers to a range of creative activities that contribute to society, including pedagogy, research, activism, and the arts. Focusing on the connections between creativity and social change in the Americas, this collection encourages scholars to become cultural agents by reflecting on exemplary cases and thereby making them available as inspirations for more constructive theory and more innovative practice.

Creativity supports democracy because artistic, administrative, and interpretive experiments need margins of freedom that defy monolithic or authoritarian regimes.

The ingenious ways in which people pry open dead-ends of even apparently intractable structures suggest that cultural studies as we know it has too often gotten stuck in critique. Intellectual responsibility can get beyond denunciation by acknowledging and nurturing the resourcefulness of common and uncommon agents. Based in North and South America, scholars from fields including anthropology, performance studies, history, literature, and communications studies explore specific variations of cultural agency across Latin America. Contributors reflect, for example, on the paradoxical programming and reception of a state-controlled Cuban radio station that connects listeners at home and abroad; on the intricacies of indigenous protests in Brazil; and the formulation of cultural policies in cosmopolitan Mexico City. One contributor notes that trauma theory targets individual victims when it should address collective memory as it is worked through in performance and ritual; another examines how Mapuche leaders in Argentina perceived the

pitfalls of ethnic essentialism and developed new ways to intervene in local government. Whether suggesting modes of cultural agency, tracking exemplary instances of it, or cautioning against potential missteps, the essays in this book encourage attentiveness to, and the multiplication of, the many extraordinary instantiations of cultural resourcefulness and creativity throughout Latin America and beyond. Contributors. Arturo Arias, Claudia Briones, Néstor García Canclini, Denise Corte, Juan Carlos Godenzzi, Charles R. Hale, Ariana Hernández-Reguant, Claudio Lomnitz, Jesús Martín Barbero, J. Lorand Matory, Rosamel Millamán, Diane M. Nelson, Mary Louise Pratt, Alcida Rita Ramos, Doris Sommer, Diana Taylor, Santiago Villaveces

Sartre and Marxist Existentialism Thomas R.

Flynn, 1986-10-15 In this important book, Thomas R. Flynn reinterprets and evaluates Sartre's social and political philosophy, arguing that the existential ethics of Sartre's early phase is consistent with the Marxist-inspired views of his later writings. Displaying his mastery of Sartre's entire corpus, Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation. Flynn focuses on the issue of collective responsibility as a particularly apt test-case for assessing any proposed union of existentialist and Marxist perspectives. The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays. Flynn then concentrates on the *Critique of Dialectical Reason*, offering a thorough analysis of the remarkable social theory Sartre constructs there. A masterful contribution to Sartre scholarship, *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility.

Hope Now Jean-Paul Sartre, Benny Lévy, 2007-08-15 In March of 1980, just a month before Sartre's death, *Le Nouvel Observateur* published a series of interviews, the last ever given, between the blind and debilitated philosopher and his young assistant, Benny Levy. Readers were scandalized and denounced the interviews as distorted, inauthentic, even fraudulent. They seemed to portray a Sartre who had abandoned his leftist convictions and rejected his most intimate friends, including Simone de Beauvoir. This man had cast aside his own fundamental beliefs in the primacy of individual consciousness, the inevitability of violence, and Marxism, embracing instead a messianic Judaism. No, Sartre's supporters argued, it was his interlocutor, the ex-radical, the orthodox, ultra-right-wing activist who had twisted the words and thought of an ailing Sartre to his own ends. Or had he? Shortly before his death, Sartre confirmed the authenticity of the interviews and their puzzling content. Over the past fifteen years, it has become the task of Sartre scholars to unravel and understand them. Presented in this fresh, meticulous translation, the interviews are framed by two provocative essays from Benny Levy himself, accompanied by a comprehensive introduction from noted Sartre authority Ronald Aronson. Placing the interviews in proper biographical and philosophical perspective, Aronson demonstrates that the thought of both Sartre and Levy reveals multiple intentions that taken together nevertheless confirm and add to Sartre's overall philosophy. This absorbing volume at last contextualizes and elucidates the final thoughts of a brilliant and influential mind. Jean-Paul Sartre (1906-1980) was offered, but declined, the Nobel Prize for literature in 1964. His many works of fiction, drama, and philosophy include the monumental study of Flaubert, *The Family Idiot*, and *The*

Freud Scenario, both published in translation by the University of Chicago Press.

On Becoming a Social Scientist Shulamit

Reinharz, 2017-07-12 This autobiographical analysis of the many difficult issues, dilemmas, choices, and adjustments involved in becoming a social scientist highlights the strengths and limitations of two principal research methods: survey research and participant observation. It emphasizes how these research methods are actually experienced, in contrast to how they are ideally described in texts.

The New Hebrides John Gibson Paton, 1885

Women on Purpose Jane Hassinger, Kim Berman, 2012

The Pacific Islands Douglas L. Oliver, 1989-04-01

By far the best compendium on Pacific studies available today. There have been several attempts to imitate it during the past decade but they are either boiled-down histories or else reference works without any cohesive structure. --H.E. Maude, Australian National University

Europe and the Third World Bernard

Waites, 1999-07-13 Europe and the Third World provides a schematic historical analysis of the relations between Europe and the extra-European periphery within the twin contexts of global economic inequality and global disparities in political power. The colonial and imperial relationships between western Europe and the wider world since the late fifteenth century, and the course and consequences of decolonization, form the substance of the discussion, which concludes with a glance at the links between the European Union and the world's poorest states, most of which are former colonies.

Theories of Empire, 1450-1800 David

Armitage, 2016-12-14 Theories of Empire, 1450-1800 draws upon published and unpublished work by leading scholars

in the history of European expansion and the history of political thought. It covers the whole span of imperial theories from ancient Rome to the American founding, and includes a series of essays which address the theoretical underpinnings of the Spanish, Portuguese, French, British and Dutch empires in both the Americas and in Asia. The volume is unprecedented in its attention to the wider intellectual contexts within which those empires were situated - particularly the discourses of universal monarchy, millenarianism, mercantalism, and federalism - and in its mapping of the shift from Roman conceptions of imperium to the modern idea of imperialism.

Myths and Nationhood George Schopflin, Geoffrey Hosking, 2013-09-13 First Published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.

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