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David V. Baker

Psychology at the Movies Skip Dine Young,2012-04-09 Psychology at the Movies explores the insights to be gained by applying various psychological lenses to popular films including cinematic depictions of human behavior, the psychology of filmmakers, and the impact of viewing movies. Uses the widest range of psychological approaches to explore movies, the people who make them, and the people who watch them Written in an accessible style with vivid examples from a diverse group of popular films, such as The Silence of the Lambs, The Wizard of Oz, Star Wars, Taxi Driver, Good Will Hunting, and A Beautiful Mind Brings together psychology, film studies, mass communication, and cultural studies to provide an interdisciplinary perspective Features an extensive bibliography for further exploration of various research fields

The World Book Encyclopedia ,2002 An encyclopedia designed especially to meet the needs of elementary, junior high, and senior high school students.

Immigration Procedures Handbook Austin T. Fragomen,Alfred J. Del Rey,Steven C. Bell,2007

H-1B Handbook Steven C. Bell,2005

American Slavery as it is American Anti-Slavery Society,1839

Mind Body and Sport NCAA,2014-11-01

History of Woman Suffrage: 1900-1920 Elizabeth Cady Stanton,Susan Brownell Anthony,Matilda Joslyn Gage,Ida Husted Harper,1922

Being Good in a World of Need Larry S. Temkin,2022-01-13 In a world filled with both enormous wealth and pockets of great devastation, how should the well-off respond to the world's needy? This is the urgent central question of Being Good in a World of Need. Larry S. Temkin, one of the world's foremost ethicists, challenges common assumptions about philanthropy, his own prior beliefs, and the dominant philosophical positions of Peter Singer and Effective Altruism. Filled with keen analysis and insightful discussions of philosophy, current events, development economics, history, literature, and age-old wisdom, this book is a thorough and sobering exploration of the complicated ways that global aid may incentivize disastrous policies, reward corruption, and foster "brain drains" that hinder social and economic development. Using real-world examples and illuminating thought experiments, Temkin discusses ethical imperialism, humanitarian versus developmental aid, how charities ignore or coverup negative impacts, replicability and scaling-up problems, and the views of the renowned economists Angus Deaton and Jeffrey Sachs, all within the context of deeper philosophical issues of fairness, responsibility, and individual versus collective morality. At times both inspiring and profoundly disturbing, he presents the powerful argument that neglecting the needy is morally impermissible, even as he illustrates that the path towards helping others is often fraught with complex ethical and practical perils. Steeped in empathy, morality, pathos, and humanity, this is an engaging and eye-opening text for any reader who shares an intense concern for helping others in need.

Texas Place Names Edward Callary,2020-06-02 Was Gasoline, Texas, named in honor of a gas station? Nope, but the name does honor the town's original claim to fame: a gasoline-powered cotton gin. Is Paris, Texas, a reference to Paris, France? Yes: Thomas Poteet, who donated land for the town site, thought it would be an improvement over "Pin Hook," the original name of the Lamar County seat. Ding Dong's story has a nice ring to it, derived from two store owners named Bell, who lived in Bell County, of course. Tracing the turning points, fascinating characters, and cultural crossroads that shaped Texas history, Texas Place Names provides the colorful stories behind these and more than three thousand other county, city, and community names. Drawing on in-depth research to present the facts behind the folklore, linguist Edward Callary also clarifies pronunciations (it's NAY-chis for Neches, referring to a Caddoan people whose name was attached to the

Neches River during a Spanish expedition). A great resource for road trippers and historians alike, Texas Place Names alphabetically charts centuries of humanity through the enduring words (and, occasionally, the fateful spelling gaffes) left behind by men and women from all walks of life.

NGS Newsletter, 2004

Gender in Modernism Bonnie Kime Scott, 2007 Grouped into 21 thematic sections, this collection provides theoretical introductions to the primary texts provided by the scholars who have taken the lead in pushing both modernism and gender in different directions. It provides an understanding of the complex intersections of gender with an array of social identifications.

California Style Manual Bernard Ernest Witkin, 1977

Aphrodite's Daughters Maureen Honey, 2016-08-31 The Harlem Renaissance was a watershed moment for racial uplift, poetic innovation, sexual liberation, and female empowerment. *Aphrodite's Daughters* introduces us to three amazing women who were at the forefront of all these developments, poetic iconoclasts who pioneered new and candidly erotic forms of female self-expression. Maureen Honey paints a vivid portrait of three African American women—Angelina Weld Grimké, Gwendolyn B. Bennett, and Mae V. Cowdery—who came from very different backgrounds but converged in late 1920s Harlem to leave a major mark on the literary landscape. She examines the varied ways these poets articulated female sexual desire, ranging from Grimké's invocation of a Sapphic goddess figure to Cowdery's frank depiction of bisexual erotics to Bennett's risky exploration of the borders between sexual pleasure and pain. Yet Honey also considers how they were united in their commitment to the female body as a primary source of meaning, strength, and transcendence. The product of extensive archival research, *Aphrodite's Daughters* draws from Grimké, Bennett, and Cowdery's published and unpublished poetry, along with rare periodicals and biographical materials, to immerse us in the lives of these remarkable women and the world in which they lived. It thus not only shows us how their artistic contributions and cultural interventions were vital to their own era, but also demonstrates how the poetic heart of their work keeps on beating.

Collaboration in Space and the Search for Peace on Earth Andrew L. Jenks, 2021-12-07 There has been quite a bit of scholarship on the history of the space race, but collaboration in space has received little attention and has usually been dismissed as a propaganda side show. This book thus fills a critical gap by showing the importance of collaboration in space as an antidote to Cold War hostilities and as an important yet underappreciated episode in the development of science and technology in the twentieth century.

The Globalization of Motherhood Wendy Chavkin, Jane Maree Maher, 2010-09-13 The convergence of dramatic declines in birth rates worldwide, aside from sub-Saharan Africa, the rise of untrammelled global movement of capital, people and information, and the rapid-fire dissemination of a host of new medical technologies has led to the globalization of motherhood. This book brings together research from the Global North and the Global South to illuminate how contemporary motherhood is being changed by the processes of globalization. It locates declining fertility and desire for motherhood in the context of female employment, the development of the global market in reproductive technologies, the rising transnational labour market demand for feminized carework, and changing family forms. Focusing on the impacts on women who mother- and enable others to do so—across diverse contexts, the book examines the way in which conception, gestation, mothering labor and care are being mobilized across national boundaries. Bringing together demographers, sociologists, lawyers, public health and social theorists, this book will be of interest to students and scholars of globalization studies, development studies, gender studies, feminist politics, political economy, human rights, and social policy.

Mammy Kimberly Wallace-Sanders,2008 A revealing exploration of the origins and meanings of the mammy figure

Women and Capital Punishment in the United States David V. Baker,2015-11-26 The history of the execution of women in the United States has largely been ignored and scholars have given scant attention to gender issues in capital punishment. This historical analysis examines the social, political and economic contexts in which the justice system has put women to death, revealing a pattern of patriarchal domination and female subordination. The book includes a discussion of condemned women granted executive clemency and judicial commutations, an inquiry into women falsely convicted in potentially capital cases and a profile of the current female death row population.

Claiming the Call to Preach Donna Giver-Johnston,2021-05-25 Few debates divide the contemporary church more than the issue of call. The question of who can be called to preach segregates denominations, divides people within churches, and undermines its public witness. Yet, curiously little homiletic attention has been paid to the issue of call. Because the practice of call has not been subjected to critical inquiry, it has taken on power. Power lies hidden in the crevices of the question of who can be called to preach; power lies in the institutional narrative and approved stories of call; power lies in the discordant debates, equally in the stifling silence. *Claiming the Call to Preach* critically examines the dominant historical narrative that overtly or covertly has exercised its power to keep women from preaching. Donna Giver-Johnston here recovers the histories of four notable female preaching pioneers who affected change in the religious landscape of nineteenth-century America: Jarena Lee, Frances Willard, Louisa Woosley, and Florence Spearing Randolph. These women, diverse in religion, race, class, and culture each told their story of call in distinctive ways that articulated strong and effective rhetorical arguments for ecclesiastical sanction to give them a place in the pulpit. Recovering their rhetorical witness helps to fill in the gaps in the history of preaching in America, contribute to research and pedagogies in the field of homiletics, and provide today's women--and all candidates for ministry--with different theological models and narrative strategies by which to effectively interpret and claim their calls to preach. These women who spoke truth to power help us reimagine a church today that no longer questions the legitimacy of one's call to preach, but endorses previously silenced voices, and is therefore strengthened by women's voices from the pulpit.

Myths of the Cherokee James Mooney,2012-03-07 126 myths: sacred stories, animal myths, local legends, many more. Plus background on Cherokee history, notes on the myths and parallels. Features 20 maps and illustrations.

Black Males and Racism Terence D. Fitzgerald,2015-10-23 Behind the twenty-first-century curtain of colorblind public sentiment lies an often-ignored reality shared by many African American males—racism continues to thrive and often drastically affects their lives. Fitzgerald draws on his extensive interviews of black males to reveal the experiences of racism that continue in public schools and in American higher education. Using empirical data and the methods of sociological research, Fitzgerald analyzes how the persistent effects of white supremacy in education have threatened the psychological and economic welfare of black males. The effects often last well into adulthood. Unraveling the subtle and overt mechanisms of institutional social control leads Fitzgerald to proposals to reduce structural racism and improve the lives of African American youth.

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