

# Aliya.htm

Y. Reiter

*Illuminating Counsel* Jonathan Teram, 2020-12-18 *Illuminating Counsel: How the Least Holy Books of the Hebrew Bible Explore Life's Most Important Issues* is a study of eleven books of the Hebrew Bible, known collectively as the Ketuvim, or Writings. Judaism considers these books to be less holy than the other books of the Hebrew Bible. Most people don't even know the Jewish order of the books of the Hebrew Bible is different than the Christian order. Many people seem to think the Hebrew Bible is antiquated and has little relevance to modern life. Even Christians, who value the Hebrew Bible as Holy Scripture, tend to favor the New Testament. Herein it is argued that the least holy books of the Hebrew Bible are life-changing pieces of literature. Their poetry and prose cover virtually every emotion, every behavior, and every aspect of the human condition. They are as relevant to the committed nonreligious as they are to the religious. So, if you want to plunge the depths of literary sublimity; if you want to explore what it means to be human, to struggle with your mortality, to go through death's dark valley and come out on the other side, to confront your pain and in so doing find healing, then I invite you to read on and discover how the Hebrew Bible illuminates counsel.

**Aliya** Brenda Lesley Segal, Marianne Kanter, 1978

**Translating Feminism** Maud Anne Bracke, Julia C. Bullock, Penelope Morris, Kristina Schulz, 2021-09-18 This edited book addresses the diversity across time and space of the sites, actors and practices of feminist translation from 1945-2000. The contributors examine what happens when a politically motivated text is translated linguistically and culturally, the translators and their aims, and the strategies employed when adapting texts to locally resonating discourses. The collection aims to answer these questions through case studies and a conceptual rethinking of the process of politically engaged translation, considering not only trained translators and publishers, but also feminist activists and groups, NGOs and writers. The book will be of interest to students and researchers in the fields of translation studies, gender/women's studies, literature and feminist history.

*Reading Iraqi Women's Novels in English Translation* Ruth Abou Rached, 2020-10-28 By exploring how translation has shaped the literary contexts of six Iraqi woman writers, this book offers new insights into their translation pathways as part of their stories' politics of meaning-making. The writers in focus are Samira Al-Mana, Daizy Al-Amir, Inaam Kachachi, Betool Khedairi, Alia Mamdouh and Hadiya Hussein, whose novels include themes of exile, war, occupation, class, rurality and storytelling as cultural survival. Using perspectives of feminist translation to examine how Iraqi women's story-making has been mediated in English translation across differing times and locations, this book is the first to explore how Iraqi women's literature calls for new theoretical engagements and why this literature often interrogates and diversifies many literary theories' geopolitical scope. This book will be of great interest for researchers in Arabic literature, women's literature, translation studies and women and gender studies.

**Aliya** Brenda Lesley Segal, 1979

*Identitätsfindung palästinensischer Flüchtlinge in Jordanien* Aness Yacoubi, 2016-11-07  
Magisterarbeit aus dem Jahr 2009 im Fachbereich Orientalistik / Sinologie - Arabistik, Note: 1,3, Universität Leipzig (Orientalisches Institut), Sprache: Deutsch, Abstract: Das Haschemitische Königreich Jordanien hat wie kaum ein anderes Land der Welt derart große Einwanderungsströme im Verhältnis zu seiner Bevölkerung erlebt. Diese riesigen Einwanderungswellen in den Jahren 1948, 1967 und 1990/91 waren mitunter die Stoßkräfte für die Gründung und das Bestehen des Königreichs. Über 70 % der Bevölkerung in Jordanien stammt ursprünglich aus den palästinensischen Gebieten. Doch bei dieser Bevölkerungsgruppe handelt es sich keineswegs um eine homogene Gruppe, da jede Einwanderungsgruppe, insbesondere im Hinblick auf die palästinensische Bevölkerung im Land, unterschiedlich staatliche und soziale Anerkennung besitzt. Der Großteil der palästinensischen Flüchtlinge lebt weiterhin in Flüchtlingslagern, selbst wenn diese Bevölkerungsgruppe (48er und 67er Flüchtlinge) die jordanische Staatsangehörigkeit besitzt. Jordanien steht nun vor einer großen Problematik, die schon seit Gründung des Königreichs besteht: Integration der Flüchtlinge bei gleichzeitiger Wahrung der nationalen Identität des Landes. Durch den palästinensischen Nationalismus nach 1948, der in Jordanien im Jahre 1970/71 zu einem Bürgerkrieg im Land führte, und

den daraus resultierenden Widerstand gegen Israel, befürchtete Jordanien den Verlust seiner Identität, woraufhin die palästinensische Befreiungsorganisation (PLO) aus dem Land ausgewiesen wurde. Diese hatte versucht in den Flüchtlingslagern einen „Staat im Staate“ zu kreieren. Die Frage, die hier gestellt werden muss, ist, ob die palästinensische Bevölkerung in Jordanien, sich dem Königreich zugehörig fühlt oder vielmehr auf die palästinensische Heimat und Wurzeln beharrt. Fühlt sich die palästinensische Bevölkerung in Jordanien integriert und als Teil der jordanischen Gesellschaft oder fühlt sie sich marginalisiert und diskriminiert? Diese Untersuchung, die sich mit der Identität der palästinensischen Flüchtlinge in jener Gegend in der jordanischen Hauptstadt befasste, soll mitunter als Grundlage für die Befragung im Jabal al-Hussein Lager und außerhalb des Lagers dienen. Doch wurde der Vergleich bezüglich der Selbstdefinition der Flüchtlinge im Lager und außerhalb des Lagers noch nicht durchgeführt. Womöglich sind Differenzen bezüglich der persönlichen und kollektiven Zugehörigkeit bzw. Identität vorhanden. Diese Differenzen sollen in dieser Arbeit untersucht werden.

**At the Edge of the Nation** Paul B. Richardson, 2018-06-30 Debates over the remote and beguiling Southern Kuril Islands have revealed a kaleidoscope of divergent and contradictory ideas, convictions, and beliefs on what constitutes the “national” identity of post-Soviet Russia. Forming part of an archipelago stretching from Kamchatka to Hokkaido, administered by Russia but claimed by Japan, these disputed islands offer new perspectives on the ways in which territorial visions of the nation are refracted, inverted, and remade in a myriad of different ways. At the Edge of the Nation provides a unique account of how the Southern Kurils have shaped the parameters of the Russian state and framed debates on the politics of identity in the post-Soviet era. By shifting the debate beyond a proliferation of Eurocentric and Moscow-focused writings, Paul B. Richardson reveals broad alternatives and possibilities for Russian identity in Asia. After the dissolution of the Soviet Union in 1991, when Russia was suffering the fragmentation of empire and a sudden decline in its international standing, these disputed islands became symbolic of a much larger debate on self-image, nationalism, national space, and Russia’s place in world politics. When viewed through the prism of the Southern Kurils, ideas associated with the “border,” “state,” and “nation” become destabilized, uncovering new insights into state-society relations in modern Russia. At the Edge of the Nation explores how disparate groups of political elites have attempted to use these islands to negotiate enduring tensions within Russia’s identity, and traces how the destiny of these isolated yet evocative islands became irrecoverably bound to the destiny of Russia itself.

**SAFFRON SEPTEMBER: a Muslim Woman's Story** Aliya Anjum, 2012-07-04 Zara grows up privileged, in Pakistan. By the time she reaches her late twenties, she is single and no longer welcome in her home; death, illness and an arranged marriage has broken family bonds. She leaves Karachi, Pakistan to seek a new life in America. What begins as a quest for a new life turns into a journey of faith. Zara wants what every woman wants: a husband, a family and a home. Breaking free from the traditions of her culture where marriages are arranged, Zara overcomes the constraints of her upbringing and sets out to find that special someone. Her quest is a long, hard road, beset with heartbreak and sorrow, where faith becomes her savior. One chance encounter with Ali, connects her to a kindred spirit; a man who seems like the answers to her every prayer. This is the story of Zara and Ali, and their struggle to find eternal bliss in the land of opportunity.

**Complex Communities** Benjamin W. Porter, 2013-11-28 Complex Communities explores how sedentary settlements developed and flourished in the Middle East during the Early Iron Age nearly four thousand years ago. Using archaeological evidence, Benjamin Porter reconstructs how residents maintained their communities despite environmental uncertainties. Living in a semi-arid area in the present-day country of Jordan, villagers faced a harsh and unpredictable ecosystem. Communities fostered resilience by creating flexible production routines and leadership strategies. Settlements developed what archaeologists call “communal complexity,” a condition through which small-scale societies shift between egalitarian and hierarchical arrangements. Complex Communities provides detailed, scientifically grounded reconstructions of how this communal complexity functioned in the region. These settlements emerged during a period of recovery following the political and economic

collapse of Bronze Age Mediterranean societies. Scholars have characterized west-central Jordan's political organization during this time as an incipient Moabite state. Complex Communities argues instead that the settlements were a collection of independent, self-organizing entities. Each community constructed substantial villages with fortifications, practiced both agriculture and pastoralism, and built and stocked storage facilities. From these efforts to produce and store resources, especially food, wealth was generated and wealthier households gained power over their neighbors. However, power was limited by the fact that residents could—and did—leave communities and establish new ones. Complex Communities reveals that these settlements moved through adaptive cycles as they adjusted to a changing socio-natural system. These sustainability-seeking communities have lessons to offer not only the archaeologists studying similar struggles in other locales, but also to contemporary communities facing negative climate change. Readers interested in resilience studies, Near Eastern archaeology, historical ecology, and the archaeology of communities will welcome this volume.

Messianic Jewish Aliyah Jennifer Marik Betham-Lang, 2010-02-18 In these well-thought out pages the reader will find a candid review of the history and current status of the Messianic movement. The issues, the dreams and the devotion of the Messianic followers are portrayed and reported with passion, clarity and raw honesty. As a professor of World Religions and History of Judaism, this work provides any student the insight needed to understand the precarious nature of this (and perhaps other) marginal religions in the world and what they go through in order to be able to express their convictions and practice their faith. Arlette Poland, J.D., Ph.D.

**Art beyond Borders** Jérôme Bazin, Pascal Dubourg Glatigny, Piotr Piotrowski, 2016-01-01 This book presents and analyzes artistic interactions both within the Soviet bloc and with the West between 1945 and 1989. During the Cold War the exchange of artistic ideas and products united Europe's avant-garde in a most remarkable way. Despite the Iron Curtain and national and political borders there existed a constant flow of artists, artworks, artistic ideas and practices. The geographic borders of these exchanges have yet to be clearly defined. How were networks, centers, peripheries (local, national and international), scales, and distances constructed? How did (neo)avant-garde tendencies relate with officially sanctioned socialist realism? The literature on the art of Eastern Europe provides a great deal of factual knowledge about a vast cultural space, but mostly through the prism of stereotypes and national preoccupations. By discussing artworks, studying the writings on art, observing artistic evolution and artists' strategies, as well as the influence of political authorities, art dealers and art critics, the essays in *Art beyond Borders* compose a transnational history of arts in the Soviet satellite countries in the post war period.

*Aliya Abdulvehap Balli*, 2018-12

**The End... Prophetic Insights into the Last Days** Alison Brown, 2013-04-07 An amazing insight into end-times prophecy. Dr Brown writes from a messianic perspective revealing how the Feasts and current world events tie in with Biblical and even Islamic prophecies. A must read for all those interested in what is about to happen in these last days.

The Noble Woman Aliya Butt, 2000

**Neither This Nor That** Aliya Husain, 2010 The daughter of Indian Muslim immigrants deals with insecurities about her identity and discrimination as well as the struggles associated with a typical American upbringing.

**L'arca futura** Gino Frezza, 2008

**Will the Red Sea Part Again ,**

*The Arabs and the Holocaust* Gilbert Achcar, 2010-04-27 An unprecedented and judicious examination of what the Holocaust means—and doesn't mean—in the Arab world, one of the most explosive subjects of our time. There is no more inflammatory topic than the Arabs and the Holocaust—the phrase alone can occasion outrage. The terrain is dense with ugly claims and counterclaims: one side is charged with Holocaust denial, the other with exploiting a tragedy while denying the tragedies of others. In this pathbreaking book, political scientist Gilbert Achcar explores these conflicting narratives and considers their role in today's Middle East dispute. He analyzes the

various Arab responses to Nazism, from the earliest intimations of the genocide, through the creation of Israel and the destruction of Palestine and up to our own time, critically assessing the political and historical context for these responses. Finally, he challenges distortions of the historical record, while making no concessions to anti-Semitism or Holocaust denial. Valid criticism of the other, Achcar insists, must go hand in hand with criticism of oneself. Drawing on previously unseen sources in multiple languages, Achcar offers a unique mapping of the Arab world, in the process defusing an international propaganda war that has become a major stumbling block in the path of Arab-Western understanding.

*Jerusalem and Its Role in Islamic Solidarity* Y. Reiter, 2008-05-26 The book deals with the role of Jerusalem as a central religious-political symbol, and with the processes by which symbols of faith and sanctity are being employed in a political struggle. It examines the current Islamic ethos towards Jerusalem and the affinity between this religious ethos and the political aspirations of the Palestinians and other Arab and Islamic groups. It also compares current Jewish and Muslim narratives and processes of denial and de-legitimizing the affiliation of the other to the holy city and its sacred shrines and addresses the question whether religious outlook forms a major barrier for achieving peace in the Israeli-Arab arena.

BBC Wildlife ,1999

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- Chapter 5: Conclusion

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6. In chapter 5, the author will draw a conclusion about Aliya.htm. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Aliya.htm.

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