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Françoise Héritier

<u>Kiss Me Deadly</u> Laleen Jayamanne,1996-02 These essays break with many of the givens of traditional feminist film theory and examine the work of directors outside the canon, including Kathryn Bigelow, Jane Campion, Rainer Werner Fassbinder, and Martin Scorsese. Kiss Me Deadly offers a refreshing emphasis on new theoretical perspectives as well as new interpretations of old ones.

<u>Psychiatry and Anti-Psychiatry</u> David Cooper,2013-10-11 Tavistock Press was established as a co-operative venture between the Tavistock Institute and Routledge & Kegan Paul (RKP) in the 1950s to produce a series of major contributions across the social sciences. This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print, or are difficult to locate. Published by Routledge, 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library: Classics from the Tavistock Press. Reproduced here in facsimile, this volume was originally published in 1967 and is available individually. The collection is also available in a number of themed mini-sets of between 5 and 13 volumes, or as a complete collection.

There Are Two Sexes Antoinette Fouque, 2015-02-24 Antoinette Fouque cofounded the Mouvement de Libération des Femmes (MLF) in France in 1968 and spearheaded its celebrated Psychanalyse et Politique, a research group that informed the cultural and intellectual heart of French feminism. Rather than reject Freud's discoveries on the pretext of their phallocentrism, Fouque sought to enrich his thought by more clearly defining the difference between the sexes and affirming the existence of a female libido. By recognizing women's contribution to humanity, Fouque hoped uterus envy, which she saw as the mainspring of misogyny, could finally give way to gratitude and by associating procreation with women's liberation she advanced the goal of a parity-based society in which men and women could write a new human contract. The essays, lectures, and dialogues in this volume finally allow English-speaking readers to access the breadth of Fouque's creativity and activism. Touching on issues in history and biography, politics and psychoanalysis, Fouque recounts her experiences running the first women's publishing house in Europe; supporting women under threat, such as Aung San Suu Kyi, Taslima Nasrin, and Nawal El Saadaoui; and serving as deputy in the European Parliament. Her theoretical explorations discuss the ongoing development of feminology, a field she initiated, and, while she celebrates the progress women have made over the past four decades, she also warns against the trends of counterliberation: the feminization of poverty, the persistence of sexual violence, and the rise of religious fundamentalism.

Two Sisters and Their Mother Françoise Héritier, 1999 An anthropologist's view of the incest taboo through and across cultures, including a new interpretation of kinship that emphasizes the primacy of the symbolic. The sharing of a sexual partner between relatives has always been taboo. In this stunning work, anthropologist Fran oise H ritier charts the incest prohibition throughout history, from the strict decrees of Leviticus to modern civil codes, and finds a secondary type of incest, which she calls the incest of two sisters. The term refers not to incest between two sisters, or between two sisters and their mother, but to a love triangle of sorts in which the transfer of bodily fluids among sexual partners, two of whom are related to each other, creates undeniable bonds. Drawing on her field work in West African societies where the bans against two sisters are particularly stringent and on various cultural practices (such as milk kinship), H ritier fashions a complex mechanics of fluids in which blood, milk, and semen form the basis for kinship and prohibition. The intricate connections among the social, the natural, and the bodily emerge, fully apparent, and kinship studies are seen in a new light, one that illuminates the primacy of the symbolic.

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "Akerman82.htm," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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