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William Shakespeare

<u>Beowulf</u>, 2001 Beowulf, an Anglo-Saxon poem of epic scope, dates back to the year 850 and marks the beginning of the English literary tradition. This revised edition of Michael Alexander's acclaimed verse translation makes accessible to modern readers the story of the Scandinavian hero Beowulf-slayer of the monster Grendel and Grendel's mother-who becomes a king of Greatland in old age and is mortally wounded in combat with a dragon. A richly allusive narrative, blending history with legend and folklore, Beowulf portrays an epic conflict of feast and feud, generosity and vengeance, life and death. In this new edition for Penguin Classics, Michael Alexander provides a new introduction, bibliography, notes, maps, an index of proper names, genealogical tables, and a fully revised text.

<u>Sir Tristrem</u> Thomas (Anglo-Norman poet), Thomas (the Rhymer), 1886

Beowulf, 1902

Glory of the Martyrs Gregorius, 1988 The first translation into English of one of Gregory's eight books of miracle stories, which contains a series of anecdotes about the lives and cults of martyrs.

The Old English Martyrology Christine Rauer, 2013 New edition with facing-page translation of a highly significant and influential Old English text.

Publics and Counterpublics Michael Warner, 2021-07-06 Publics and Counterpublics revolves around a central question: What is a public? The idea of a public is a cultural form, a kind of practical fiction, present in the modern world in a way that is very different from other or earlier societies. Like the idea of rights, or nations, or markets, it can now seem universal. But it has not always been so. Publics exist only by virtue of their imagining. They are a kind of fiction that has taken on life, and very potent life at that. Publics have some regular properties as a form, with powerful implications for the way our social world takes shape; but much of modern life involves struggles over the nature of publics and their interrelation. There are ambiguities, even contradictions in the idea of a public. As it is extended to new contexts and media, new polities and rhetorics, its meaning can be seen to change, in ways that we have scarcely begun to appreciate. By combining historical analysis, theoretical reflection, and extended case studies, Publics and Counterpublics shows how the idea of a public works as a formal device in modern culture and traces its implications for contemporary life. Michael Warner offers a revisionist account at the junction of two intellectual traditions with which he has been associated: public-sphere theory, and queer theory. To public-sphere theory, this book brings a new emphasis on cultural forms, and a new focus on the dynamics of counterpublics. To queer theory, it brings a new way of seeing how queer culture (among other examples) is shaped by the counterpublic environment.

How to Read a Poem Terry Eagleton, 2011-12-15 Lucid, entertaining and full of insight, How To Read A Poemis designed to banish the intimidation that too often attends the subject of poetry, and in doing so to bring it into the personal possession of the students and the general reader. Offers a detailed examination of poetic form and its relation to content. Takes a wide range of poems from the Renaissance to the presentday and submits them to brilliantly illuminating closesanalysis. Discusses the work of major poets, including John Milton, Alexander Pope, John Keats, Christina Rossetti, Emily Dickinson, W.B. Yeats, Robert Frost, W.H. Auden, Seamus Heaney, Derek Mahon, and many more. Includes a helpful glossary of poetic terms.

**Coordinating Constructions** Martin Haspelmath,2004-07-29 This is the first book on coordinating constructions that adopts a broad cross-linguistic perspective. Coordination has been studied intensively in English and other major European languages, but we are only beginning to understand the range of variation that is found world-wide. This volume consists of a number of general studies, as well as fourteen case studies of coordinating constructions in languages or groups of languages: Africa (Iraqw, Fongbe, Hausa), the Caucasus (Daghestanian, Tsakhur, Chechen), the Middle East (Persian and other Western Iranian languages), Southeast Asia (Lai, Karen, Indonesian), the Pacific (Lavukaleve, Oceanic, Nêlêmwa), and the Americas (Upper Kuskokwim Athabaskan). A detailed introductory chapter summarizes the main results of the volume and situates them in the context of other relevant current research.

'Isms & 'Ologies Arthur Goldwag,2007-10-09 Have you ever wondered about the difference between Fundamentalism and Evangelicalism and which influenced the other? Do you know where Post-modernism stops and Post-structuralism begins? Would you like to? From Platonism to New Historicism, humankind is constantly coming up with fresh schools of thought to help explain (or at least describe) the mysterious world around us. Here is the ultimate guide to over 450 of the most significant intellectual terms, movements, and religions that help shape the society we live in. Simply, concisely, and with personality, 'Isms and 'Ologies clarifies buzz terms like jihad, often defined as "holy war" but which literally means "striving" ;and illustrates the differences between Conservatism, Paleoconservatism, and Neoconservatism. It explains String Theory (which attempts to unify Quantum Mechanics and Einsteinian Relativity); describes Fauvism (an artistic movement that paved the way for Expressionism and Cubism); defines Locofocoism (an American political ideology named after a "self-lighting cigar)"; and identifies and explores so much more. Helpfully divided into categories-including politics, history, philosophy and the arts, economics, religion, science, and medicine-cross referenced, and thoroughly indexed, 'Isms and 'Ologies is a must have for the budding intellectual in everyone.

Thoughts on Grammaticalization Christian Lehmann, 2020-10-09 After a short review of the history of research, the work introduces and delimits the concepts related to grammaticalization. It then provides extensive exemplification of grammaticalization phenomena in diverse languages, ordered by grammatical domains such as the verbal, pronominal and nominal sphere and clause level relations. The final chapter presents a theory of grammaticalization which is based on the autonomy of the linguistic sign with respect to the paradigmatic and syntagmatic axes. This is the basis of the structural parameters that constitute grammaticalization. They are operationalized to the point of rendering degrees of grammaticalization measurable. This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are retained by the author or authors.

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Tortoise By Candlelight Nina Bawden,2011-11-03 With the ferocity of a mother tiger defending her cubs, fourteen-year-old Emmie Bean watches over her household: her amiable drunken father, her gaunt, evangelical old grandmother, her beautiful, wayward sister Alice and most precious of all, eight-year-old Oliver, who has the countenance of an angel and the ethical sense of a cobra. But with the arrival of new neighbours, the outside world intrudes into the isolated privacy of family life and Emmie's kingdom is no longer secure. Combining the guile of a young child with the desperation of adolescence, Emmie fights to stave off the changes- and the revelations- that growing up necessarily brings. Powerful, heart-rending, but never sentimental, Tortoise by Candlelight is a captivating excursion into the landscape of youth.

**So Very English** Marsha Rowe,1991 This collection of contemporary short fiction includes works by Fleur Adcock, Jean Binta Breeze, Adam Zameenzad, Kathy Lette, Naomi Mitchison, Kate Pullinger, Judith Grossman, Jill Neville, Ben Okri, Emma Tennant, Fay Weldon, Deborah Levy and many others.

The Old Wives Tale, 1595 George Peele,1908

Hospital Circles Lucilla Andrews, 1973

The Cambridge Encyclopedia David Crystal,1997 20,000 more words, covers full-colour flags for the world's 203 countries, maps of the continents, oceans and earthquake zones, European trade organisations, and the effects of global warming and acid rain.

<u>Syntax</u> Talmy Givón,2001 This new edition of Syntax: A functional-typological introduction is at many points radically revised. In the previous edition (1984) the author deliberately chose to de-emphasize the more formal aspects of syntactic structure, in favor of a more comprehensive treatment of the semantic and pragmatic correlates of syntactic structure. With hindsight the author now finds the de-emphasis of the formal

properties a somewhat regrettable choice, since it creates the false impression that one could somehow be a functionalist without being at the same time a structuralist. To redress the balance, explicit treatment is given to the core formal properties of syntactic constructions, such as constituency and hierarchy (phrase structure), grammatical relations and relational control, clause union, finiteness and governed constructions. At the same time, the cognitive and communicative underpinning of grammatical universals are further elucidated and underscored, and the interplay between grammar, cognition and neurology is outlined. Also the relevant typological database is expanded, now exploring in greater precision the bounds of syntactic diversity. Lastly, Syntax treats synchronic-typological diversity more explicitly as the dynamic by-product of diachronic development or grammaticalization. In so doing a parallel is drawn between linguistic diversity and diachrony on the one hand and biological diversity and evolution on the other. It is then suggested that a sin biology synchronic universals of grammar are exercised and instantiated primarily as constraints on development, and are thus merely the apparent by-products of universal constraints on grammaticalization.

King Henry V. William Shakespeare,1868

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