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Louis Raphael Nardini

No Man's Land Louis Raphael Nardini, 1961

Lost Worlds of Ancient and Modern Greece D. J. Ian Begg, 2020-10-29 This book relates three years (1921-1924) in the life of Gilbert Bagnani, a young Italian archaeologist in Greece, based on his letters to his mother in Rome, at first as a non-partisan observer of, and later as an active participant in, some of the most tumultuous events in modern Greek history.

Power Kills R. J. Rummel, 2017-07-12 This volume, newly published in paperback, is part of a comprehensive effort by R. J. Rummel to understand and place in historical perspective the entire subject of genocide and mass murder, or what he calls democide. It is the fifth in a series of volumes in which he offers a detailed analysis of the 120,000,000 people killed as a result of government action or direct intervention. In *Power Kills*, Rummel offers a realistic and practical solution to war, democide, and other collective violence. As he states it, The solution...is to foster democratic freedom and to democratize coercive power and force. That is, mass killing and mass murder carried out by government is a result of indiscriminate, irresponsible Power at the center. Rummel observes that well-established democracies do not make war on and rarely commit lesser violence against each other. The more democratic two nations are, the less likely is war or smaller-scale violence between them. The more democratic a nation is, the less severe its overall foreign violence, the less likely it will have domestic collective violence, and the less its democide. Rummel argues that the evidence supports overwhelmingly the most important fact of our time: democracy is a method of nonviolence.

Anomalies and Curiosities of Medicine George Milbry Gould, Walter Lytle Pyle, 1900

Direct Action, Deliberation, and Diffusion Lesley J. Wood, 2012-04-30 What are the micro-level interactions and conversations that underlie successful and failed diffusion? By comparing the spread of direct action tactics from the 1999 Global Justice Movement protests against the World Trade Organization in Seattle to grassroots activists in Toronto and New York, Lesley Wood argues that dynamics of deliberation among local activists both aided and blocked diffusion. To analyze the localization of this cycle of protest, the research brings together rich ethnography, interviews, social network analysis and catalogs of protest events. The findings suggest that when diverse activists with different perspectives can discuss innovations in a reflexive, egalitarian manner, they are more likely to make strategic and meaningful choices.

Understanding International Law Conway W. Henderson, 2009-11-25 Understanding International Law presents a comprehensive, accessible introduction to the various aspects of international law while addressing its interrelationship with world politics. Presents well-organized, balanced coverage of all aspects of international law. Features an accompanying website with direct access to court cases and study and discussion questions. Visit the site at: <http://www.wiley.com/go/internationallaw> Includes discussion of the efficacy of international law, a topic unique among international law texts. Offers discussion of other topics that most texts do not address, such as complete chapters on making the world safer, human rights, the environment, and the world economy.

New Developments in Civil and Commercial Mediation Carlos Esplugues, Louis Marquis, 2015-09-11 By means of the analysis of more than 20 national jurisdictions of different legal and geographical origin this book provides a general understanding of the developments that civil and commercial mediation is

currently undertaking across the world. The book combines 25 national reports with a General Report analyzing the major trends in civil and commercial mediation worldwide. A number of the key variables that make mediation so effective are studied in depth in the book. The concept of mediation, that varies from country to country. Its legal framework and the branches of public and private law in which it is used. The legal condition of the mediation agreement and its relevant conditions of form and content, the responsibilities of the parties in the event that they violate this agreement and the effects of this agreement on potential recourse to the courts or to arbitration, as well as with regard to pending cases. As well as the role played by the mediator, his or her appointment or designation, legal and ethical responsibilities, and the role of institutions in mediation. As well as the mediation process, its applicable rules and principles and its costs are analyzed on comparative basis. The book also pays special attention to the outcome of mediation. The enforceability of the settlement reached both in domestic and cross-border mediations constitutes a basic element for the success of the institution and is thoroughly studied. This volume constitutes a unique instrument for those interested on mediation, either practitioners, judges or academics.

Christians and Jews in the Ottoman Arab World Bruce Masters, 2004-03-25 History and evolution of Christian and Jewish communities in the Ottoman empire over 400 years.

Woodside, the North End of Newark, N.J. Charles Gilbert Hine, 1909

Secrets, Lies and Democracy Noam Chomsky, David Barsamian, 1994 A straight no nonsense book about democracy

The World of Bereavement Joanne Cacciatore, John DeFrain, 2015-04-15 This visionary work explores the sensitive balance between the personal and private aspects of grief, the social and cultural variables that unite communities in bereavement, and the universal experience of loss. Its global journey takes readers into the processes of coping, ritual, and belief across established and emerging nations, indigenous cultures, and countries undergoing major upheavals, richly detailed by native scholars and practitioners. In these pages, culture itself is recognized as formed through many lenses, from the ancestral to the experiential. The human capacity to mourn, endure, and make meaning is examined in papers such as: Death, grief, and culture in Kenya: experiential strengths-based research. Death and grief in Korea: the continuum of life and death. To live with death: loss in Romanian culture. The Brazilian ways of living, dying, and grieving. Death and bereavement in Israel: Jewish, Muslim, and Christian perspectives. Completing the circle of life: death and grief among Native Americans. It is always normal to remember: death, grief, and culture in Australia. The World of Bereavement will fascinate and inspire clinicians, providers, and researchers in the field of death studies as well as privately-held professional training programs and the bereavement community in general.

The European Information Society Jan Servaes, 2003 The globalization of social, cultural and economic relations is facilitated, and at the same time conditioned by developments in the information and communications technologies (ICT) and infrastructure. Human knowledge brought mankind from an oral to a literate culture, thanks to the invention of print media. The development of the electronic media in the 20th century paved the way for the information age, in which spatial and temporal constraints are lifted. This work explores the consequences of this revolution in human communications, which are multidimensional in character, affecting economical, political and social life on national, international and local levels. The text is part of a series of volumes arising from the intellectual work of ECCR members.

"Landscape Imagery, Politics, and Identity in a Divided Germany, 1968-1989" Catherine Wilkins, 2017-07-05 Landscape Imagery, Politics and Identity in a

Divided Germany, 1968-1989 explores the communicative relationship between German landscape painting and the viewing public that developed in the wake of the student revolutions of the late 1960s. The book demonstrates that, contrary to some historical thinking, more similarities than differences characterized the sociopolitical concerns of East and West Germans during the late Cold War Era, and that it was these shared issues that were reflected in the revival of the Romantic painting genre. Catherine Wilkins focuses on recovering the agency of the individual artist and in revising historiography with sensitivity to narration 'from below.' Interdisciplinary in nature, art historians can benefit from the study's analysis of images and artists not widely known outside of Germany. Additionally, the consolidation of statistics and data regarding German postwar cultural policy are relevant for political and cultural historians. The author contributes to the ongoing multidisciplinary debates regarding *Histoire Crois?* (in arguing that a clear dichotomy between East Germany and West Germany did not exist but rather that the residents of both nations shared a concern over some of the same issues of the period) and memory studies (by using images as primary historical sources, able to be employed in the recovery of potentially 'subversive' memory and identity). Issues related to gender relations, environmentalism, and spiritual belief are addressed by Wilkins, with appeal for scholars working with those particular themes. Poststructuralist and literary theorists as well can find arguments supporting an alternative means of writing history through artworks and private memories.

From Nuremberg to Nineveh Mark Turley, 2008-09-01 The early 21st century is a time of uncertainty. The American led global order, which rose from the ashes of World War Two, is beginning to crumble. With Russia, China and the European Union all threatening American domination, upheaval, in some form, is certain. Conflict is inevitable. In 'From Nuremberg to Nineveh', Mark Turley goes back to the launch-pad of the American era, the Nuremberg Trial, in which the great evil of Nazism was defeated, the ideals of Liberal democracy were championed and political correctness was born. Stripping away the layers of propaganda, this thorough analysis provides a fresh interpretation of what the trial really meant and the purposes it served. Utilising standard sources, as well as those purposely ignored by mainstream history, conclusions are reached that are both controversial and significant. The result is not only a rethink of the Nazi epoch, but an up-to-date expose of the motivations behind current world affairs.

Austrian Lives Günter Bischof, 2016-09-29 Writing biographies (life stories) for a long time had been a male hegemonic project-writing the lives of great (white) men. Ever since Plutarch and Sueton composed their *vitae* of the greats of classical antiquity, to the medieval obsession with the hagiographies of holy men (and a few women) and saints, Vasari's lives of great Renaissance artists, down to the French encyclopedists, Dr. Johnson and Lytton Strachey, as well as Ranke and Droysen the genre of biographical writing ("the representation of self" or "the reconstruction of a human life") has become increasingly more refined. In the twentieth century male predominance has become contested and the (collective) lives of women, minorities and ordinary people are now the focus of biographical writing. This volume of Contemporary Austrian Studies offers a cross section of Austrian lives and biographical approaches to recent Austrian history. Here are what may be called traditional biographies of leading political figures through the twentieth century. We also suggest that the intellectual biographies (lives of the mind) of thinkers and professionals are fertile soil for biographical study. Moreover, the prosopographic study of common folks in the Austrian population lifts these lives from the dark matter of anonymous masses and gives rich insights into the lives ordinary Austrians have been leading.

Comparative Oriental Manuscript Studies Comparative Oriental Manuscript Studies, COMSt, 2015-01-21 The present volume is the main achievement of the

Research Networking Programme 'Comparative Oriental Manuscript Studies', funded by the European Science Foundation in the years 2009-2014. It is the first attempt to introduce a wide audience to the entirety of the manuscript cultures of the Mediterranean East. The chapters reflect the state of the art in such fields as codicology, palaeography, textual criticism and text editing, cataloguing, and manuscript conservation as applied to a wide array of language traditions including Arabic, Armenian, Avestan, Caucasian Albanian, Christian Palestinian Aramaic, Coptic, Ethiopic, Georgian, Greek, Hebrew, Persian, Slavonic, Syriac, and Turkish. Seventy-seven scholars from twenty-one countries joined their efforts to produce the handbook. The resulting reference work can be recommended both to scholars and students of classical and oriental studies and to all those involved in manuscript research, digital humanities, and preservation of cultural heritage. The volume includes maps, illustrations, indexes, and an extensive bibliography.

Cultural Heritage as Civilizing Mission Michael Falser, 2015-03-04 This book investigates the role of cultural heritage as a constitutive dimension of different civilizing missions from the colonial era to the present. It includes case studies of the Habsburg Empire and German colonialism in Africa, Asian case studies of (post)colonial India and the Dutch East Indies/Indonesia, China and French Indochina, and a special discussion on 20th-century Cambodia and the temples of Angkor. The themes examined range from architectural and intellectual history to historic preservation and restoration. Taken together, they offer an overview of historical processes spanning two centuries of institutional practices, wherein the concept of cultural heritage was appropriated both by political regimes and for UNESCO World Heritage agendas.

Worldwide Evil and Misery Robin Ruiter, 2015-09-03 **BANNED IN FRANCE** This book is about the development of a New World Order that aims to suppress the whole of humanity. We are raised, by tradition, to trust our governments, and convinced that they care about us. This, however, is a big mistake. Below the surface of official politics lies a complicated social and intellectual process that is taking place. The world is governed by very different personages from what is imagined by those who are not behind the scenes. We are governed, our minds are molded, our tastes formed, our ideas suggested, largely by men, that we have never heard of. In almost every act of our daily lives, whether in the sphere of politics or business, in our social conductor or our ethical thinking, we are dominated by the relatively small number of persons. Are the visible world leaders just mere puppets directed by an invisible power from behind the scenes? Are there invisible hands controlling the world? Is there a conspiracy? Who are the conspirators? We are dealing with the rise of a new geo-political supranational power on the world scene. This geo-political power consists of the richest families on this planet. Together with the most powerful multinationals they rule and control all countries and all coalitions. The true aim of this elite group is complete control of Planet Earth. They consist of a small elite group formed by the most influential and powerful, anonymous, very exclusive family dynasties that live dispersed over the world. They keep their power and money betwixt them by intermarriage. They operate behind the scenes of the most important enterprises, media and the financial institutions, but also behind the political scenes. Through connections, money and violence these powerful double-crossing families slipped in with one ultimate goal: the establishment of a One World dictatorship. Their target is to force a New World Order on the whole of mankind. They have bought an enormous part of the world with its economic power and placed it under its control. With the help of their unimaginable financial reserves they currently dispose of a worldwide financial control system with which they can control the entire world economy and political system. They determine how the leading politicians of this world have to act. Over time these influential families have extended the scope of their power over the whole world. Their web reaches all corners of the world.

Their tentacles are woven with all facets of human existence. Their influence is unimaginable and it reaches all the leading institutions and organizations in the fields of politics, education, religion, finances and mass media. Science has also been infiltrated by them and is financially dependent on them and thus subject to manipulation (think of the Rockefeller, Carnegie, and Guggenheim foundation). The New World Order they are planning will be a World Dictatorship. Conservatives will call it Socialism or Communism. Liberals will call it Fascism. The label makes little difference; it will be the Gulag Archipelago on a worldwide basis. This book is a very unique publication and reading it will undoubtedly change the way you look at both history and the world today. It completely turns everything on its head. Once you read it, all of a sudden you will see the world around you in infrared. You soon see things which are simply not possible to view with the range of standard vision. The contents of this book is highly controversial and uncompromising. It describes a monster that we, in all our ignorance, have created together. It also serves to give us an idea of what's in store for the near future, so we can better prepare for what's coming our way. In 2006 the first French edition of this book was banned in France.

The Sacred and the Sovereign John D. Carlson, Erik C. Owens, 2003-06-11 Until September 11th, 2001, few in the West fully appreciated the significance of religion in international politics. The terrible events of that day refocused our attention on how thoroughly religion and politics intermingle, sometimes with horrific results. But must this intermingling always be so deadly? The Sacred and the Sovereign brings together leading voices to consider the roles that religion should—and should not—play in a post-Cold War age distinguished by humanitarian intervention, terrorism, globalization, and challenges to state sovereignty. But these challenges to state sovereignty have deep and abiding roots in religion that invite us to revisit just what values we hold sacred. Offsetting the commonly shared idea that religion is politics' perennial nemesis, this volume demonstrates that religious traditions, institutions, and ideas are essential elements of the political quest for human rights, peace, order, legitimacy, and justice. The Sacred and the Sovereign brings distinguished scholars of religious studies, theology, and politics together with ranking members of the military and government to reflect seriously about where—and if—safe boundaries can be drawn between religion and politics in the international arena.

Power, Politics, and Society Betty A Dobratz, 2015-10-14 Power, Politics & Society: An Introduction to Political Sociology discusses how sociologists have organized the study of politics into conceptual frameworks, and how each of these frameworks foster a sociological perspective on power and politics in society. This includes discussing how these frameworks can be applied to understanding current issues and other real life aspects of politics. The authors connect with students by engaging them in activities where they complete their own applications of theory, hypothesis testing, and forms of inquiry.

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