

# Andonma.htm

Michael Gomez

**Chronographia** Georgius Syncellus,

The Messiah of Shiraz Denis MacEoin, 2009 Based throughout on original Persian and Arabic sources, most in manuscript, this is an exhaustive overview of Babi history and doctrine. Alongside Amanat's Resurrection and Renewal, this distillation of a lifetime's work on the movement brings Babi studies into the twentieth century.

**Senegal Abroad** Maya Angela Smith, 2019-03-05 Explores the experiences of Senegalese in Paris, Rome, and New York as they make sense of who they are and how they fit into their local communities, the countries where they live, and the larger global Senegalese diaspora. They shape their identities through the creative ways they use multiple languages.

*The Sources for Early Bābī Doctrine and History*

MacEoin, 2022-08-01 The religious movement known as Bābism profoundly affected Iranian society during the 1840s. After a lengthy hiatus, academic study of the sect has entered a new phase with the appearance of several important books, articles, and theses. The present work surveys Persian and Arabic manuscripts relating to the history and doctrines of the sect. Part one examines the writings of the Bāb and his followers. Part two analyses primary and secondary sources for Bābī history, with a discussion of the controversial Kitāb-i Nuqṭat al-kāf. Discussion of each title is followed by a comprehensive listing of known MS copies. An appendix contains an index of first lines and titles for works of the Bāb. This is the first study to examine the large corpus of Bābī writing and will help scholars identify texts and find manuscripts in Europe and the Middle East.

**Democracy in Ghana** Jeffrey W. Paller, 2019-03-07 A detailed account of politics in Ghana's urban neighborhoods, providing a new way to understand African democracy and development.

**Work, Social Status, and Gender in Post-Slavery**

**Mauritania** Katherine Ann Wiley, 2018-09-10 Although slavery was

legally abolished in 1981 in Mauritania, its legacy lives on in the political, economic, and social discrimination against ex-slaves and their descendants. Katherine Ann Wiley examines the shifting roles of Muslim Ḥarāṭīn (ex-slaves and their descendants) women, who provide financial support for their families. Wiley uses economic activity as a lens to examine what makes suitable work for women, their trade practices, and how they understand and assert their social positions, social worth, and personal value in their everyday lives. She finds that while genealogy and social hierarchy contributed to status in the past, women today believe that attributes such as wealth, respect, and distance from slavery help to establish social capital. Wiley shows how the legacy of slavery continues to constrain some women even while many of them draw on neoliberal values to connect through kinship, friendship, and professional associations. This powerful ethnography challenges stereotypical views of Muslim women and demonstrates how they work together to navigate social inequality and bring about social change.

**Cold War Assemblages** Bhakti Shringarpure, 2019-03-29 This book bridges the gap between the simultaneously unfolding histories of postcoloniality and the forty-five-year ideological and geopolitical rivalry between the U.S. and the U.S.S.R. Not only did the superpowers rely upon the decolonizing world to further imperial agendas, but the postcolony itself was shaped, epistemologically and materially, by Cold War discourses, policies, narratives, and paradigms. Ruptures and appropriated trajectories in the postcolonial world can be attributed to the ways in which the Cold War became the afterlife of European colonialism. Through a speculative assemblage, this book connects the dots, deftly taking the reader from Frantz Fanon to Aaron Swartz, and from assassinations in the Third World to American multiculturalism. Whether the Cold War subverted the dream of decolonization or created a compromised cultural sphere, this book makes those rich palimpsests visible.

**Fada** Adeline Masquelier, 2019-04-23 Niger most often comes into the public eye as an example of deprivation and insecurity. Urban centers have become concentrated areas of unemployment filled with young men trying, against all odds, to find jobs and fill their time with meaningful occupations. At the heart of Adeline Masquelier's groundbreaking book is the fada—a space where men gather to escape boredom by talking, playing cards, listening to music, and drinking tea. As a place in which new forms of sociability and belonging are forged outside the unattainable arena of work, the fada has become an integral part of Niger's urban landscape. By considering the fada as a site of experimentation, Masquelier offers a nuanced depiction of how young men in urban Niger engage in the quest for recognition and reinvent their own masculinity in the absence of conventional avenues to self-realization. In an era when fledgling and advanced economies alike are struggling to support meaningful forms of employment, this book offers a timely glimpse into how to create spaces of stability, respect, and creativity in the face of diminished opportunities and precarity.

Colonial Transactions Florence Bernault, 2019-07-12 In *Colonial Transactions* Florence Bernault moves beyond the racial divide that dominates colonial studies of Africa. Instead, she illuminates the strange and frightening imaginaries that colonizers and colonized shared on the ground. Bernault looks at Gabon from the late nineteenth century to the present, historicizing the most vivid imaginations and modes of power in Africa today: French obsessions with cannibals, the emergence of vampires and witches in the Gabonese imaginary, and the use of human organs for fetishes. Struggling over objects, bodies, agency, and values, colonizers and colonized entered relations that are better conceptualized as transactions. Together they also shared an awareness of how the colonial situation broke down moral orders and forced people to use the evil side of power. This foreshadowed the ways in which people exercise agency in contemporary Africa,

as well as the proliferation of magical fears and witchcraft anxieties in present-day Gabon. Overturning theories of colonial and postcolonial nativism, this book is essential reading for historians and anthropologists of witchcraft, power, value, and the body.

**African Dominion** Michael Gomez, 2019-08-27 In a radically new account of the importance of early Africa in global history, Gomez traces how Islam's growth in West Africa, along with intensifying commerce that included slaves, resulted in a series of political experiments unique to the region, culminating in the rise of empire.

**Shi'i Islam** Moojan Momen, 2015-11-05 From infallible Imams to Ayatollahs in Iran, Shi'ism has long been a prominent, if misunderstood, branch of Islam. It regards Ali, Muhammad's son-in-law, as the Prophet's legitimate successor. But theological differences between the Shi'ah and Sunni Muslims have led to sectarian violence, massacres and the desecration of holy sites. In this Beginner's Guide, Dr Moojan Momen offers an accessible and comprehensive overview of Shi'ism, tracing the history of the community, its leadership and doctrines, from its inception to modern times. Packed with useful tables, family trees and text boxes, this engaging and up-to-date guide is a perfect introduction to the historical and geopolitical causes of religious tensions still troubling the Middle East today.

**African Women, ICT and Neoliberal Politics** Assata Zerai, 2018-09-28 How can we promote people-centered governance in Africa? Cell phones/ information and communications technology (ICT) are shown to be linked to neoliberal understandings of more democratic governance structures, defined by the Worldwide Governance Indicators as: the rule of law, corruption-control, regulation quality, government effectiveness, political stability/no violence, and voice and accountability. However, these indicators fall short: they do not emphasize gender equity or pro-poor policies. Writing from an

African feminist scholar-activist perspective, Assata Zerai emphasizes the voices of women in two ways: (1) she examines how women's access to ICT makes a difference to the success of people-centered governance structures; and (2) she demonstrates how African women's scholarship, too often marginalized, must be used to expand and redefine the goals and indicators of democratic governance in African countries. Challenging the status quo that praises the contributions of cell phones to the diffusion of knowledge and resultant better governance in Africa, this book is an important read for scholars of politics and technology, gender and politics, and African Studies.

**Unshared Identity** Babajide Ololajulo, 2018-12-28 *Unshared Identity* employs the practice of posthumous paternity in Ilupeju-Ekiti, a Yoruba-speaking community in Nigeria, to explore endogenous African ways of being and meaning-making that are believed to have declined when the Yoruba and other groups constituting present-day Nigeria were preyed upon by European colonialism and Westernisation. However, the authors' fieldwork for this book uncovered evidence of the resilience of Africa's endogenous epistemologies. Drawing on a range of disciplines, from anthropology to literature, the author lays bare the hypocrisy underlying the ways in which dominant Western ideals of being and belonging are globalised or proliferated, while those that are unorthodox or non-Western (Yoruba and African in this case) are pathologised, subordinated and perceived as repugnant. At a time when the issues of decolonisation and African epistemologies are topical across the African continent, this book is a timely contribution to the potential revival of those values and practices that make Africans African.

**Muslims Beyond the Arab World** Fallou Ngom, 2016 *Muslims beyond the Arab World* explores the tradition of writing African languages using the Arabic script 'Ajami and the rise of the Muridiyya order of Islamic Sufi in Senegal. The book demonstrates how the development of 'Ajami and the flourishing of the

Muridiyya are entwined.

Fatimah Tuggar Amanda Gilvin, 2019 Renowned for work that layers binary code with handmade craft, Fatimah Tuggar is one of the most original, incisive conceptual artists of the digital age. Tuggar's sculptures, photomontages, videos, and interactive works challenge romanticized notions of both ancient traditions and recent inventions. Born in Nigeria and based in Kansas City, multimedia artist Fatimah Tuggar (b. 1967) interrogates the systems underlying human interactions with both high-tech gadgets and handmade crafts. She seeks to promote social justice by implicating everyone in these systems, while playfully proposing new ways of seeing and making. Her work destabilizes the attachment to a single city, nation, or continent as a home in a world of migrants who may move between different kinds of homes. The essays here address Tuggar's oeuvre within the confluence of the histories of conceptual art, tech art, and African art. In an interview with curator Amanda Gilvin, the artist reflects on the resonance of her early works and the goals of her new experiments in Augmented Reality (AR). Exhibition: Davis Museum at Wellesley College, USA (12.03.-12.12.2019).

**Selections from the Writings of the Bāb** 'Alī Muḥammad Shīrāzī Bāb, 1976

**Consensus as Democracy in Africa** Bernard

Matolino, 2018-12-28 Some philosophers on the African continent and beyond are convinced that consensus, as a polity, represents the best chance for Africa to fully democratise. In *Consensus as Democracy in Africa*, Bernard Matolino challenges the basic assumptions built into consensus as a social and political theory. Central to his challenge to the claimed viability of consensus as a democratic system are three major questions: Is consensus genuinely superior to its majoritarian counterpart? Is consensus itself truly a democratic system? Is consensus sufficiently different from the one-party system? In taking up these issues and others closely associated with them, Matolino shows that consensus as a

system of democracy encounters several challenges that make its viability highly doubtful. Matolino then attempts a combination of an understanding of an authentic mode of democracy with African reality to work out what a more desirable polity would be for the continent.

The Economies of Queer Inclusion S.M. Rodriguez,2018-12-11  
The Economies of Queer Inclusion explores the formation of relationships between US-based transnational human rights actors and grassroots LGBTI activists in Kampala, Uganda. In doing so, it exposes the unintended consequences of finance-based connections and proposes alternative forms of transnational activism.

The Walking Qur'an Rudolph T. Ware,2014 Walking Qur'an: Islamic Education, Embodied Knowledge, and History in West Africa

*Between Woman and Nation* Caren Kaplan,Norma Alarcón,Minoo Moallem,1999 An examination of nationalism and gender.

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