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Bálint Varga

Ausstellungskat Aurel Hrabušický, Václav Macek, 2001

Objects of Culture H. Glenn Penny, 2003-10-16 In the late nineteenth century, Germans spearheaded a worldwide effort to preserve the material traces of humanity, designing major ethnographic museums and building extensive networks of communication and exchange across the globe. In this groundbreaking study, Glenn Penny explores the appeal of ethnology in Imperial Germany and analyzes the motivations of the scientists who created the ethnographic museums. Penny shows that German ethnologists were not driven by imperialist desires or an interest in legitimating putative biological or racial hierarchies. Overwhelmingly antiracist, they aspired to generate theories about the essential nature of human beings through their museums' collections. They gained support in their efforts from boosters who were enticed by participating in this international science and who used it to promote the cosmopolitan character of their cities and themselves. But these cosmopolitan ideals were eventually overshadowed by the scientists' more modern, professional, and materialist concerns, which dramatically altered the science and its goals. By clarifying German ethnologists' aspirations and focusing on the market and conflicting interest groups, Penny makes important contributions to German history, the history of science, and museum studies.

Anthropology with an Attitude Johannes Fabian, 2001 This book collects

published and unpublished work over the last dozen years by one of today's most distinguished and provocative anthropologists. Johannes Fabian is widely known outside of his discipline because his work so often overcomes traditional scholarly boundaries to bring fresh insight to central topics in philosophy, history, and cultural studies. The first part of the book addresses questions of current critical concern: Does it still make sense to search for objectivity in ethnography? What do we gain when we invoke context in our interpretations? How does literacy change the work of the ethnographer, and what are the boundaries between ethnology and history? This part ends with a plea for recuperating negativity in our thinking about culture. The second part extends the work of critique into the past by examining the beginning of modern ethnography in the exploration of Central Africa during the late nineteenth century: the justification of a scientific attitude, the collecting of ethnographic objects, the presentation of knowledge in narration, and the role of recognition--given or denied--in encounters with Africans. A final essay examines how the Congolese have returned the imperial gaze of Belgium by the work of critical memory in popular history. The ten chapters are framed by two meditations on the relevance of theory and the irrelevance of the millennium.

Choosing Slovakia Alexander Maxwell, 2009-09-07 At the turn of the nineteenth century, Hungary was the site of a national awakening. While Hungarian-speaking Hungarians sought to assimilate Hungary's ethnic

minorities into a new idea of nationhood, the country's Slavs instead imagined a proud multi-ethnic and multi-lingual state whose citizens could freely use their native languages. The Slavs saw themselves as Hungarian citizens speaking Pan-Slav and Czech dialects - and yet were the origins of what would become in the twentieth century a new Slovak nation. How then did Slovak nationalism emerge from multi-ethnic Hungarian loyalism, Czechoslovakism and Pan-Slavism? Here Alexander Maxwell presents the story of how and why Slovakia came to be.

European Nations Miroslav Hroch, 2015-04-28 One of the world's leading theorists of nationalism offers a new synthesis In the history of modern political thought, no topics have attracted as much attention as nationalism, nation-formation, and patriotism. A mass of literature has grown around these vexed issues, muddying the waters, and a level-headed clarification is long overdue. Rather than adding another theory of nationalism to this maelstrom of ideas, Miroslav Hroch has created a remarkable synthesis, integrating apparently competing frameworks into a coherent system that tracks the historical genesis of European nations through the sundry paths of the nation-forming processes of the nineteenth century. Combining a comparative perspective on nation-formation with invaluable theoretical insights, European Nations is essential for anyone who wants to understand the historical roots of Europe's current political crisis.

The Monumental Nation Bálint Varga, 2016-12-01 From the 1860s onward,

Habsburg Hungary attempted a massive project of cultural assimilation to impose a unified national identity on its diverse populations. In one of the more quixotic episodes in this “Magyarization,” large monuments were erected near small towns commemorating the medieval conquest of the Carpathian Basin—supposedly, the moment when the Hungarian nation was born. This exactly researched study recounts the troubled history of this plan, which—far from cultivating national pride—provoked resistance and even hostility among provincial Hungarians. Author Bálint Varga thus reframes the narrative of nineteenth-century nationalism, demonstrating the complex relationship between local and national memories.

Czechoslovakism Adam Hudek, Michal Kopeček, Jan Mervart, 2021-09-30 This collection systematically approaches the concept of Czechoslovakism and its historical progression, covering the time span from the mid-nineteenth century to Czechoslovakia’s dissolution in 1992/1993, while also providing the most recent research on the subject. Czechoslovakism was a foundational concept of the interwar Czechoslovak Republic and it remained an important ideological, political and cultural phenomenon throughout the twentieth century. As such, it is one of the most controversial terms in Czech, Slovak and Central European history. While Czechoslovakism was perceived by some as an effort to assert Czech domination in Slovakia, for others it represented a symbol of the struggle for the Republic’s survival during the interwar and Second World War periods. The authors take care to analyze Czechoslovakism’s

various emotional connotations, however their primary objective is to consider Czechoslovakism as an important historical concept and follow its changes through the various cultural-political contexts spanning from the mid-nineteenth century to the breakup of Czechoslovakia in 1993. Including the work of many of the most eminent Czech and Slovak historians, this volume is an insightful study for academic and postgraduate student audiences interested in the modern history of Central and Eastern Europe, nationality studies, as well as intellectual history, political science and sociology.

Deploying Orientalism in Culture and History James R. Hodkinson, John Walker, Johannes Feichtinger, 2013 Focuses on the cultural, philosophical, political, and scholarly uses of orientalism in the German-speaking and Central and Eastern European worlds from the late eighteenth century to the present day.

Competing Eyes Instytut Archeologii i Etnologii (Warschau), Éditions l'Harmattan, Néprajztudományi Intézet (Budapest), 2013

Transgressing the Modern John Jervis, 1999-08-25 This book provides the most concise, accessible account yet available of modern Western cultural and social explorations of 'other' forms or aspects of life that are devalued or coded as unacceptable, even unthinkable, in the modern ethos.

Uncanny Modernity Jo Collins, 2008-04-01 This book explores the sense in which the uncanny may be a distinctively modern experience, the way these unnerving feelings and unsettling encounters disturb the rational

presumptions of the modern world view and the security of modern self-identity, just as the latter may themselves be implicated in the production of these experiences as uncanny.

Slovakia, a Playground for Nationalism and National Identity Ismo

Nurmi, 1999 National identities and nationalism, especially in the European context have aroused lots of current interest among scholars from a wide variety of academic disciplines, and the topic most certainly will continue to attract further attention also in the future. A great number of the studies dealing with national identities have emphasized the long time span and the role of the national intelligentsia in the evolution of a national identity. This study uses another approach by underlining the short time span and a number of practical issues that contributed to the strengthening of the national identity of the Slovaks during the first two years following the independence of Czechoslovakia. Furthermore, the conflicting interests of the states of Czechoslovakia, Hungary and Poland and the ethnic groups in Slovakia at that time have been given special attention. The study also aims to help us understand why it was initially so difficult for the Slovaks to agree with the idea of the one and united Czechoslovak nation.

Images of Otherness Uta Felten, Carles Cortés Orts, 2021-12-22 We define others based on the image we have of ourselves, in other words, by opposition to what we are or think we are. This is the theory advocated in sociological studies that seek to examine the deepest aspects of a changing society, ever

more heterogeneous and complex. This monograph is intended as a meeting point for specialists from European universities, giving them a platform to reflect on aesthetics and alterity through a series of studies on literary works in the Mediterranean context. The chapters contained in this monograph analyse a number of theoretical issues in order to delve into the aspects listed above, also taking into account the diversity of artistic representations, whether literary, audiovisual or in the plastic arts.

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